

A  
T R E A T I S E  
O F  
Human Nature :

B E I N G  
AN ATTEMPT to introduce the ex-  
perimental Method of Reasoning  
I N T O  
M O R A L S U B J E C T S.

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*Rara temporum felicitas, ubi sentire, quæ velis ; & quæ  
sentias, dicere licet.* TACIT.

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V O L. I.

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O F T H E  
U N D E R S T A N D I N G.

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M D C C X X X I X.

# Treatise Human Nature

**William Baird Elkin**



## **Treatise Human Nature:**

A Treatise of Human Nature David Hume, 2016-09-07 My design in the present work is sufficiently explained in the Introduction The reader must only observe that all the subjects I have there planned out to myself are not treated of in these two volumes The subjects of the Understanding and Passions make a compleat chain of reasoning by themselves and I was willing to take advantage of this natural division in order to try the taste of the public If I have the good fortune to meet with success I shall proceed to the examination of Morals Politics and Criticism which will compleat this Treatise of Human Nature The approbation of the public I consider as the greatest reward of my labours but am determined to regard its judgment whatever it be as my best instruction The author

A Treatise of Human Nature David Hume, 2004-09-02 One of the most significant works of Western philosophy Hume's Treatise was published in 1739/40 before he was thirty years old A pinnacle of English empiricism it is a comprehensive attempt to apply scientific methods of observation to a study of human nature and a vigorous attack upon the principles of traditional metaphysical thought With masterly eloquence Hume denies the immortality of the soul and the reality of space considers the manner in which we form concepts of identity cause and effect and speculates upon the nature of freedom virtue and emotion Opposed both to metaphysics and to rationalism Hume's philosophy of informed scepticism sees man not as a religious creation nor as a machine but as a creature dominated by sentiment passion and appetite

**A Treatise of Human Nature** David Hume, 1890 A Treatise of Human Nature David Hume, 1888 *Hume's 'A Treatise of Human Nature'* John P. Wright, 2009-11-26 David Hume's A Treatise of Human Nature 1739/40 presents the most important account of skepticism in the history of modern philosophy In this lucid and thorough introduction to the work John P Wright examines the development of Hume's ideas in the Treatise their relation to eighteenth century theories of the imagination and passions and the reception they received when Hume published the Treatise He explains Hume's arguments concerning the inability of reason to establish the basic beliefs which underlie science and morals as well as his arguments showing why we are nevertheless psychologically compelled to accept such beliefs The book will be a valuable guide for those seeking to understand the nature of modern skepticism and its connection with the founding of the human sciences during the Enlightenment

**A Treatise of Human Nature** David Hume, 1888 A Treatise of Human Nature David Hume, 1964 Brickhouse and Smith argue contrary to many modern interpretations of Plato's Apology of Socrates that Plato's Socrates offers a sincere defence against the charges he faces In doing so the book offers an exhaustive historical and philosophical interpretation of and commentary on Plato's Apology

**Hume** William Baird Elkin, 1904 **A Treatise of Human Nature by David Hume** L.A. Selby-Bigge, Hume David, 1965 A Treatise of Human Nature David Hume, 2018-04-29 A Treatise of Human Nature by David Hume A Treatise of Human Nature 1738/40 is a book by Scottish philosopher David Hume considered by many to be Hume's most important work and one of the most influential works in the history of philosophy Nothing is more usual and more natural for those who pretend to discover anything new to

the world in philosophy and the sciences than to insinuate the praises of their own systems by decrying all those which have been advanced before them And indeed were they content with lamenting that ignorance which we still lie under in the most important questions that can come before the tribunal of human reason there are few who have an acquaintance with the sciences that would not readily agree with them It is easy for one of judgment and learning to perceive the weak foundation even of those systems which have obtained the greatest credit and have carried their pretensions highest to accurate and profound reasoning Principles taken upon trust consequences lamely deduced from them want of coherence in the parts and of evidence in the whole these are every where to be met with in the systems of the most eminent philosophers and seem to have drawn disgrace upon philosophy itself

