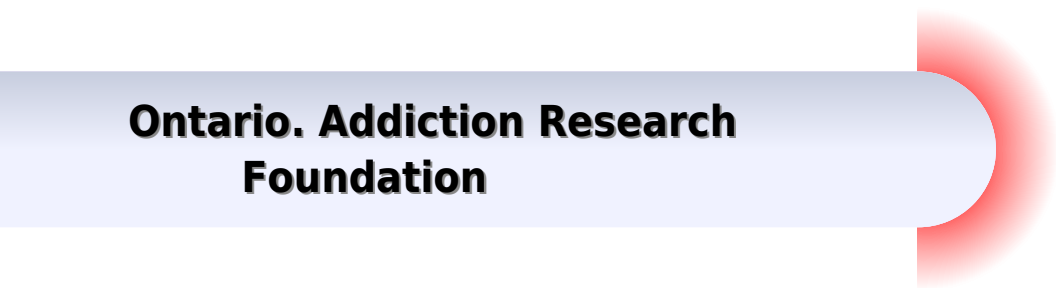


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Alcoholics Anonymous Comes of Age Alcoholics Anonymous World Services, Inc., 2014-10-09 A A co founder Bill W tells the story of the growth of Alcoholics Anonymous from its make or break beginnings in New York and Akron in the early 1930s to its spread across the country and overseas in the years that followed A wealth of personal accounts and anecdotes portray the dramatic power of the A A Twelve Step program of recovery unique not only in its approach to treating alcoholism but also in its spiritual impact and social influence Bill recounts the evolution of the Twelve Steps the Twelve Traditions and the Twelve Concepts for World Service those principles and practices that protect A A s Three Legacies of Recovery Unity and Service and how in 1955 the responsibility for these were passed on by the founding members to the Fellowship A A s membership at large In closing chapters of Alcoholics Anonymous Comes of Age early friends of A A including the influential Dr Silkworth and Father Ed Dowling share their perspectives Includes 16 pages of archival photographs For those interested in the history of A A and how it has withstood the test of time Alcoholics Anonymous Comes of Age offers on the growth of this ground breaking movement Alcoholics Anonymous Comes of Age has been approved by the General Service Conference **Narcotics Anonymous** Fellowship of Narcotics Anonymous, Basic recovery text for addicts that explains NA s principles and includes members personal experiences finding NA and living clean **Last Call** Jack H. Hedblom, 2007-11-30 I knew about drunk but did not know anything about living sober I hadn t really been sober for fifteen years It wasn t enough that I stopped drinking I had to learn how to live The journey from alcoholic insanity to sobriety and the pivotal role of Alcoholics Anonymous AA in navigating that transition is the focus of Last Call Using powerful first person narratives like the one above composites of many anonymous speakers psychotherapist Jack H Hedblom provides compelling insights into the minds and hearts of addicted drinkers from bizarre behavior and denial to the moment of hitting bottom and seeking change Hedblom covers the process of getting sober from diagnosis to detox to sobriety He focuses on the challenge of learning to live without drinking a long term goal Hedblom asserts that is best achieved by regular participation in AA Hedblom s vivid descriptions reveal AA meetings as gatherings of fellowship compassion tears and laughter In relating the history of the organization he describes the role of sponsors elaborates on the Twelve Steps and the Promises emphasizes the importance of spiritual development in recovery and refutes the common misconceptions that equate spirituality with organized religion Through the stories of people who have escaped the tyranny of alcoholism with the help of AA Hedblom shows that the road to recovery is a journey of self discovery change and hope *Try to Understand how the Alcoholics Anonymous Program Works* Ontario. Addiction Research Foundation, 1966 **Alcoholics Anonymous Comes of Age** Bill W., 1957 More than half a century has gone by since A A s historic 1955 convention in St Louis when the founding members passed on to the entire Fellowship the responsibility for the three Legacies of Recovery Unity and Service This book takes A A members and interested friends on a quick tour of the Convention traces the history and development of

the Three Legacies and looks at A A through the eyes of some early non alcoholics who influenced the Fellowship s history The first part is co founder Bill W s reminiscent sketch of the Convention in which he takes an appreciative look at many of the participants and reflects on events that shaped A A The second part consists of Bill s three Convention talks edited and enlarged on the Legacies of Recovery Unity and Service Here is Bill s story how he drank got sober met Dr Bob and other founding members and how they struggled together to keep A A going with little guidance beyond the lessons of experience Then Bill moves on to describe how the Twelve Traditions developed as A A s protective shield against the human faults that lead alcoholics into trouble drunk or sober And he finishes by laying out the development of A A services culminating in the formation of the General Service Conference to serve as guardian of A A s Traditions and world services In the third part readers will meet five early friends of A A Dr Harry Tiebout the first psychiatrist to openly espouse A A Dr W W Bauer of the American Medical Association Jesuit Father Edward Dowling and Episcopal priest Dr Samuel Shoemaker both of whom helped shape A A s spiritual principles and Benard B Smith attorney and longtime chair of the General Service Board These nonalcoholics tell of their association with A A the part they played in its development and their view of what the future holds

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