



The World Of The Favourite

Michael Tracy



The World Of The Favourite:

The Anglo-Dutch Favourite David Onnekink, 2016-03-16 Hans Willem Bentinck 1st Earl of Portland 1649-1709 was the closest confidant of William III and arguably the most important politician in Williamite Britain. Beginning his career in 1664 as page to William of Orange, his fortunes gained momentum with the Prince's rise to power in The Netherlands and Britain emerging as William's favourite at court from the 1670s onwards. Taking a broadly chronological approach, the central concern of this book is not simply to provide a biographical account of Portland's life but to explore wider political themes within a European context. By analysing Portland's role within William's government, it shows how royal favourites could still wield considerable influence on European events and help shape royal policy, particularly with regard to foreign policy. By engaging with the question of why such a figure emerged, this study helps illuminate the workings of William's government and the central role of his foreign entourage. Drawing from archival material in England, Scotland, France, and The Netherlands, it ties the history of post-Revolution Britain with political events in the Netherlands. It also analyses Anglo-Dutch political relations during the crucial period of the Nine Years War, Britain's first major commitment to a continental war since the sixteenth century. In so doing, it connects Dutch and British historiography and significantly contributes to our understanding of British politics during the 1690s, both domestically and within an international context.

The Favourite, 1854 The Favourite Ophelia Field, 2018-11-29 An incredible story crackling with royal passion, envy, ambition, and betrayal. Field's account of the psychological power play between Queen Anne and her confidante is surely definitive. A tour de force. Lucy Worsley. Sarah Churchill, Duchess of Marlborough, was as glamorous as she was controversial. Politically influential and independently powerful, she was an intimate and then a blackmailer of Queen Anne, accusing her of keeping lesbian favourites, including Sarah's own cousin Abigail Masham. Ophelia Field's masterly biography brings Sarah Churchill's own voice, passionate and intelligent, back to life. Here is an unforgettable portrait of a woman who cared intensely about how we would remember her, perfect for fans interested in the history behind the major motion picture starring Rachel Weisz, with Olivia Colman and Emma Stone.

The Favourite of Nature Mary Ann Kilty, 1840 **Portuguese Enterprise in the East** Teddy SIM, 2011-08-25 Drawing on unpublished materials from the Overseas Historical Archive and other libraries in Portugal, this book considers Portuguese leadership and organization at home, where it pertained to the governance of the eastern colonies, as well as the formal and soft instruments of state applied on the ground in these colonies in the first half of the eighteenth century.

National Myth and Imperial Fantasy Louise H. Marshall, 2008-11-12 Eighteenth-century drama is often dismissed as homogenous, aesthetically uninteresting, or politically complacent. This book reveals the incredibly intriguing and intricate nature of the period's history plays and their often messy dramatisation of the complexities of patriotic rhetoric and national identification.

The World of the Favourite J. H. Elliott, L. W. B. Brockliss, 1998-08 Observers in England, Spain, France, and many other European states in the sixteenth and seventeenth centuries grew

increasingly alarmed by the growing influence of favourites or minister favourites. These individuals appeared to be usurping powers and duties normally exercised by monarchs. In this pioneering book a team of international scholars considers the emergence of favourites in Europe. The contributors examine the relation of the rise of the European favourite to various aspects of power, politics and court culture. They also investigate how the careers of individual favourites cast light on broader historic and power issues. Probing beyond the well known life stories of such individual favourites and minister favourites as the Duke of Buckingham, Cardinal Richelieu and the Count Duke of Olivares, the contributors inquire into the phenomenon of these powerful figures. Was their appearance on the European scene a matter of chance? How is it to be explained? How did favourites win and retain their hold on power? What was their relationship to their royal masters? How did they view themselves and how did their contemporaries see them? And why did monarchs increasingly choose to rule without favourites as the seventeenth century drew to a close? This book provides many new insights into the intriguing role of the favourite in Early Modern Europe.

