



Victorian Nonconformity

DAVID W. BEBBINGTON



Victorian Nonconformity

Ian M. Randall, Anthony R. Cross



Victorian Nonconformity:

Victorian Nonconformity David W Bebbington, 2011-11-24 The Nonconformists of England and Wales the Protestants outside the Church of England were particularly numerous in the Victorian years These Methodists Congregationalists Baptists Quakers Unitarians and others helped shape society and made their mark in politics This book explains the main characteristics of each denomination and examines the circumstances that enabled them to grow It evaluates the main academic hypothesis about their role and points to signs of their subsequent decline in the twentieth century Here is a succinct account of an important dimension of the Christian past in Britain *Victorian Nonconformity* John H. Y. Briggs, Ian Sellers, 1973

The Victorian Church Chris Brooks, Andrew Saint, 1995 This is a reassessment of the phenomenon of church architecture in the 19th century It presents a range of interpretations that approach Victorian churches as products of institutional needs socio cultural developments and economic forces *T&T Clark Companion to Nonconformity* Robert Pope, 2013-11-21 Protestant Nonconformity the umbrella term for Congregationalists Presbyterians Baptists Methodists and Unitarians belongs specifically to the religious history of England and Wales Initially the result of both unwillingness to submit to the State s interference in Christian life and a dissatisfaction with the progress of reform in the English Church Nonconformity has been primarily motivated by theological concern ecclesial polity devotion and the nurture of godliness among the members of the church Alongside such churchly interests Nonconformity has also made a profound contribution to debates about the role of the State to family life and education culture in general trade and industry the development of philanthropy and charity and the development of pacifism In this volume for the first time Nonconformity and the breadth of its activity come under the expert scrutiny of a host of recognised scholars The result is a detailed and fascinating account of a movement in church history that while currently in decline has made an indelible mark on social political economic and religious life of the two nations

The Oxford History of Protestant Dissenting Traditions, Volume III Timothy Larsen, Michael Ledger-Lomas, 2017-04-28 The five volume Oxford History of Dissenting Protestant Traditions series is governed by a motif of migration out of England It first traces organized church traditions that arose in England as Dissenters distanced themselves from a state church defined by diocesan episcopacy the Book of Common Prayer the Thirty Nine Articles and royal supremacy but then follows those traditions as they spread beyond England and also traces newer traditions that emerged downstream in other parts of the world from earlier forms of Dissent Secondly it does the same for the doctrines church practices stances toward state and society attitudes toward Scripture and characteristic patterns of organization that also originated in earlier English Dissent but that have often defined a trajectory of influence independent ecclesiastical organizations The Oxford History of Protestant Dissenting Traditions Volume III considers the Dissenting traditions of the United Kingdom the British Empire and the United States in the nineteenth century It provides an overview of the historiography on Dissent while making the case for seeing Dissenters in different Anglophone connections as

interconnected and conscious of their genealogical connections The nineteenth century saw the creation of a vast Anglo world which also brought Anglophone Dissent to its apogee Featuring contributions from a team of leading scholars the volume illustrates that in most parts of the world the later nineteenth century was marked by a growing enthusiasm for the moral and educational activism of the state which plays against the idea of Dissent as a static purely negative identity This collection shows that Dissent was a political and constitutional identity which was often only strong where a dominant Church of England existed to dissent against Evangelicalism and Dissent in Modern England and Wales David Bebbington, David Ceri Jones, 2020-09-07 This book treads new ground by bringing the Evangelical and Dissenting movements within Christianity into close engagement with one another While Evangelicalism and Dissent both have well established historiographies there are few books that specifically explore the relationship between the two Thus this complex relationship is often overlooked and underemphasised The volume is organised chronologically covering the period from the late seventeenth century to the closing decades of the twentieth century Some chapters deal with specific centuries but others chart developments across the whole period covered by the book Chapters are balanced between those that concentrate on an individual such as George Whitefield or John Stott and those that focus on particular denominational groups like Wesleyan Methodism Congregationalism or the Black Majority Churches The result is a new insight into the cross pollination of these movements that will help the reader to understand modern Christianity in England and Wales more fully Offering a fresh look at the development of Evangelicalism and Dissent this volume will be of keen interest to any scholar of Religious Studies Church History Theology or modern Britain

