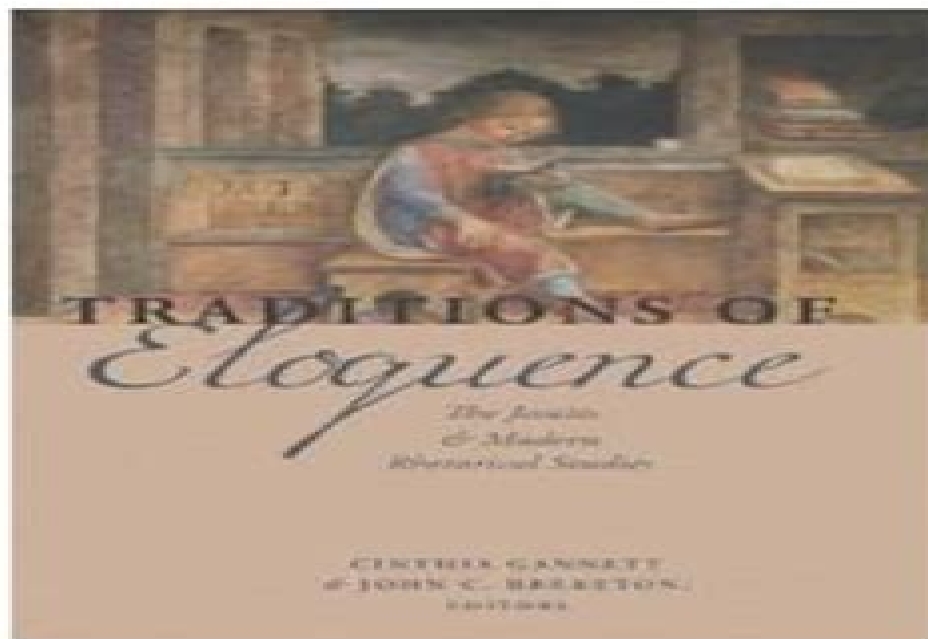


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Traditions Eloquence Jesuits Rhetorical Studies:

Traditions of Eloquence Cinthia Gannett, John Brereton, 2015 Traditions of Eloquence Cinthia Gannett, John Brereton, 2016-05-25 This groundbreaking collection explores the important ways Jesuits have employed rhetoric the ancient art of persuasion and the current art of communications from the sixteenth century to the present Much of the history of how Jesuit traditions contributed to the development of rhetorical theory and pedagogy has been lost effaced or dispersed As a result those interested in Jesuit education and higher education in the United States as well as scholars and teachers of rhetoric are often unaware of this living 450 year old tradition Written by highly regarded scholars of rhetoric composition education philosophy and history many based at Jesuit colleges and universities the essays in this volume explore the tradition of Jesuit rhetorical education that is constructing a more usable past and a viable future for eloquentia perfecta the Jesuits chief aim for the liberal arts Intended to foster eloquence across the curriculum and into the world beyond Jesuit rhetoric integrates intellectual rigor broad knowledge civic action and spiritual discernment as the chief goals of the educational experience Consummate scholars and rhetors the early Jesuits employed all the intellectual and language arts as contemplatives in action preaching and undertaking missionary educational and charitable works in the world The study pedagogy and practice of classical grammar and rhetoric adapted to Christian humanism naturally provided a central focus of this powerful educational system as part of the Jesuit commitment to the Ministries of the Word This book traces the development of Jesuit rhetoric in Renaissance Europe follows its expansion to the United States and documents its reemergence on campuses and in scholarly discussions across America in the twenty first century Traditions of Eloquence provides a wellspring of insight into the past present and future of Jesuit rhetorical traditions In a period of ongoing reformulations and applications of Jesuit educational mission and identity this collection of compelling essays helps provide historical context a sense of continuity in current practice and a platform for creating future curricula and pedagogy Moreover it is a valuable resource for anyone interested in understanding a core aspect of the Jesuit educational heritage

