

Anonym

**Die Translatio-Theorie in "Julius Redivivus"
von Nicodemus Frischlin**

Studienarbeit

Translatio Theorie Julius Redivivus Nicodemus Frischlin

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Translatio Theorie Julius Redivivus Nicodemus Frischlin:

Die Translatio-Theorie in "Julius Redivivus" von Nicodemus Frischlin Matthias Krauss, 2015-06-12 Studienarbeit aus dem Jahr 2015 im Fachbereich Germanistik Neuere Deutsche Literatur Note 2,3 Albert Ludwigs Universität Freiburg Sprache Deutsch Abstract Am 12. Mai 1585 vermählte sich der württembergische Herzog Ludwig mit der Pfalzgräfin Ursula vom Lützelstein. Zu diesem Anlass ließ der ebenfalls württembergische Lyriker und Dramatiker Philipp Nicodemus Frischlin erstmals seine Comoedia Julius Redivivus auführen. Wie nicht anders zu erwarten ist, das Stück dem Anlass entsprechend von heiterer Natur und stellt die Vorzüge des Landes und des Volkes in den schillerndsten Farben dar. Dies erscheint zunächst als eine offensichtliche Methode, um seinen Gönner, den Herzog, positiv von sich einzunehmen und ihm und seinen Gästen einen vergnüglichen Abend zu bereiten. Frischlin bezweckt jedoch mehr mit seinem Stück. Er bedient sich der mittelalterlichen Ideen des Translatio Imperii und der Translatio Studii, um nicht nur dem württembergischen Herzogtum, sondern der ganzen Deutschen Nation einen geschichtsreichen Stammbaum zu erschaffen und sie somit über ihre Nachbarn zu erheben. Als Hauptfiguren ließ er zu diesem Zweck Gaius Julius Cäsar und Marcus Tullius Cicero wiederauferstehen im Teutschen Landt des 16. Jahrhunderts umherwandern und allerhand Großartiges geschaffen, durch die Deutschen bewundern. Zu Beginn dieser Arbeit soll zunächst ein kurzer Exkurs in die Geschichte und den theoretischen Hintergrund der beiden angesprochenen Gedankenwelten der Translationes stehen. Anschließend werde ich anhand der von Cäsar und Cicero erlebten Abenteuer und ihren Begegnungen herausarbeiten, wie eng Frischlin sich diesem theoretischen Unterbau verpflichtet fühlte. Hierbei stelle ich mich neben dem Stück selbst, insbesondere auf die Arbeit von Wilfried Barner, Vorspiel der Querelle und auf den Artikel *Der Nationalgedanke im Julius Redivivus von Nicodemus Frischlin* von Jacques Rid.

The Political Dramaturgy of Nicodemus Frischlin David Price, 2020-05-01 This is the first comprehensive study of the dramas of Nicodemus Frischlin 1547-1590, one of the most versatile and complex playwrights of early modern Germany. Frischlin's broad range encompassed biblical, confessional, and historical drama, all of which expressed bold social and political criticism. His plays were influential, frequently printed and translated, and often controversial. He ended his short life trying to escape prison, where he was being held for threatening further political publications. Price analyzes Frischlin's dramatic output as well as humanist literary theory in particular, Renaissance approaches to rhetoric and imitation to explain how humanists modified or even subverted classical forms to accommodate political and theological activism. MLA International Bibliography of Books and Articles on the Modern Languages and Literatures, 1988. Vols. for 1969 include ACTFL annual bibliography of books and articles on pedagogy in foreign languages 1969. *Selections from the Brief Mention of Basil Lanneau Gildersleeve* Basil Lanneau Gildersleeve, 1930. **Die Translatio-Theorie in "Julius Redivivus" von Nicodemus Frischlin** Anonym, 2015-06-19 Studienarbeit aus dem Jahr 2015 im Fachbereich Germanistik Neuere Deutsche Literatur Note 2,3 Albert Ludwigs Universität Freiburg Sprache Deutsch Abstract Am 12. Mai 1585 vermählte sich der württembergische Herzog Ludwig mit

der Pfalzgräfin Ursula vom Lutzelstein Zu diesem Anlass liess der ebenfalls württembergische Lyriker und Dramatiker Philipp Nicodemus Frischlin erstmals seine Comoedia Julius Redivivus aufführen Wie nicht anders zu erwarten ist das Stück dem Anlass entsprechend von heiterer Natur und stellt die Vorzüge des Landes und des Volkes in den schillerndsten Farben dar Dies erscheint zunächst als eine offensichtliche Methode um seinen Gönner den Herzog positiv von sich einzunehmen und ihm und seinen Gästen einen vergnüglichen Abend zu bereiten Frischlin bezweckt jedoch mehr mit seinem Stück Er bedient sich der mittelalterlichen Ideen des Translatio Imperii und der Translatio Studii um nicht nur dem württembergischen Herzogtum sondern der ganzen Deutschen Nation einen geschichtsträchtigen Stammbaum zu erschaffen und sie somit über ihre Nachbarn zu erheben Als Hauptfiguren liess er zu diesem Zweck Gaius Julius Caesar und Marcus Tullius Cicero wiederauferstehen im Deutschen Landt des 16 Jahrhunderts umherwandern und allerhand Grossartiges geschaffen durch die Deutschen bewundern Zu Beginn dieser Arbeit soll zunächst ein kurzer Exkurs in die Geschichte und den theoretischen Hintergrund der beiden angesprochenen Gedankenwelten der Translationes stehen Anschliessend werde ich anhand der von Caesar und Cicero erlebten Abenteuer und ihren Begegnungen herausarbeiten wie eng Frischlin sich diesem theoretischen Unterbau verpflichtet fühlte Hierbei stütze ich mich neben dem Stück selbst insbesondere auf die Arbeit von Wilfried Barner Vorspiel der Querelle und auf den Artikel Der Nationalgedanke im Julius Redivivus von Nicodemus Frischlin von Jacques Ride

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