The Oxford History of Protestant Dissenting Traditions Mark A. Noll, Timothy Larsen, Michael Ledger-Lomas, 2017 The five volume Oxford History of Dissenting Protestant Traditions series is governed by a motif of migration out of England It first traces organized church traditions that arose in England as Dissenters distanced themselves from a state church defined by diocesan episcopacy the Book of Common Prayer the Thirty Nine Articles and royal supremacy but then follows those traditions as they spread beyond England and also traces newer traditions that emerged downstream in other parts of the world from earlier forms of Dissent Secondly it does the same for the doctrines church practices stances toward state and society attitudes toward Scripture and characteristic patterns of organization that also originated in earlier English Dissent but that have often defined a trajectory of influence independent ecclesiastical organizations The Oxford History of Protestant Dissenting Traditions Volume III considers the Dissenting traditions of the United Kingdom the British Empire and the United States in the nineteenth century It provides an overview of the historiography on Dissent while making the case for seeing Dissenters in different Anglophone connections as interconnected and conscious of their genealogical connections The nineteenth century saw the creation of a vast Anglo world which also brought Anglophone Dissent to its apogee Featuring contributions from a team of leading scholars the volume illustrates that in most parts of the world the later nineteenth century was marked by a growing

enthusiasm for the moral and educational activism of the state which plays against the idea of Dissent as a static purely negative identity This collection shows that Dissent was a political and constitutional identity which was often only strong where a dominant Church of England existed to dissent against

Tracing Your Nonconformist Ancestors Stuart A. Raymond, 2017-04-30 We all have Nonconformist ancestors In the mid nineteenth century almost half of the English population were Nonconformists And there were very few villages where there was not at least one Nonconformist chapel Local and family historians need to be aware of the diversity of Nonconformity and of the many sources which will enable them to trace the activities of Nonconformist forebears Stuart Raymond's handbook provides an overview of those sources He identifies the numerous websites libraries and archives that local and family historians need to consult These are described in detail their strengths and weaknesses are pointed out and the contribution currently made by the internet is highlighted Most Nonconformist denominations are discussed not just the mainstream Presbyterians Congregationalists Quakers and Methodists but also obscure sects such as the Muggletonians and Glasites and even the two groups who regularly appear on our doorsteps today Jehovah's Witnesses and the Mormons The religious activities of our Nonconformist ancestors tell us a great deal about them and provide fascinating insights into their lives

Religion in Victorian Britain: Controversies Gerald Parsons, 1988

The Varieties of British Political Thought, 1500-1800 J. G. A. Pocock, Gordon J. Schochet, Lois Schwoerer, 1993 A history of political debate and theory in England later Britain between the English Reformation and French Revolution

The Evolution of the English Churches, 1500-2000 Doreen Rosman, 2003-09-18 This book tells the story of the English churches over a 500 year period from the Reformation to the present day Unlike some general histories which concentrate on church leaders it focuses upon the lives of ordinary churchgoers and of the local clergy who ministered to them The author traces changes in church life charting the emergence and distinctive characteristics of different denominations She gives full weight to recent developments bringing the story up to date by examining the growth of new independent churches in the late twentieth century