TRADITIONS OF ELOQUENCE: THE JESUITS & MODERN RHETORICAL STUDIES. ,2013 Early Jesuits and the Rhetorical Tradition Jaska Kainulainen, 2024-02-27 This book explores sixteenth and seventeenth century Jesuit contributions to the rhetorical tradition established by Isocrates Aristotle Cicero and Quintilian It analyses the writings of those Jesuits who taught rhetoric at the College of Rome including Pedro Juan Perpi a 1530 66 Carlo Reggio 1539 1612 Francesco Benci 1542 94 Famiano Strada 1572 1649 and Tarquinio Galluzzi 1574 1649 Additionally it discusses the rhetorical views of Jesuits who were not based in Rome most notably Cypriano Soarez 1524 93 the author of the popular manual De arte rhetorica Jesuit education Ciceronianism and civic life feature as the key themes of the book Early Jesuits and the Rhetorical Tradition 1540 1650 argues that in line with Cicero early modern Jesuit teachers and humanists associated rhetoric with a civic function Jesuit writings not only on rhetoric but also on moral religious and political themes testify to

their thorough familiarity with Cicero's civic philosophy Following Cicero Isocrates and Renaissance humanists early modern Jesuit teachers of the studia humanitatis coupled eloquence with wisdom and in so doing invested the rhetorician with such qualities and duties which many quattrocento humanists ascribed to an active citizen or statesman These qualities centred on the duty to promote the common good by actively participating in civic life This book will appeal to scholars and students alike interested in the history of the Jesuits history of ideas and early modern history in general *Amphion Orator* Michael Taormina, 2021-02-15 This new approach to Malherbe's odes interweaves political cultural rhetorical and literary history to show how they constitute a unified sequence whose ambition is to forge a new national community in the aftermath of the Wars of Religion dislodging Malherbe from his moribund critical reception as a grammarian and technician and recovering the brilliance of a poetic genius whose political mythmaking stems from an impassioned patriotism **The Cambridge Encyclopedia of the Jesuits** Armstrong, Megan and Corkery, James, SJ, and Fleming, Alison and Worcester, Thomas SJ Prieto, Andrés Ignacio Shea, Henry, SJ, **The Routledge Handbook of the Sociopolitical Context of Language Learning** Weixiao Wei, Der-lin Chao, 2025-03-11 The Routledge Handbook of the Sociopolitical Context of Language Learning is a compelling examination of how language education must adapt to our rapidly changing world This book explores the need for a fresh perspective on language learning moving beyond traditional methods to address the complexities of today's global landscape It delves into the impact of geopolitical shifts cultural exchanges and social justice issues on language education The book offers a blend of theoretical insights and practical approaches highlighting how language learning intersects with global politics and cultural diversity It examines case studies from various countries including Ukraine and Oman to reveal how language policies and practices are evolving in response to contemporary challenges By integrating themes of identity equity and intercultural understanding the book presents groundbreaking content that pushes for more inclusive and effective language education Ideal for educators policymakers and anyone interested in the future of language learning this book provides valuable perspectives on how to rethink and redesign language education to better serve a diverse and interconnected world It offers practical strategies and thought provoking analyses making it an essential resource for navigating the complexities of modern language teaching and learning *The Rebirth of American Literary Theory and Criticism* H. Aram Veesser, 2020-11-27 The interviewees of this volume fall into three groups the main players who brought about the rise of theory Fish Gallop Spivak Bhabha a younger group of post theorists Brub Dimock Nealon Warren the anti critique theorists Felski and new order theorists Puchner Wolfe They discuss elemental questions such as trying to grasp what was logic and what was rhetoric trying to see down the road while fog and turmoil held visibility to arm's length and trying to pick legible meanings out of the cultural blanket of deafening noise Theorists were not only good thinkers but also pioneers who were seeking profound transformations Mapping Christian Rhetorics Michael-John DePalma, Jeffrey M. Ringer, 2014-10-10 The continued importance of Christian rhetorics in political social pedagogical and civic affairs suggests

