

Nikolai Chernyshevsky

What Is to Be Done?



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Annotated by WILLIAM G. WAGNER

With an Introduction by Michael R. Katz and William G. Wagner

What Is To Be Done Chernyshevsky

Cecilia Miller



What Is To Be Done Chernyshevsky:

What is to be Done? Nikolay Gavrilovich Chernyshevsky, 1961 **What Is to Be Done?** Nikolay Chernyshevsky, 2025-02-24T17:27:20Z Vi ra Pavlovna is coming of age and her scheming mother tries to arrange for her to be married to a wealthy man Vi ra feels trapped and unhappy She finds escape through her brother s tutor Lopukh f who often visits the house and they develop an understanding that they ll get married and build a household together Both of them consider it very important to be equal partners in the marriage and so Vi ra Pavlovna sets up a sewing collective to retain some of her independence Chernyshevsky wrote What Is to Be Done in 1863 while imprisoned in St Petersburg It was passed to the magazine Sovremennik and published in installments Chernyshevsky explores themes of absolute equality of the sexes and equality of the classes in an effort to spur reformation of society at large By forming small work collectives he suggests agrarian Russia could bypass capitalism and move into a utopian modern age If this suggestion sounds familiar it might be because What Is to Be Done was a major influence on revolutionists like Kropotkin and Lenin who went so far as to name one of his most influential political tracts after the novel The novel went on to become a Soviet era classic thanks to its revolutionary ideas that foreshadowed Marxist socialism This English translation was originally published with the title A Vital Question this Standard Ebooks edition uses the more common modern title This book is part of the Standard Ebooks project which produces free public domain ebooks **What is to be Done?** Nikolay Gavrilovich Chernyshevsky, 1986 A BCL3 choice Michael R Katz Russian U of Texas Austin has translated the socialist classic and provided a long introduction with Wm G Wagner history and Russian Williams College Wagner has provided annotations to allusions references intellectual sources and has done the critical bibliography A necessary addition to every serious collection in fiction feminism socialist history Cloth edition 39 95 not seen Annotation copyrighted by Book News Inc Portland OR **The Odd Man Karakozov** Claudia Verhoeven, 2011-08-15 On April 4 1866 just as Alexander II stepped out of Saint Petersburg s Summer Garden and onto the boulevard a young man named Dmitry Karakozov pulled out a pistol and shot at the tsar He missed but his unheard of act changed the course of Russian history and gave birth to the revolutionary political violence known as terrorism Based on clues pulled out of the pockets of Karakozov s peasant disguise investigators concluded that there had been a conspiracy so extensive as to have sprawled across the entirety of the Russian empire and the European continent Karakozov was said to have been a member of The Organization a socialist network at the center of which sat a secret cell of suicide assassins Hell It is still unclear how much of this conspiracy theory was actually true but of the thirty six defendants who stood accused during what was Russia s first modern political trial all but a few were exiled to Siberia and Karakozov himself was publicly hanged on September 3 1866 Because Karakozov was decidedly strange sick and suicidal his failed act of political violence has long been relegated to a footnote of Russian history In The Odd Man Karakozov however Claudia Verhoeven argues that it is precisely this neglected exceptional case that sheds a new light on the origins of terrorism The

book not only demonstrates how the idea of terrorism first emerged from the reception of Karakozov's attack but also importantly what was really at stake in this novel form of political violence namely the birth of a new modern political subject. Along the way in characterizing Karakozov's as an essentially modernist crime Verhoeven traces how his act profoundly impacted Russian culture including such touchstones as Repin's art and Dostoevsky's literature. By looking at the history that produced Karakozov and in turn the history that Karakozov produced Verhoeven shows terrorism as a phenomenon inextricably linked to the foundations of the modern world: capitalism, enlightened law and scientific reason, ideology, technology, new media and above all people's participation in politics and in the making of history. **Revisiting Russian**

Radicals Andrew M. Drozd, Brendan G. Mooney, 2024-12-13 *Revisiting Russian Radicals* is a collection of ten articles that seeks to promote a revisitation of the Russian Radicals who have been somewhat unjustly forgotten in the aftermath of the fall of the Soviet Union. Rather than viewing the radicals through the lens of the 1917 October Revolution, the authors seek to analyze them on their own terms and explore new aspects of their legacy. The chapters provide a fresh look at some well-known radicals like Chernyshevsky, Dobrolyubov and Pisarev as well as examinations of lesser-known figures and offer an interdisciplinary approach to their investigations combining historical and literary analysis. A lengthy introduction is included for those who are non-Slavists and for the newer generation of Slavists who may not be as familiar with these figures.