Periodizing Secularization Clive D. Field, 2019-10-31 Moving beyond the now somewhat tired debates about secularization as paradigm theory or master narrative Periodizing Secularization focuses upon the empirical evidence for secularization viewed in its descriptive sense as the waning social influence of religion in Britain Particular emphasis is attached to the two key performance indicators of religious allegiance and churchgoing each subsuming several sub indicators between 1880 and 1945 including the first substantive account of secularization during the fin de siècle A wide range of primary sources is deployed many of them relatively or entirely unknown and with due regard to their methodological and interpretative challenges On the back of them a cross cutting statistical measure of active church adherence is devised which clearly shows how secularization has been a reality and a gradual not revolutionary process The most likely causes of secularization were an incremental demise of a Sabbatarian culture coupled with the associated emergence of new leisure opportunities and transport links and of religious

socialization in the church at home and in the school The analysis is also extended backwards to include a summary of developments during the eighteenth and early nineteenth centuries and laterally to incorporate a preliminary evaluation of a six dimensional model of diffusive religion demonstrating that these alternative performance indicators have hitherto failed to prove that secularization has not occurred The book is designed as a prequel to the author s previous volumes on the chronology of British secularization Britain s Last Religious Revival 2015 and Secularization in the Long 1960s 2017 Together they offer a holistic picture of religious transformation in Britain during the key secularizing century of 1880 1980

Modern Britain Third Edition Edward Royle, 2016-05-16 Praise for the first edition Royle calls on an impressive range of materials supported by an excellent bibliography to offer a judicious review of most of the issues currently confronted by social historians His agenda contains both traditional and novel elements all are presented with admirable clarity and balance A volume which shows an astonishing command of such a wide range of material will long prove essential reading Times Literary Supplement This popular work provides an in depth historical background to issues of contemporary concern tracing developments over the past two and a half centuries It promotes accessibility by adopting a thematic approach with each theme treated chronologically Major themes are chosen partly by their importance to an understanding of the past and partly by their relevance to students of contemporary Britain rather than by imposing current fashions in historical study on the past Thoroughly revised the third edition of *Modern Britain* reviews and brings up to date the content to take account of developments since 1997 and reconsiders emphases and interpretations in light of more recent scholarship It incorporates new currents in historical writing on matters such as the language of class the position of women and the revolution worked by the Internet and mobile technologies *Modern Britain* is vital reading for students of history and the social and political sciences

The Oxford History of Protestant Dissenting Traditions, Volume IV Jehu J. Hanciles, 2019-03-07 The five volume Oxford History of Protestant Dissenting Traditions series is governed by a motif of migration out of England It first traces organized church traditions that arose in England as Dissenters distanced themselves from a state church defined by diocesan episcopacy the Book of Common Prayer the Thirty Nine Articles and royal supremacy but then follows those traditions as they spread beyond England and also traces newer traditions that emerged downstream in other parts of the world from earlier forms of Dissent Secondly it does the same for the doctrines church practices stances toward state and society attitudes toward Scripture and characteristic patterns of organization that also originated in earlier English Dissent but that have often defined a trajectory of influence independent ecclesiastical organizations Volume IV examines the globalization of dissenting traditions in the twentieth century During this period Protestant Dissent achieved not only its widest geographical reach but also the greatest genealogical distance from its point of origin Covering Africa Asia the Middle East America Europe Latin America and the Pacific this collection provides detailed examination of Protestant Dissent as a globalizing movement Contributors probe the radical shifts and complex reconstruction that took place as dissenting

traditions encountered diverse cultures and took root in a multitude of contexts many of which were experiencing major historical change at the same time This authoritative overview unambiguously reveals that Dissent was transformed as it travelled

Church and State in Modern Britain 1700-1850 Richard Brown, 2002-01-04 In this the second part of his history of the Industrial Revolution Richard Brown examines the political and religious developments which took place in Britain between the 1780s and 1840s in terms of the aristocratic elite and through the expression of alternative radical ideologies Opening with a discussion of the nature of history and of Britain in 1700 it goes on to consider Britain's foreign policy the emergence of the modern state and the mid century crisis of the 1840s Unlike many previous works it emphasises British not just English history It is this diversity of experience and the focus on continuity as well as change women as well as men that makes this a distinctive text Students will also find the theoretical foundations of historical narrative and analysis clearly explained

