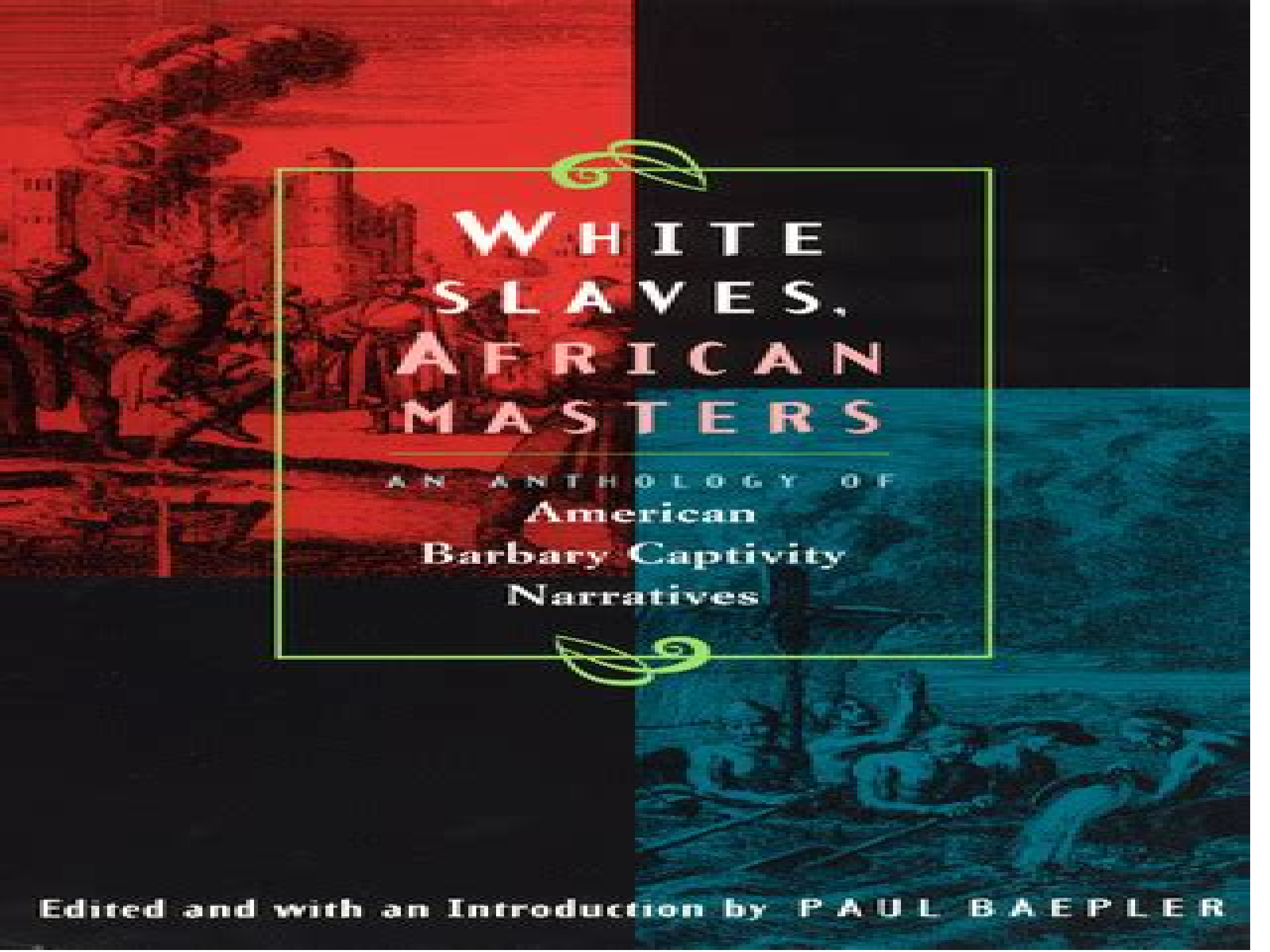


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# WHITE SLAVES, AFRICAN MASTERS

