

# TRAVAUX DIRIGÉS : LA CONSTRUCTION SOCIALE DE LA RÉALITÉ

Documents d'après Peter BERGER et Thomas LUCKMANN, *La Construction sociale de la réalité*, Méridiens Klincksieck, 1986, Chapitre 2 « La société comme réalité objective ».

## Questionnement préliminaire

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1. Faut-il plutôt dire que l'amérindien influe sur son tipi, ou que le tipi a des conséquences sur l'amérindien ?
2. Faut-il dire que la science a des effets sur l'homme, ou que l'homme a des effets sur la science ?
3. Faut-il penser que l'homme crée la société, ou que la société impose à l'homme ses comportements ? (développez).

—> Dans la tradition durkheimienne, la sociologie est à tendance **déterministe** : elle explique les comportements individuels par les normes sociales. Par exemple, Émile Durkheim a montré que le suicide peut s'expliquer par la société dans laquelle on vit : ce n'est donc, pour lui, pas fondamentalement un acte individuel, mais un acte social, déterminée. Une telle sociologie, qui explique l'action de l'individu par les normes sociales est dite **sociologie holiste**.

—> Dans une autre tradition sociologique, la sociologie cherche davantage à expliquer les comportements sociaux **à partir des décisions individuelles**. Par exemple, Raymond Boudon explique que les inégalités de réussite scolaire des individus de catégories sociales différentes proviennent de décisions individuelles. Ainsi, les individus font un calcul coût/avantage de la poursuite d'études : cela coûte du temps et de l'argent, mais permet d'obtenir un diplôme. Or, pour les enfants de catégories populaires, le coût des études est supérieur, et l'avantage est moindre (disons qu'ils s'arrêtent plus tôt, dès qu'ils obtiennent un diplôme supérieur à celui des parents). Ce type de sociologie est qualifiée d'**individualisme méthodologique**.

—> Nous allons ici nous demander s'il n'existe pas une voie intermédiaire entre ces deux sociologies.

## Partie 1 : l'activité humaine est sujette à l'accoutumance

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Toute activité humaine est sujette à l'accoutumance". Toute action répétée fréquemment se fonde dans un modèle, qui peut ainsi être répété avec peu d'effort. L'accoutumance implique que l'action en question peut être reproduite dans le futur de la même manière et en faisant peu d'efforts.

Même l'individu solitaire sur son île déserte inscrit ses activités dans l'habitude. Quand il s'éveille le matin et se met à essayer de construire une pirogue avec des allumettes, il se peut qu'il marmonne à lui-même : « et ça recommence », alors qu'il aborde la première étape d'une méthode de travail qui en contient dix. Même l'individu solitaire a droit au moins à la compagnie de ses habitudes de travail.

L'accoutumance implique l'importante acquisition psychologique du rétrécissement des choix. Alors qu'en théorie il peut y avoir des centaines de façons de construire une pirogue en allumettes, en pratique l'accoutumance réduit cette multitude à une unique possibilité.

a. Accoutumance = habitude

4. Donnez un exemple d'activité humaine sujette à l'accoutumance.

—> Exemple du travail à la chaîne : accoutumance physique qui augmente le rythme.

—> Exemple de tout apprentissage : lorsqu'un fait une erreur, on sait la fois d'après qu'il faut l'éviter. À terme, on parvient à réaliser la tâche sans se tromper.

5. Expliquez la phrase soulignée.

# Travaux Dirigés Droit Protection Sociale

**Philippe Coursier**



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