that such rhetorics not only belong on the map of rhetorical studies but are indeed essential to the geography of rhetorical studies in the twenty first century This collection argues that concerning ourselves with religious rhetorics in general and Christian rhetorics in particular tells us something about rhetoric itself its boundaries its characteristics its functionings In assembling original research on the intersections of rhetoric and Christianity from prominent and emerging scholars Mapping Christian Rhetorics seeks to locate religion more centrally within the geography of rhetorical studies in the twenty first century It does so by acknowledging work on Christian rhetorics that has been overlooked or ignored connecting domains of knowledge and research areas pertaining to Christian rhetorics that may remain disconnected or under connected and charting new avenues of inquiry about Christian rhetorics that might invigorate theory building teaching research and civic engagement In dividing the terrain of Christian rhetorics into four categories theory education methodology and civic engagement Mapping Christian Rhetorics aims to foster connections among these areas of inquiry and spur future future collaboration between scholars of religious rhetoric in a range of research areas **Anti-Jesuit**

Discourse in the Polish-Lithuanian Commonwealth (1576-1632): Wojciech Ryczek, 2025-11-13 What do Jesuits have in common with spiders flies chameleons owls hawks or Sirens Discover the provocative arguments tropes and figures that pervaded the anti Jesuit literature of the Polish Lithuanian Commonwealth 1576 1632 Anti Jesuit Discourse in the Polish Lithuanian Commonwealth examines the structure and functions of these discursive elements often reinforced by vivid metaphor elaborate allegory or malicious irony through the lens of rhetorical strategies suitable for controversy polemic dispute or parody This dual focus both structural and functional enables the identification of the images stereotypes clichés and legends associated with the Society of Jesus many of which fueled and continue to fuel anti Jesuit sentiment worldwide

Responding to the Sacred Michael Bernard-Donals, Kyle Jensen, 2021-06-02 With language we name and define all things and by studying our use of language rhetoricians can provide an account of these things and thus of our lived experience The concept of the sacred however raises the prospect of the existence of phenomena that transcend the human and physical and cannot be expressed fully by language The sacred thus reveals limitations of rhetoric Featuring essays by some of the foremost scholars of rhetoric working today this wide ranging collection of theoretical and methodological studies takes seriously the possibility of the sacred and the challenge it poses to rhetorical inquiry The contributors engage with religious rhetorics Jewish Jesuit Buddhist pagan as well as rationalist scientific and postmodern rhetorics studying for example divination in the Platonic tradition Thomas Hobbes's and Walter Benjamin's accounts of sacred texts the uncanny algorithms of Big Data and Hélène Cixous's sacred passages and passwords From these studies new definitions of the sacred emerge along with new rhetorical practices for engaging with the sacred This book provides insight into the relation of rhetoric and the sacred showing the capacity of rhetoric to study the ineffable but also shedding light on the boundaries between them In addition to the editors the contributors to this volume include Michelle Ballif Jean Bessette Trey Conner

Richard Doyle David Frank Daniel M Gross Kevin Hamilton Cynthia Haynes Steven Mailloux James R Martel Jodie Nicotra Ned O Gorman and Brooke Rollins *Gustavo Gutiérrez and the Liberative Sight of Christ* Luke Foster, 2024-06-28 How can we speak of God as Father in a world that is inhumane While many engagements with Gutiérrez's theology centre on such themes as the option for the poor the role of praxis or the Kingdom of God in Gustavo Gutiérrez and the Liberative Sight of Christ Luke Foster explores the underlying theological convictions and commitments within which these concepts cohere By developing an analysis that is attentive to the unity and coherence of Gutiérrez's thought Foster resources a critique that is distinctive not only in its pertinence but also in the possibilities that it opens for the development of his project in the future Innovatively offering a systemic account of Gutiérrez's theology this book offers both an indispensable overview for those who are engaging with Gutiérrez for the first time and a distinctive analysis for those who are seeking to deepen their understanding of his work

Watching the Virtues Jolanta Rzegocka, 2025-09-09 In *Watching the Virtues* Jolanta Rzegocka offers an account of the Jesuit theatre in the Polish Lithuanian Commonwealth through the playbills which record an astonishing variety of story designs and tales crafted for the stage Her study reveals the profound role of Jesuit theatre 1564-1773 in the education of Polish Lithuanian youth mostly of Catholic but also of other faiths aiming to instil virtues within the political and social fabric of the Commonwealth Drawing from over 800 playbills college playbooks diaries as well as newly uncovered plays Rzegocka paints a picture of a theatre deeply engaged with contemporary political and moral issues She demonstrates how Jesuit theatre extended beyond educational institutions influencing broader political discussions and public life particularly regarding issues of authority faith and ethical behaviour The study presents as a cultural phenomenon the diffusion through Jesuit theatre of Anglo-Scottish themes and narratives in Poland Lithuania and discusses a hitherto unknown play about Thomas More 1765