AN ANTHOLOGY OF  
American  
Barbary Captivity  
Narratives

Edited and with an Introduction by PAUL BAEPLER

# White Slaves African Masters

**Steven Mintz**



## **White Slaves African Masters:**

**White Slaves, African Masters** Paul Baepler, 1999-05-15 Some of the most popular stories in nineteenth century America were sensational tales of whites captured and enslaved in North Africa White Slaves African Masters for the first time gathers together a selection of these Barbary captivity narratives which significantly influenced early American attitudes toward race slavery and nationalism Though Barbary privateers began to seize North American colonists as early as 1625 Barbary captivity narratives did not begin to flourish until after the American Revolution During these years stories of Barbary captivity forced the U S government to pay humiliating tributes to African rulers stimulated the drive to create the U S Navy and brought on America s first post revolutionary war These tales also were used both to justify and to vilify slavery The accounts collected here range from the 1798 tale of John Foss who was ransomed by Thomas Jefferson s administration for tribute totaling a sixth of the annual federal budget to the story of Ion Perdicaris whose probably staged abduction in Tangier in 1904 prompted Theodore Roosevelt to send warships to Morocco and inspired the 1975 film The Wind and the Lion Also included is the unusual story of Robert Adams a light skinned African American who was abducted by Arabs and used by them to hunt negro slaves captured by black villagers who presumed he was white then was sold back to a group of Arabs from whom he was ransomed by a British diplomat Long out of print and never before anthologized these fascinating tales open an entirely new chapter of early American literary history and shed new light on the more familiar genres of Indian captivity narrative and American slave narrative Baepler has done American literary and cultural historians a service by collecting these long out of print Barbary captivity narratives Baepler s excellent introduction and full bibliography of primary and secondary sources greatly enhance our knowledge of this fascinating genre Library Journal

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The role of religion in the founding of America has long been a hotly debated question Some historians have regarded the views of a few famous founders such as Benjamin Franklin Thomas Jefferson James Madison and Thomas Paine as evidence that the founders were deists who advocated the strict separation of church and state Popular Christian polemicists on the other hand have attempted to show that virtually all of the founders were pious Christians in favor of public support for religion As the essays in this volume demonstrate a diverse array of religious traditions informed the political culture of the American founding Faith and the Founders of the American Republic includes studies both of minority faiths such as Islam and Judaism and of major traditions like Calvinism It also includes nuanced analysis of specific founders Quaker fellow traveler John Dickinson prominent Baptists Isaac Backus and John Leland and Theistic Rationalist Gouverneur Morris among others with attention to their personal histories faiths constitutional philosophies and views on the relationship between religion and the state This volume will be a crucial resource for anyone interested in the place of faith in the founding of the American constitutional republic from political religious historical and