**A Treatise on Human Nature** David Hume, 1878 *David Hume: A Treatise of Human Nature* David Fate Norton, Mary J. Norton, 2007-04-19 David and Mary Norton present the definitive scholarly edition of one of the greatest philosophical works ever written This first volume contains the critical text of David Hume's *Treatise of Human Nature* 1739-40 followed by the short *Abstract* 1740 in which Hume set out the key arguments of the larger work the volume concludes with *A Letter from a Gentleman to his Friend in Edinburgh* 1745 Hume's defence of the *Treatise* when it was under attack from ministers seeking to prevent Hume's appointment as Professor of Moral Philosophy at the University of Edinburgh

**Hume** William Baird Elkin, 2023-07-18 This book explores the similarities and differences between David Hume's *Treatise of Human Nature* and *Inquiry Concerning Human Understanding* two of the philosopher's major works Elkin delves deep into the conceptual structures of Hume's philosophy providing insight into the evolution of his thought and the underlying motivations behind his ideas This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant

**A Treatise of Human Nature** David Hume, 2021-03-13 *A Treatise of Human Nature* is a book by philosopher David Hume first published in 1739 It is considered as his most important work as well as generally one of the most influential works of philosophy Seeking to investigate human psychology and aiming to discover the extent and force of human understanding Hume argues that passion and not reason is the key to human behaviour that our beliefs regarding cause and effect cannot be justified by reason and in fact is the result of habit and custom Later Hume reworked *A Treatise of Human Nature* into two books *An Enquiry Concerning Human Understanding* and *An Enquiry Concerning the Principles of Morals* commenting that there were negligences in his former reasoning

**The Blackwell Guide to Hume's Treatise** Saul Traiger, 2008-04-15 This Guide provides students with the scholarly and interpretive tools they need to understand Hume's *A Treatise of Human Nature* and

its influence on modern philosophy A student guide to Hume's *A Treatise of Human Nature* Focuses on recent developments in Hume scholarship Covers topics such as the formulation reception and scope of the *Treatise* imagination and memory the passions moral sentiments and the role of sympathy All the chapters are newly written by Hume scholars Each chapter guides the reader through a portion of the *Treatise* explaining the central arguments and key contemporary interpretations of those arguments

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**Hume** William Baird Elkin, 2018-08-07 Excerpt from Hume *The Relation of the Treatise of Human Nature Book I to the Inquiry Concerning Human Understanding* Europe a new impulse and direction and to whom mediately or immediately must be referred every subsequent advance in philosophical speculation was our countryman David Hume The Skepticism of Hume like an electric spark sent life through the paralyzed opinions philosophy awoke to renovated vigor and its problems were again to be considered in other aspects and subjected to a more searching analysis About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at [www.forgottenbooks.com](http://www.forgottenbooks.com) This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works

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**The Essence of Hume's Philosophy** David Hume, 2023-12-03 In *The Essence of Hume's Philosophy* David Hume presents an intricate tapestry of empiricism and skepticism that challenges the foundations of knowledge and belief Written in Hume's trademark prose accessible yet profound the work delves into the relationships between human perception experience and the noumenal world It explores key themes such as causation the limits of reason and the nature of the self all while engaging with the metaphysics and epistemological currents of the 18th century Hume's philosophical inquiry encourages readers to question their assumptions about reality making the text a