Lost Texts in Rhetoric and Composition Deborah H. Holdstein, 2023-05-03 A project of recovery and reanimation *Lost Texts in Rhetoric and Composition* foregrounds a broad range of publications that deserve renewed attention Contributors to this volume reclaim these lost texts to reenvision the rhetorical tradition itself Authors discussed include not only twentieth-century American compositionists but also a linguist a poet a philosopher a painter a Renaissance rhetorician and a nineteenth-century pioneer of comics the collection also features some less studied works by authors who remain well known These texts will give rise to new conversations about current ideas in rhetoric and composition This volume contains discussion of the following authors and titles Judah Messer Leon *The Book of the Honeycomb's Flow* Angel DeCora Sterling Andrus Leonard *English Composition as a Social Problem* Rodolphe Töpffer William James Kenneth Burke Adrienne Rich Ann E Berthoff John Mohawk *Western Peoples Natural Peoples* William Vande Kopple William Irmscher *Beat Not the Poor Desk* Walter J Ong *Geneva Smitherman* Thomas Zebroski Linda Brodkey Craig S Womack Deborah Cameron James Slevin Marilyn Sternglass and William E Coles Jr

Educating the Catholic People David Salomoni, 2021-07-19 In *Educating the Catholic People* David Salomoni reconstructs the complex

educational landscape that arose in sixteenth century Italy and lasted until the French Revolution Over three centuries various religious orders both male and female took on the educational needs of cities and states on the Italian peninsula renewing the traditional humanist pedagogy Historians however have not attempted to produce a synthesis on this topic focusing mainly on the pedagogical activities of the Jesuits and neglecting the contributions and innovations of other groups This book addresses this historiographical gap providing a new chapter in the comparative study of pre modern education

The Samurai and the Cross M. Antoni J. Üçerler, 2022 M Antoni J Ucerler examines how the Jesuit missionaries sought new ways to communicate their faith in an unfamiliar linguistic cultural and religious environment and how they sought to reinvent Christianity in the context of samurai Japan Based on little known primary sources in various languages *The Samurai and the Cross* explores the moral and political debates over religion law and reason of state that took place on both the European and the Japanese side

Callings and Consequences Christopher J. Lane, 2021-12-15 The concept of vocation in an early modern setting calls to mind the priesthood or religious life in a monastery or cloister to be called by God meant to leave the concerns of the world behind Beginning in the mid seventeenth century French Catholic clergy began to promote the innovative idea that everyone even an ordinary layperson was called to a vocation or state of life and that discerning this call correctly had implications for one's happiness and salvation and for the social good In *Callings and Consequences* Christopher Lane analyzes the origins growth and influence of a culture of vocation that became a central component of the Catholic Reformation and its legacy in France The reformers new vision of the choice of a state of life was marked by four characteristics urgency the realization that one's soul was at stake inclusiveness the belief that everyone including lay people was called by God method the use of proven discernment practices and liberty the belief that this choice must be free from coercion especially by parents No mere passing phenomena these vocational reforms engendered enduring beliefs and practices within the repertoire of global Catholic modernity even to the present day An illuminating and sometimes surprising history of pastoral reform *Callings and Consequences* helps us to understand the history of Catholic vocational culture and its role in the modernizing process within Christianity and beyond