legal perspectives      **Six Frigates: The Epic History of the Founding of the U.S. Navy** Ian W. Toll, 2008-02-26 From the decision to build six heavy frigates through the cliffhanger campaign against Tripoli to the war that shook the world in 1812 Toll tells the grand tale of the founding of the U S Navy      **Transatlantic Literary Studies, 1660-1830** Eve Tavor Bannet, Susan Manning, 2011-12-08 The recently developed field of transatlantic literary studies has encouraged scholars to move beyond national literatures towards an examination of communications between Britain and the Americas The true extent and importance of these material and literary exchanges is only just beginning to be discovered This collection of original essays explores the transatlantic literary imagination during the key period from 1660 to 1830 from the colonization of the Americas to the formative decades following political separation between the nations Contributions from leading scholars from both sides of the Atlantic bring a variety of approaches and methods to bear on both familiar and undiscovered texts Revealing how literary genres were borrowed and readapted to a different context the volume offers an index of the larger literary influences going backwards and forwards across the ocean      Islam Aslam Syed, 2003-07 With the end of the Cold War the American political establishment perceived Islam as the new enemy The 1993 explosion at the World Trade Center the 1998 bombing of the American embassies in Africa and the events of 9 11 all culminated in substantiating this perception The War on Terrorism has raised several complicated issues surrounding the relationship between the United States and Islam With America s increasing involvement in the Middle East it is imperative for Muslims to understand America but at the same time Americans must learn to understand Islam The progress of civilization hangs on the ability for cooperation and understanding between these cultures Although this challenge of removing the clash between these two cultures is indeed pressing it is not new Negative images of Islam have persisted in the United States throughout its history This volume of The Annals reflects on how damaging images of Islam have endured in the United States and how Americans perceptions and misconceptions about Islam is inexorably linked to United States policy in the Middle East The articles in this special issue will spark intriguing debate and discussion as well as shed light on the complex concerns engulfing Americans ideas about Islam and Muslim states and how this relationship influences global politics With the end of the Cold War the American political establishment perceived Islam as the new enemy The 1993 explosion at the World Trade Center the 1998 bombing of the American embassies in Africa and the events of 9 11 all culminated in substantiating this perception The War on Terrorism has raised several complicated issues surrounding the relationship between the United States and Islam With America s increasing involvement in the Middle East it is imperative for Muslims to understand America but at the same time Americans must learn to understand Islam The progress of civilization hangs on the ability for cooperation and understanding between these cultures Although this challenge of removing the clash between these two cultures is indeed pressing it is not new Negative images of Islam have persisted in the United States throughout its history This volume of The Annals reflects on how damaging images of Islam have endured in the United States and how Americans perceptions and

misconceptions about Islam is inexorably linked to United States policy in the Middle East The articles in this special issue will spark intriguing debate and discussion as well as shed light on the complex concerns engulfing Americans ideas about Islam and Muslim states and how this relationship influences global politics **African Economic History**,2015 **G.K.**

**Hall Interdisciplinary Bibliographic Guide to Black Studies** Schomburg Center for Research in Black Culture,1999

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Alfred Hornung,2007 Includes revised and updated papers from an international conference on Intercultural America that was held in 2002 **The Stolen Village** Des Ekin,2006 In June 1631 pirates from Algiers and armed troops of the Turkish

Ottoman Empire led by the notorious pirate captain Morat Rais stormed ashore at the little harbour village of Baltimore in West Cork They captured almost all the villagers and bore them away to a life of slavery in North Africa The prisoners were destined for a variety of fates some would live out their days chained to the oars as galley slaves while others would spend long years in the scented seclusion of the harem or within the walls of the Sultan s palace The old city of Algiers with its narrow streets intense heat and lively trade was a melting pot where the villagers would join slaves and freemen of many nationalities Only two of them ever saw Ireland again The Sack of Baltimore was the most devastating invasion ever mounted by Islamist forces on Ireland or England Des Ekin s exhaustive research illuminates the political intrigues that ensured the captives were left to their fate and provides a vivid insight into the kind of life that would have awaited the slaves amid the souks and seraglios of old Algiers The Stolen Village is a fascinating tale of international piracy and culture clash nearly 400 years ago and is the first book to cover this relatively unknown and under researched incident in Irish history Shortlisted for the Argosy Irish Nonfiction Book of the Year Award *Black Routes to Islam* M. Marable,2009-09-04 Starting with 19th

century narratives of African American travelers to the Holy Land the following chapters probe Islam s role in urban social movements music and popular culture relations between African Americans and Muslim immigrants and the racial politics of American Islam with the ongoing war in Iraq **The Chosen People** Winfield Forrest Cozart,1924 *Opportunity* ,1932

**African American Voices** Steven Mintz,1999 *The Possibilities of the Negro in Symposium* ,1904 African American Environmental Thought Kimberly K. Smith,2007 Examines the works of Frederick Douglass Booker T Washington W E B Du Bois and several other canonical figures to uncover a rich and vital tradition of black environmental thought from the abolition movement through the Harlem Renaissance Provides the first careful linkage of the early conservation movement to black history the first detailed description of black agrarianism and the first analysis of scientific racism as an environmental theory Current Contents. Arts & Humanities Institute for scientific information (Philadelphie, Pa).,

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