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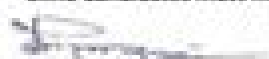
2020 BASIC EDUCATION CERTIFICATE EXAMINATION (BECE)

EXAMINATION TIMETABLE: 24TH AUGUST TO 4TH SEPTEMBER, 2020

DATE	PAPER	PAPER TITLE AND SUBJECT	DURATION	TIME	PAPER	PAPER TITLE AND SUBJECT	DURATION	TIME	
Monday 24th August	T091	Paper I: Objective: Cultural and Creative Arts (CCA)	1hr	08.00am – 11.00am	T092	Paper III: Practical: Cultural and Creative Arts (CCA)	1hr	1.00pm – 1.30pm	
	T092	Paper II: Objective: Cultural and Creative Arts (CCA)	1hr	11.00am – 12.00pm					
Tuesday 25th August	1011	Paper I: Objective: English Studies	1hr 30mins	08.00am – 11.30am	1012	Paper III: Essay: English Studies	30mins	1.00pm – 1.30pm	
	1012	Paper II: Objective: English Studies	30mins	11.30am – 12.00pm					
Wednesday 26th August	0301	Paper I: Objective: Basic Science and Technology (BST)	1hr	08.00am – 11.00am	0302	Paper I: Objective: Pre-Vocational Studies (PVS)	1hr	1.00pm – 1.30pm	
	0302	Paper II: Objective: Basic Science and Technology (BST)	1hr	11.00am – 12.00pm		Paper II: Objective: Pre-Vocational Studies (PVS)	1hr	1.30pm – 4.00pm	
Thursday 27th August	0111	Paper I: Objective: National Values Education (NVE)	1hr	08.00am – 11.00am	1112	Paper I: Objective: Business Studies	1hr	1.00pm – 1.30pm	
	0112	Paper II: Objective: National Values Education (NVE)	1hr	11.00am – 12.00pm		Paper II: Objective: Business Studies	1hr	1.30pm – 4.00pm	
Friday 28th August	1061	Paper I: Objective: Arabic Language	1hr	08.00am – 11.00am					
	1062	Paper II: Objective: Arabic Language	1hr	11.00am – 12.00pm					
Saturday 29th August	1112	Paper III: Practical: Business Studies	30mins	08.00am – 08.30am					
Monday 31st August	1021	Paper I: Objective: Mathematics	1hr 30mins	08.00am – 11.30am	1022	Paper III: Essay: Mathematics	30mins	1.00pm – 1.30pm	
	1022	Paper II: Objective: Mathematics	1hr 30mins	11.30am – 12.00pm					
Tuesday 1st September	0304	Paper IV: Drawing: Basic Science and Technology (BST)	30mins	08.00am – 08.30am	2201	Paper I: Objective: Hausa L1	1hr	1.00pm – 1.30pm	
					2211	Paper I: Objective: Igbo L1	1hr	1.30pm – 1.50pm	
					2221	Paper I: Objective: Yoruba L1	1hr	1.50pm – 1.55pm	
Wednesday 2nd September	0303	Paper III: Computer Practical: Basic Science and Technology (BST)	30mins	08.00am – 08.30am					
Thursday 3rd September	1041	Paper I: Objective: Christian Religious Studies	1hr	08.00am – 11.00am	2051	Paper I: Objective: French Language	1hr	1.00pm – 1.30pm	
	1051	Paper I: Objective: Islamic Religious Studies	1hr	08.00am – 11.00am		2052	Paper II: Objective: French Language	1hr	1.30pm – 4.00pm
	1042	Paper II: Objective: Christian Religious Studies	1hr	11.00am – 12.00pm					
	1052	Paper II: Objective: Islamic Religious Studies	1hr	11.00am – 12.00pm					
Friday 4th September	2071	Paper I: Objective: Hausa L1	1hr	08.00am – 11.00am					
	2081	Paper I: Objective: Igbo L1	1hr	08.00am – 11.00am					
	2091	Paper I: Objective: Yoruba L1	1hr	08.00am – 11.00am					
	2101	Paper I: Objective: Edo L1	1hr	08.00am – 11.00am					
	0231	Paper I: Objective: EGB L1	1hr	08.00am – 11.00am					
	0241	Paper I: Objective: Bible L1	1hr	08.00am – 11.00am					
	2072	Paper II: Objective: Hausa L1	1hr	11.00am – 12.00pm					
	2082	Paper II: Objective: Igbo L1	1hr	11.00am – 12.00pm					
	2092	Paper II: Objective: Yoruba L1	1hr	11.00am – 12.00pm					
	2102	Paper II: Objective: Edo L1	1hr	11.00am – 12.00pm					
	0232	Paper II: Objective: EGB L1	1hr	11.00am – 12.00pm					
	0242	Paper II: Objective: Bible L1	1hr	11.00am – 12.00pm					

SCHOOLS AND CANDIDATES SHOULD NOTE THE FOLLOWING:

- * Practical in Business Studies as well as Basic Science & Technology (BST) should be in sets where the number of candidates is large and the equipment cannot go round. However, the practical examination should not exceed 5.00pm. Computers can be used in place of Typewriters for Business Studies.
- * Albino and Blind Candidates are to be given 30mins extra time in all subjects.
- * Blind Candidates must make use of NECO-supplied OBR Customised Braille Sheet for the Examination.