Enlightenment and Political Fiction Cecilia Miller, 2016-03-22 The easy accessibility of political fiction in the long eighteenth century made it possible for any reader or listener to enter into the intellectual debates of the time as much of the core of modern political and economic theory was to be found first in the fiction, not the theory of this age. Amusingly many of these abstract ideas were presented for the first time in stories featuring less than gifted central characters. The five particular works of fiction examined here, which this book takes as embodying the core of the Enlightenment, focus more on the individual than on social group. Nevertheless in these same works of fiction this individual has responsibilities as well as rights and these responsibilities and rights apply to every individual across the board regardless of social class, financial status, race, age or gender. Unlike studies of the Enlightenment which focus only on theory and nonfiction, this study of fiction makes evident that there was a vibrant concern for the constructive as well as destructive aspects of emotion during the Enlightenment rather than an exclusive concern for rationality. *Perfect Worlds* Douwe Wessel Fokkema, 2011 *Perfect Worlds* offers an extensive historical analysis of utopian narratives in the Chinese and Euro-American traditions. This comparative study discusses among other things More's criticism of Plato, the European orientalist search for utopia in China, Wells's *Modern Utopia* and his talk with Stalin, Chinese writers constructing their Confucianist utopia, traces of Daoism in Mao Zedong's utopianism and politics and finally the rise of dystopian writing as a negative expression of the utopian impulse in Europe and America as well as in China. P 4 of cover.

The Individual in Culture, N.G. Chernyshevsky Irina Paperno, 1984

The Terrible Children of Modernity Peter Sloterdijk, 2025-06-10 Peter Sloterdijk is among the most acclaimed and widely

read philosophers of the past half century Called Germany s most controversial thinker by the New Yorker he has challenged and provoked readers worldwide with extraordinarily ambitious and wide ranging works of philosophical and cultural critique In *The Terrible Children of Modernity* Sloterdijk offers a magisterial and profound investigation into the vicissitudes of historical change and the nature of modernity For Sloterdijk modernity is defined by its need to break with the past Moderns are perpetual rebels who seek to sever the ties of tradition and forms of inheritance that bind generations and eras together With deep philosophical historical and literary range he traces this antigenealogical experiment from the French Revolution onward from Madame de Pompadour and Napoleon through Nietzsche Marx Wagner the Dadaists and Deleuze Acutely aware of the destructive potential of cultural discontinuities Sloterdijk is no less critical of the fathers who condemn change than the terrible children who seek a drastic rupture with their predecessors Equally concerned with the grand sweep of history and our current predicaments he instead calls for new ways to live together in the intersubjectivity of the human condition Incisive and daring breathtaking in its scope this account of youthful rebellion against tradition asks us to reimagine the ethics of genealogy

Nicholas G. Chernyshevsky and the Development of the Russian Revolutionary Movement ... Alex Baskin,1958 *The Rise and Fall of Communism* Archie Brown,2009-06-02 A work of considerable delicacy and nuance Brown has crafted a readable and judicious account of Communist history that is both controversial and commonsensical Salon com Ranging wisely and lucidly across the decades and around the world this is a splendid book William Taubman Pulitzer Prize winning author of Khrushchev The Man and His Era *The Rise and Fall of Communism* is the definitive history from the internationally renowned Oxford authority on the subject Emeritus Professor of Politics at Oxford University Archie Brown examines the origins of the most important political ideology of the 20th century its development in different nations its collapse in the Soviet Union following perestroika and its current incarnations around the globe Fans of John Lewis Gaddis Samuel Huntington and avid students of history will appreciate the sweep and insight of this epic and astonishing work **N.G. Chernyshevsky on Aesthetics and Art** Dennis Reinhartz,1972 **What is to be Done?** John G. Gurley,1990 **N.G. Chernyshevsky, an Intellectual Biography** Norman G. O. Pereira,1970 A Guide to Russian Literature Moissaye Joseph Olgin,1920 *The Rise of Radicalism* Eugene H. Methvin,1973 Proceedings of the ... National Conference on Undergraduate Research ,1993 *What's to be Done?* Nikolay Gavrilovich Chernyshevsky,1886

Nineteenth-century Literature Criticism Laurie Lanzen Harris,1981 Excerpts from criticism of the works of novelists poets playwrights short story writers and other creative writers who lived between 1800 and 1900 from the first published critical appraisals to current evaluations *What is to be Done?* Vladimir Il'ich Lenin,1929 A political pamphlet written in 1901 and published in 1902 in which the author argues that the working class will not spontaneously become political simply by fighting economic battles with employers over wages working hours and the like To educate the working class on Marxism the author insists that Marxists should form a political party or vanguard of dedicated revolutionaries in order to spread

Marxist political ideas among the workers The pamphlet in part precipitated the split of the Russian Social Democratic Labor Party between Lenin's Bolsheviks and the Mensheviks Adapted from Wikipedia

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