

WAR, PEACE, & NONRESISTANCE

*A classic statement of a Mennonite peace
position in faith and practice*

Guy Franklin Hershberger

War Peace And Nonresistence

Theron F. Schlabach



War Peace And Nonresistance:

War, Peace, and Nonresistance Guy Franklin Hershberger, 1946 **War, Peace, and Social Conscience** Theron F. Schlabach, 2009-11-23 John Howard Yoder is one of the best known Mennonite thinkers on peace But before Yoder there was Guy F Hershberger whose reflections on war violence and peace helped Mennonites navigate perilous times in early to mid 20th century and who also laid the foundation for what became the Alternative Service Program in the U S during World War II In the 1960s he played an important role in guiding the Mennonite church's response to the civil rights movement nudging them toward greater openness to Martin Luther King's call for justice for African Americans In this definitive biography Theron F Schlabach shows how Hershberger helped Christians live their faith in a world beset by war and injustice at the same time pioneering creative ways to engage pressing concerns such as civil rights economic justice and capital punishment Says Stanley Hauerwas Professor of Theological Ethics Duke Divinity School What Schlabach has given us is an invaluable honest account of a life lived in the tensions of the Mennonite church as that church explored the implications of being a people committed to nonviolence The resulting account is a crucial account not only of Hershberger's life but of Mennonite life an accounting I hope non Mennonites will find instructive because it may help them understand Mennonites but more importantly how Mennonites help us better understand what being Christian entails War Peace and Social Conscience Guy F Hershberger and Mennonite Ethics was made possible through the generous support of Mennonite Mutual Aid and the Mennonite Historical Society **The Wisdom of the Cross** Stanley Hauerwas, Chris K. Huebner, Harry J. Huebner, Mark T. Nation, 2005-05-26 Few recent Christian thinkers have been as widely influential as John Howard Yoder 1927 1997 Encompassing a teaching career of more than thirty years and such landmark publications as *The Politics of Jesus* Yoder's life and thought have profoundly impacted students and colleagues from a broad range of disciplines In the words of Stanley Hauerwas Yoder is probably the major theologian ethicist of this half century in America and certainly the leading Mennonite theologian of the twentieth century *The Wisdom of the Cross* is the only book to provide valuable secondary essays engaging Yoder's central theological concerns together with a biographical reflection on his life and legacy Written by scholars both from within and outside of Yoder's Mennonite community these essays develop the most significant aspects of Yoder's thought from his powerful defense of Christian pacifism to his seminal analysis of the politics of Jesus to his challenging contributions to Christian social ethics ecclesiology and theological method The book also includes a previously unpublished essay on moral absolutes by Yoder himself A fitting tribute to Yoder's distinguished career this volume will be useful to readers new to Yoder's work and to those wishing to probe more deeply into the implications of his thought *A Veblen Treasury: From Leisure Class to War, Peace and Capitalism* Rick Tilman, 2015-04-29 First Published in 2015 Thorstein Veblen 1857 1929 was a contemporary of John Dewey and C S Peirce and ranks as one of the seminal minds of his generation of American thinkers in economics and sociology He was a caustic critic of American business culture and his prose being

peppered with Latin vocabulary might have made his ideas difficult to comprehend to the layperson This collection of his writings looks at Veblen's works main concepts and enables the reader to sample the broad spectrum of his thought and to reach his or her own conclusions regarding its present relevance

Principles of the Non-resistance Society New England Non-Resistance Society, 1839

Selected Articles on Non-resistance, 1916

Just or Unjust War? Mohammad Taghi Karoubi, 2017-11-30 This study examines the traditional theory of just war in the light of modern principles of international law relating to the prohibition on the use of force repeatedly stressed by UNGA United Nations General Assembly resolutions and accepted by the ICJ International Court of Justice The author expresses doubts as to whether actions by some permanent members of the Security Council starting from September 1996 until April 2003 in the Balkans and the Persian Gulf are legitimate under the just war theory or any other rules of international law and analyses in detail the claims made by the allied powers to justify their actions The book also examines the significance of the transformation in the limitation and prohibition of the use of force in the contemporary legal system by studying the origin of those tenets and their reflection in both the national laws of individual states and the international laws of armed conflict