ABUBAKAR M. GANA
 Director, Examination Administration
 For: Registrar/Chief Executive



What Did Nigeria Call Bece

Elvis Aryeh



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BECE Social Studies for JSS. Kofi B. Quansah, 2005 **A Neutrosophic Similarity Approach to Selection of Department for Student Transiting from JSS3 to SSS 1 Class in Nigerian Education System** Misturah Adunni Alaran, AbdulAkeem Adesina Agboola, Adio Taofik Akinwale, Olusegun Folorunso, Single valued neutrosophic set has been of valued importance in multi criteria decision making problems using similarity measure Department selection for students moving from JSS to SSS class in Nigerian Education System is such an area where decision taking has been critical as the future career of a student depends of the choice of Department in SSS class Neutrosophic similarity measure is proposed for this department selection *Neutrosophic Sets and Systems, Vol. 27, 2019* Florentin Smarandache, Mohamed Abdel-Basset, Neutrosophic Sets and Systems has been created for publications on advanced studies in neutrosophy neutrosophic set neutrosophic logic neutrosophic probability neutrosophic statistics that started in 1995 and their applications in any field such as the neutrosophic structures developed in algebra geometry topology etc Some articles from this issue BMBJ neutrosophic ideals in BCK BCI algebras Neutrosophic General Finite Automata Generalized Neutrosophic Exponential map Implementation of Neutrosophic Function Memberships Using MATLAB Program *Neutrosophic Sets and Systems, Book Series, Vol. 27, 2019* Florentin Smarandache, Mohamed Abdel-Basset, Neutrosophic Sets and Systems has been created for publications on advanced studies in neutrosophy neutrosophic set neutrosophic logic neutrosophic probability neutrosophic statistics that started in 1995 and their applications in any field such as the neutrosophic structures developed in algebra geometry topology etc Junior Graphic Mavis Kitcher (Mrs), 2002-12-04 **Daily Graphic** Elvis Aryeh, 2002-05-21 *The Mirror* Margaret Safo (Mrs.), 2005-05-14 **Daily Graphic** Ransford Tetteh, 2010-02-08 West Africa, 2002 *The Life Of An Enigma* Joseph I Okogun, 2021-05-17 The Life of an Enigma is an engaging read about an interesting and memorable life lived under uniquely challenging surroundings and times The book is also an anthropological sociological and religious inquiry into the cultures and traditions of John Okogun Omovuon s Edo and Delta States of Nigeria covering his lifetime 1905 1993 with special reference to the Esan Edo people Educators students and researchers should find the book useful in the area of British colonialism and African culture Nigeria history Christianity in Africa African spiritualism and African indigenous studies A number of stranger than fiction events and encounters that uphold faith courage and integrity woven into free enterprise are described using materials from Okogun s verbal and written accounts information obtained by the author from Okogun s contemporaries and the author s experience of life in the communities The dance culture of the people including the famous Esan acrobatic dance YouTube Igbabonalimin is described in detail for the first time in the narrative The author s professional international experience as a natural products chemist is brought to bear on many aspects of the story including the herbalism practised by his father Okogun Okogun lived a heroic life and his story needs to be told and read **Daily Graphic** Elvis D. Aryeh, 1997-01-28 **Felimanuel Series** Emmanuel Gbireh, 2012 It is chiefly through

books that we enjoy intercourse with superior minds In the best books great men talk to us give us their most precious thoughts and pour their souls into ours God be thanked for books They are the voices of the distant and the dead and make us heirs of the spiritual life of past ages Books are true levelers They give to all who will faithfully use them the spiritual presence of the best and greatest of our race William Ellery Channing

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language but with all other subjects that they deem it fit to apply Some people may not see the usefulness of the outline plan but it helps the pupil stude

Knowing Differently G. N. Devy, Geoffrey V. Davis, K. K. Chakravarty, 2015-08-12 This book offers a bold and illuminating account of the worldviews nurtured and sustained by indigenous communities from across continents through their distinctive understanding of concepts such as space time joy pain life and death It demonstrates how this different mode of knowing has brought the indigenous into a cultural conflict with communities that claim to be modern and scientific Bringing together scholars artists and activists engaged in understanding and conserving local knowledge that continues to be in the shadow of cultural extinction the book attempts to interpret repercussions on identity and cultural transformation and points to the tragic fate of knowing the world differently The volume inaugurates a new thematic area in post colonial studies and cultural anthropology by highlighting the perspectives of marginalized indigenous communities often burdened with being viewed as primitive It will be useful to scholars and students of anthropology sociology cultural studies history linguistics literature and tribal studies

Daily Graphic Yaw Boadu-Ayeboafah, 2005-10-27

People's Daily Graphic Sam Clegg, 1984-02-17 *Obafemi Awolowo* ,1987 A Report of an Inquiry Into Certain Matters Connected with the Creation of a Separate Division for the Ivbiosakon Area D. B. Partridge, Mid-western State (Nigeria), 1967

Daily Graphic Sam Clegg, 1992-05-05 **The History of Oja-Oba Baptist Church, Ijeru, Ogbomoso** Oja-Oba Baptist Church (Ogbomoso, Nigeria). Church Historical Committee, 2001 **Business India** ,1997

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