"Maar 200 erg kan 't toch komen, mijn heave beer. Luis-

"Uwes vrong," non ging David voort, "of dat gewonnen geld segon brengt? Nansarlijk; 't is maar de vraag, voor wie. Ik heb klantjes gehad, die een portie uit de loterij trokken en 't geld er in een ommenden hadden doorgebracht, als damilor dat se losbandig en rockeloos begonnen te leven; woor die lui was 't gold dus goen segen. Integendeel, se leerden 't werken eenst wat af, en later moesten ze er vanzelf weer ass gelooven. Zij hebben 't al weer heel gaaw sjofel gehad. Maar voor de buurt, o! wai mir, daar was het een goeie tijd voor; iedereen verdiende wat aan de winners. Waar een ander niet aan duride ruiken, dat hebben sijlui angekocht; noodoende kwam het geld onder de nienschen en was het een zegen, dat 't ze gekregen hadden. Als een gierigaard het getrokken had, was er voor niemand een voordoeltje aan geweest, maar en had iedereen een broodje, Verbeeld u, een jaar of wat geleden betaalde ik aan een sigarenmaker een twintigste nit van de vijftigduisend. Hij speelde met een maat van hem samen! Ze kregen dus ieder zoowat een dikke dolernd gulden. Die sigarenmaker, Bommers hoette hij, doed het geld in een waschkom, die op zijn latafel stond, en wie nu van de familie wat noodig had, groep in de kom. Vader recep or het moest in, moeder doed evengoed haar best en da jongens liepen met gouden vertkettingen en booge awarte hoeden op, toulat de kom leeg was. In drie maanden tijd grepen se, bij mijn gesond! bijna 't glanter van de kom, many goen centen meer, hoor |u| 't Was gedaan meet Kaatje; o, p, op. ***

"En wat deden ze toen, David?" wrong hij. ***

"En wat deden ze toen, David?" wrong hij. ***

"En wat deden ze toen, David.

"Wat an deden? Ze hadden een juligen tijd gehad... En toen? Wel, ee gingen weer sigaren maken, en al werkten ze er de tabaksastelen bij in, om goedkoop te kunnen verkoopen, re hadden in de buurt al wat gaaw een goede klandirie. De hoele straat had destijds wat aan die lui verdiend, en als het geld op was — nou! toen kwam het omgekreed: de buren lieten die menachen weer wat an haarlui verdienen."

Die kameraad, die de andere portie gerrekken had, was er suinig op, en kocht een paar stukjes effect door een makehar. De koorts zal die man nog krüpen!"

"Waarom)" sui de krantenheer.

"Wantum? Omdat die stukjes effect speculatiepampieren waren, die geen cent opbeachten later. Die stumper heit zijneigen bijkans doodgekniesd op die mooie pampieren, die geen mensch lezen kan als de vulpoetsen, die ze bebben gefabeloesed. — Ja, 't waren ook loten, maar Turksche! — Laten ze de Turksche loten verbieden, alschaffen, vertranden, verscheuren voor mijn part. . . Neen, dan is one Staansketerptie bepaald nog heel wat solider.

"Je slaat door, David!" riep de heer en hij keek boon. "Maar seg me eens: waren die menschen later niet ontevreden, toen se 't geld ophadden en 't weer armoe hij hen werd?"

Gekheid, meneer, allemaal philosophia, — dat is een artkel, dat me geen cent waard is. Begrijp je? Vroeger hadden
die menschen de dalles, — notabene, dat is een d'meer dan
alles en dalles beteekent niets: 'n raar woord, he? — Nou
adjn! pe waren aan armoede gewoon, en een mensch is inmees boch een slaaf van de gewoonte; das, als je 't goed
beschouwt, hadden ze niks te roclameeren. Die aan geld
gewend is, verteust het niet zoo licht, en die er niet aan
gewend is, sit er mee verlegen, totdat hij 't op heeft; dan is
hij er niets minder om. En hovendien, om die enkelen, die
han winst er doorbreegen, kun je toch geen aaak veroordeslen, die van zooveel nut is. *

"Toen ik van nat sprak, koek mijn krantenman mij aso vinzig aan, dat ik er bijna van verschrok, en hij vroeg: "Nit? Wat voor nut heeft de Staatsloterij?"

"Waarom zon er gren nut in zitten? Ben ik toch al tweeen-twiztig jaar loteripman; leib ik zoolang mijn brood er door
verdiend. Nut, vool nut heeft de loterij. Waarom? Dut nal ik
je reggen. De loterij greft hoop, en hoop doet leven. Ieder
mensch, die in de wereld is, hoopt op 't een of ander; als
lemand 't benouwd beeft in de maatschappij, een karig stukje
brood eet, neemt hij toch nog een twintigste alleen of met een
goeien vriend of kennia, en hij hoopt op een prijaje.
Een werkman zul desnoods een slokje minder drinken.
Waarom? Om zijn loterijbriefje te tourneeren. Waarvoor?
Omdat hij hoopt op zegen. Geloof mij, meneer, ik heb niet
gestudeerd met het hoofd, zooals uwes, maar it heb toch
gestudeerd in de menschheid: daarsan heb ik kennis en
daarom weet ik, diet er duizenden menschen zijn, voor wie
het leven dor is, voor wie geen uitzicht is op verbetering van

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- 1. Understanding the eBook Uit N Pen Novellen En Schetsen
 - The Rise of Digital Reading Uit N Pen Novellen En Schetsen
 - Advantages of eBooks Over Traditional Books
- 2. Identifying Uit N Pen Novellen En Schetsen
 - Exploring Different Genres
 - o Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Uit N Pen Novellen En Schetsen
 - User-Friendly Interface
- 4. Exploring eBook Recommendations from Uit N Pen Novellen En Schetsen
 - Personalized Recommendations
 - Uit N Pen Novellen En Schetsen User Reviews and Ratings
 - Uit N Pen Novellen En Schetsen and Bestseller Lists
- 5. Accessing Uit N Pen Novellen En Schetsen Free and Paid eBooks
 - Uit N Pen Novellen En Schetsen Public Domain eBooks
 - Uit N Pen Novellen En Schetsen eBook Subscription Services
 - Uit N Pen Novellen En Schetsen Budget-Friendly Options
- 6. Navigating Uit N Pen Novellen En Schetsen eBook Formats

- ∘ ePub, PDF, MOBI, and More
- Uit N Pen Novellen En Schetsen Compatibility with Devices
- Uit N Pen Novellen En Schetsen Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Uit N Pen Novellen En Schetsen
 - Highlighting and Note-Taking Uit N Pen Novellen En Schetsen
 - Interactive Elements Uit N Pen Novellen En Schetsen
- 8. Staying Engaged with Uit N Pen Novellen En Schetsen
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Uit N Pen Novellen En Schetsen
- 9. Balancing eBooks and Physical Books Uit N Pen Novellen En Schetsen
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Uit N Pen Novellen En Schetsen
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Uit N Pen Novellen En Schetsen
 - Setting Reading Goals Uit N Pen Novellen En Schetsen
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Uit N Pen Novellen En Schetsen
 - Fact-Checking eBook Content of Uit N Pen Novellen En Schetsen
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
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 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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