Orthodox Christian Perspectives on War Perry T. Hamalis, Valerie A. Karras, 2017-12-15 Many regions of the world whose histories include war and violent conflict have or once had strong ties to Orthodox Christianity Yet policy makers religious leaders and scholars often neglect Orthodoxy's resources when they reflect on the challenges of war Through essays written by prominent Orthodox scholars in the fields of biblical studies church history Byzantine studies theology patristics political science ethics and biology Orthodox Christian Perspectives on War presents and examines the Orthodox tradition's nuanced and unique insights on the meaning and challenges of war with an eye toward their contemporary relevance This volume is structured in three parts Confronting the Present Day Reality Reengaging Orthodoxy's Tradition and Constructive Directions in Orthodox Theology and Ethics Each exemplifies the value of interdisciplinary reflection on war and the potential for the Eastern Orthodox tradition to enhance ecumenical and interfaith discussions surrounding war in both domestic and international contexts The contributors do not advance a single account of the meaning of war or a comprehensive and normative stance purporting to be the Orthodox Christian teaching on war Instead this collection presents the breadth and depth of Orthodox Christian thought in a way that engages Orthodox and non Orthodox readers alike In addition to offering fresh resources for all people of good will to understand prevent and respond faithfully to war this book will appeal to Christian theologians who specialize in ethics to libraries of academic institutions and to scholars of war peace studies international relations and Orthodox thought Contributors Peter C Bouteneff George Demacopoulos John Fotopoulos Brandon Gallaher Perry T Hamalis Valerie A Karras Alexandros K Kyrou Aristotle Papanikolaou Elizabeth H Prodromou Nicolae Roddy James C Skedros Andrew Walsh and Gayle E Woloschak

Disavowing Constantine Nigel G. Wright, 2007-01-01 Disavowing Constantine draws upon the work of two highly influential modern theologians Jürgen Moltmann and John Howard Yoder to develop an

independent and constructive understanding of the relation of the church to the state Its aim is to restate for modern understanding the insights of the Believers Church tradition and to work out their implications for Christian participation in the civil order In this complex realm positive insights are located in traditions usually regarded as incompatible but the thesis of the book concerns disavowing Constantine renouncing the reliance of the church upon coercive power to further its mission in order to rediscover how a faithful church might nonetheless participate as a witness within the power structures of human society **Standard** ,1922

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Table of Contents War Peace And Nonresistence

1. Understanding the eBook War Peace And Nonresistence
 - The Rise of Digital Reading War Peace And Nonresistence
 - Advantages of eBooks Over Traditional Books
2. Identifying War Peace And Nonresistence
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an War Peace And Nonresistence
 - User-Friendly Interface
4. Exploring eBook Recommendations from War Peace And Nonresistence
 - Personalized Recommendations

- War Peace And Nonresistance User Reviews and Ratings
- War Peace And Nonresistance and Bestseller Lists
- 5. Accessing War Peace And Nonresistance Free and Paid eBooks
 - War Peace And Nonresistance Public Domain eBooks
 - War Peace And Nonresistance eBook Subscription Services
 - War Peace And Nonresistance Budget-Friendly Options
- 6. Navigating War Peace And Nonresistance eBook Formats
 - ePub, PDF, MOBI, and More
 - War Peace And Nonresistance Compatibility with Devices
 - War Peace And Nonresistance Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of War Peace And Nonresistance
 - Highlighting and Note-Taking War Peace And Nonresistance
 - Interactive Elements War Peace And Nonresistance
- 8. Staying Engaged with War Peace And Nonresistance
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers War Peace And Nonresistance
- 9. Balancing eBooks and Physical Books War Peace And Nonresistance
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection War Peace And Nonresistance
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine War Peace And Nonresistance
 - Setting Reading Goals War Peace And Nonresistance
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of War Peace And Nonresistance
 - Fact-Checking eBook Content of War Peace And Nonresistance

- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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