cornerstone of modern philosophy David Hume 1711 1776 was a Scottish philosopher and historian whose work laid the groundwork for contemporary philosophical thought particularly in relation to empiricism and naturalism Influenced by the Enlightenment ideals of reason and inquiry Hume s experiences with religious and moral questions motivated him to critically examine the validity of human understanding His writings reveal a profound awareness of the human condition reflecting the doubts of a thinker deeply attuned to the limitations of rationality and experience For readers seeking to engage with the nuances of Hume s thought and its relevance to contemporary philosophy The Essence of Hume s Philosophy is highly recommended This text provides a critical lens through which to explore fundamental questions of knowledge ethics and existence inviting both scholars and novices alike to build upon Hume s legacy In this enriched edition we have carefully created added value for your reading experience A succinct Introduction situates the work s timeless appeal and themes The Synopsis outlines the central plot highlighting key developments without spoiling critical twists A detailed Historical Context immerses you in the era s events and influences that shaped the writing An Author Biography reveals milestones in the author s life illuminating the personal insights behind the text A thorough Analysis dissects symbols motifs and character arcs to unearth underlying meanings Reflection questions prompt you to engage personally with the work s messages connecting them to modern life Hand picked Memorable Quotes shine a spotlight on moments of literary brilliance Interactive footnotes clarify unusual references historical allusions and archaic phrases for an effortless more informed read

A TREATISE of HUMAN NATURE, New Edition David Hume,2016-02-04 Nothing is more usual and more natural for those who pretend to discover anything new to the world in philosophy and the sciences than to insinuate the praises of their own systems by decrying all those which have been advanced before them And indeed were they content with lamenting that ignorance which we still lie under in the most important questions that can come before the tribunal of human reason there are few who have an acquaintance with the sciences that would not readily agree with them It is easy for one of judgment and learning to perceive the weak foundation even of those systems which have obtained the greatest credit and have carried their pretensions highest to accurate and profound reasoning Principles taken upon trust consequences lamely deduced from them want of coherence in the parts and of evidence in the whole these are every where to be met with in the systems of the most eminent philosophers and seem to have drawn disgrace upon philosophy itself Nor is there required such profound knowledge to discover the present imperfect condition of the sciences but even the rabble without doors may judge from the noise and clamour which they hear that all goes not well within There is nothing which is not the subject of debate and in which men of learning are not of contrary opinions The most trivial question escapes not our controversy and in the most momentous we are not able to give any certain decision Disputes are multiplied as if every thing was uncertain and these disputes are managed with the greatest warmth as if every thing was certain Amidst all this bustle it is not reason which carries the prize but eloquence and no man needs ever despair of gaining proselytes to the most extravagant hypothesis who

has art enough to represent it in any favourable colours The victory is not gained by the men at arms who manage the pike and the sword but by the trumpeters drummers and musicians of the army From hence in my opinion arises that common prejudice against metaphysical reasonings of all kinds even amongst those who profess themselves scholars and have a just value for every other part of literature By metaphysical reasonings they do not understand those on any particular branch of science but every kind of argument which is any way abstruse and requires some attention to be comprehended We have so often lost our labour in such researches that we commonly reject them without hesitation and resolve if we must for ever be a prey to errors and delusions that they shall at least be natural and entertaining And indeed nothing but the most determined scepticism along with a great degree of indolence can justify this aversion to metaphysics For if truth be at all within the reach of human capacity it is certain it must lie very deep and abstruse and to hope we shall arrive at it without pains while the greatest geniuses have failed with the utmost pains must certainly be esteemed sufficiently vain and presumptuous I pretend to no such advantage in the philosophy I am going to unfold and would esteem it a strong presumption against it were it so very easy and obvious It is evident that all the sciences have a relation greater or less to human nature and that however wide any of them may seem to run from it they still return back by one passage or another Even Mathematics Natural Philosophy and Natural Religion are in some measure dependent on the science of MAN since they lie under the cognizance of men and are judged of by their powers and faculties It is impossible to tell what changes and improvements we might make in these sciences were we thoroughly acquainted with the extent and force of human understanding and could explain the nature of the ideas we employ and of the operations we perform in our reasonings

## **Treatise Human Nature** Book Review: Unveiling the Magic of Language

In an electronic era where connections and knowledge reign supreme, the enchanting power of language has are more apparent than ever. Its power to stir emotions, provoke thought, and instigate transformation is really remarkable. This extraordinary book, aptly titled "**Treatise Human Nature**," written by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we shall delve to the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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