On Being the Church Brian Haymes, Ruth Gouldbourne, Anthony R. Cross, 2009-04-01 This book re-examines Baptist theology and practice in the light of contemporary biblical theological ecumenical and missiological perspectives It is not a study in denominationalism but rather attempts to revision historical insights from the believers church tradition seeking to re appropriate forgotten emphasis bringing them together in a revised ecclesiology

Baptists and Mission Ian M. Randall, Anthony R. Cross, 2008-03-01 Every three years since 1997 an International Conference on Baptist Studies has been held each conference being in a different country The theme in 2006 when the conference was held in Nova Scotia was Baptists and Mission This is a theme that has been at the heart of Baptist life Papers examined home and foreign mission evangelicalism and social concern This volume draws together a range of the papers that were delivered This volume has studies of significant Baptist figures such as Hanserd Knollys Andrew Fuller and Earl Merrick Home mission in a number of settings in North America and Europe is examined The range of places covered in the papers on overseas mission is considerable including Bolivia Mexico India Ivory Coast and Brazil All of these studies by historians drawn from many different contexts add new insights in this crucial area of Baptist studies

The Growth of the Brethren Movement: National and International Experiences Neil T. R. Dickson, Tim Grass, 2006-12-01 The essays in this book have been contributed in honour of Dr H H Rowdon a teacher of several generations of students at the London Bible College and a historian of the Brethren movement The book includes reflections on the historiography of the Brethren but it is their character and growth which form the principal focus The writers make original contributions to national regional or local histories and at the same time raise wider themes and issues on topics such as revivalism in New Zealand and the Orkney Islands or paternalism and missionary endeavor in Zambia Leading features of the Brethren are discussed through papers on several seminal figures such as Anthony Norris Groves John Eliot Howard and George Muller Above all the opportunities and problems represented by the worldwide growth of the movement are looked at with reference to a number of countries among them Britain Germany Jamaica and Angola or to individual congregations in places as diverse as Birmingham Singapore and Tasmania

Over the whole world concludes Prof D W Bebbington in his contribution Brethren played a distinctive role as evangelicals of the evangelicals

James Denney (1856-1917) James McMillan Gordon, 2006-06-01 James Denney is now best known though in increasingly restricted circles for his book *The Death of Christ* considered for over a century a lucid and standard exposition of objective atonement understood in substitutionary terms However there is breadth and depth to Denney's thought a richness and passion in his theological work an attractive integrity and spiritual immediacy in his writing that resists any reducing of his legacy to that of being an apologist for one aspect of Christian doctrine By exploring his early years growing up in Greenock Scotland following his intellectual development through university and college years in Glasgow and considering the impact of a long pastoral ministry in Broughty Ferry Dundee a context is created for studying the mind personality and faith that informed his mature theological writing For twenty years from 1897 1917 he taught biblical theology and exegesis in his denominational College in Glasgow developing his theology through articulation and then exploring and expounding the gospel of Christ as first and originally expressed in the apostolic experience and testimony embedded in the New Testament documents The theological work of Denney taken as a whole was both intellectually engaged and ecclesially focused as he sought to construct a secure basis for biblical faith His theology was offered in the service of the church his learning a self conscious discipleship of the intellect This is the major study of Denney to use the large corpus of Denney's unpublished theological papers and sermons held in New College Library in the University of Edinburgh These together with Denney's published work and wider biographical research form the basis of this study an intellectual and contextual biography of one of Scotland's most attractive and forceful theological personalities

Tracks and Traces Paul S. Fiddes, 2007-09-01 This is a comprehensive yet unusual book on the faith and life of Baptist Christians It explores a Baptist understanding of the church ministry sacraments and mission from a thoroughly theological perspective In a series of interlinked essays the author relates Baptist identity to a theology of covenant and to participation in the communion of the triune God The book thus surveys the tracks of heritage giving a solid historical background to each of the major themes while at the same time offering traces of possible paths for the future based on a tracing out of a vision of God

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