Jesuit Higher Educational Leadership Bernard Lee, 2024-12-01 This book sets out to examine the perceptions of the senior management faculty members and administrators of Jesuit leadership in four Asian Jesuit universities The research question is framed as follows What are the conceptualisation collaboration with others and challenges of Jesuit higher educational leadership The researcher employed a two stage research approach to gather the sample The first stage involved qualitative research including interviews and expert opinions while the second stage comprised quantitative research in the form of surveys This study was conducted across the Philippines Indonesia South Korea and Japan In total 30 respondents participated in the interview over the Zoom platform and 44 completed the online survey The book made four significant contributions to scholarly literature First it conceptualised Jesuit higher educational leadership which encompassed six features interpersonal support community

building selflessness equality integrity and spirituality Second it empirically established a scale or a model of Jesuit higher educational leadership Third it empirically confirmed that collaboration with others was the mediator between the Jesuit higher educational leadership and the president s performance Finally it discovered Jesuit higher educational leaders challenges identifying conspicuous similarities and differences between the four universities The structure of the book is organised into five chapters Chapter 1 elucidates the background the gap the aim the research questions the significance of the study and the organisation of the book Chapter 2 presents a review of the relevant literature in conceptualising Jesuit higher educational leadership Chapter 3 explains the study s design the methodology findings and analysis of interviews Chapter 4 presents the methodology the findings and analysis of the survey Chapter 5 synthesises all the preceding chapters to respond to the research question posed in the introductory chapter

Let's Chat—Cultivating Community University Dialogue Suzanne SooHoo, Patricia Huerta, Patty Perales Huerta-Meza, Tim Bolin, Kevin Stockbridge, 2018-07-23 2019 SPE Outstanding Book Award Honorable Mention From the home of the Paulo Freire Democratic Project and non profit community organization Padres Unidos the Chapman University Padres Unidos Partnership presents this truly unique coffee table textbook Let s Chat Cultivating Community University Dialogue A Coffee Table Textbook on Partnerships The volume presents a collection of community stories concepts and analyses that highlight the journey of border crossings between two co existing neighbors a non profit community organization and a university Stories from community residents and faculty members represent how they disrupted the barriers that typically divide us by reconceptualizing how universities and communities can work together to reshape the intellectual landscape and reconfigure power differentials Written with and by the community this book represents a break away genre that privileges the voices of the people Freire accompanied by academic voices in a format that is accessible aesthetic and attractive to both community and university audiences Cafecitos punctuate each chapter to elicit dialogue reflection and action towards defining and developing community university partnerships This book will be useful to academics interested in partnerships public pedagogy and community based research students involved in community engagement service learning community organizations immigrant families who reveal their wisdom in stories about self others and community building within the Chapman University Padres Unidos partnership Let s Chat presents valuable content in a new and unique format that makes it perfect for courses in Service in Action Leadership Civic Engagement and Social Responsibility Community Based Research Methods Introduction to Asset Based Community Development Community Service Internship Community Leadership of Tomorrow Becoming and Agent of Change Cultural Diversity in American Education Diversity and Equity in Education Social and Philosophical Aspects of Education Education and Economic Development Perfect for courses such as Service in Action Practicum Leadership Civic Engagement and Social Responsibility Community Based Research Methods Introduction to Asset Based Community Development Community Service Internship Community Leadership of Tomorrow Becoming an Agent of Change Cultural

Diversity in American Education Diversity and Equity in Education Social and Philosophical Aspects of Education and Education and Economic Development **Teaching Writing in the Age of Catastrophic Climate Change** Justin Everett, Russell Mayo, 2024-11-25 Catastrophic storms searing heat waves crumbling waterfronts warming oceans air fouling forest fires and mass extinction have become facts of life Under these conditions it is difficult to imagine that the global industrial civilization will continue in its present form This requires us to reconsider the subject of ecocomposition from a new perspective What does it mean to teach college writing in the face of this sobering reality The introduction reviews the history of ecocomposition and reframes it in light of the apocalyptic turn in climate discourse over the last quarter century as well as the role that ecocomposition theory can play in framing these discussions Teaching Writing in the Age of Catastrophic Climate Change is organized into four sections The first section considers the environmental narrative from the viewpoint of climate justice while the second reframes pedagogies of place in light of the climate catastrophe The third section examines the intersections of writing studies and the natural sciences while the fourth section entertains the personal and emotional dimensions of teaching ecocomposition within the framework of catastrophic climate change If we have been successful these chapters provide a starting place for having sobering discussions in our classrooms and considering what ecocomposition means in this unsettling age

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