Gendered Practices of Rulership at the Court of Württemberg, 1568-1634

Regine Maritz, 2025-08-14. Gender history has alerted us to the fact that it is misleading to assume transhistorical features when it comes to issues such as childbearing, mother and fatherhood and gendered systems of labour division. Instead, all of these are culturally inflected and thus variable across time. *Gendered Practices of Rulership at the Court of Württemberg 1568-1634* explores the ways in which socially constructed differences between men and women supported the dynastic practice of power in the early modern duchy of Württemberg. The book investigates three generations of the Württemberg ducal family from the late sixteenth to the first half of the seventeenth century. In five chapters, five gendered practices are examined. They include the gendering of courtly space, of high ceremonial events and of dynastic marriage and concubinage, as well as the gendering of kinship practices. The history of the Württemberg dynasty in this period allows for the observation of a range of approaches to the practice of power. It is documented by rich archival sources, many of which are analysed here for the first time and thus provides opportunities for comparison between different ruling couples. Duke Friedrich I rarely saw eye to eye with his wife, Duchess Sibylla von Anhalt, r. 1593-1608, and he engaged in numerous extramarital affairs, even seeking to institutionalise concubinage. This couple's son, Duke Johann Friedrich, enjoyed a much more harmonious relationship with his wife, Duchess Barbara Sophia von Brandenburg, r. 1608-1628, with the couple amicably sharing many tasks of rulership. The book, however, does not merely seek to show how individual men, women and couples engaged in dynastic rulership through gendered relationships. Instead, it also seeks to identify the types of gendered work the dynastic system relied on in order to remain functional over a long period of time. To do so, examples of failed relationships are at least as useful as those of marriages built on common understanding. As a result of this methodological shift, aspects of life at court emerge that have previously escaped in-depth discussion: for instance, the emotionally cohesive effects of gendered court topography as well as the crucial emotion work dynastic women were expected to perform in their marital relationships and

which had wide reaching political consequences *The World of the Edwardian Child* Michael Tracy,1998 *Voices of Conscience* Nicole Reinhardt,2016 *Voices of Conscience* analyzes how the link between politics and conscience was articulated and shaped throughout the seventeenth century by confessors who acted as counsellors to monarchs Against the backdrop of the momentous intellectual theological and political shifts that marked this period the study examines comparatively how the ethical challenges of political action were confronted in Spain and France and how questions of conscience became a major argument in the hegemonic struggle between the two competing Catholic powers As Nicole Reinhardt demonstrates counsel of conscience was not a peripheral feature of early modern political culture but fundamental for the definition of politics and conscience Tracing the rise and fall of confessors as counsellors reveals the parallel transformation of both approaching a historical understanding of the modernisation of politics with the idea of an individual conscience at its heart Placed at the junction of norms and practices royal confessors directly or in oblique reflection shaped the ways in which the royal conscience was identified and scrutinized By the same token the royal confessors expertise and activities remained a source of anxiety and conflict that triggered wide debate on the relationship between State and Church religion and politics The notion of counsel of conscience of which this book provides the first in depth analysis allows the reader to re examine and challenge fundamental historical paradigms such as the emergence of absolutism individualisation and the division of public and private Putting theological concepts and religious dimensions back into political theory and practice sheds new light not only on the importance of counselling for early modern statecraft but also on the reconfiguration of the normative frameworks underlying it *The World of Fashion, and Continental Feuilletons* ,1841 **The Faiths of the World** James Gardner,1858 **The Rise of the Dutch Republic** John Lothrop Motley,1859 *Publisher and Bookseller* ,1893 Vols for 1871 76 1913 14 include an extra number The Christmas bookseller separately paged and not included in the consecutive numbering of the regular series **The Life of Napoleon Bonaparte** John Stevens Cabot Abbott,1859 **The Puzzle of Existence** Tyron Goldschmidt,2014-02-05 This groundbreaking volume investigates the most fundamental question of all Why is there something rather than nothing The question is explored from diverse and radical perspectives religious naturalistic platonistic and skeptical Does science answer the question Or does theology Does everything need an explanation Or can there be brute inexplicable facts Could there have been nothing whatsoever Or is there any being that could not have failed to exist Is the question meaningful after all The volume advances cutting edge debates in metaphysics philosophy of cosmology and philosophy of religion and will intrigue and challenge readers interested in any of these subjects **The Sacred History of the World**, Sharon Turner,1836 **An Accompaniment to Michell's Map of the World on Mercator's Projections** Samuel Augustus Mitchell,1841 [An Accompaniment to Mitchell's Map of the World on Mercator's Projection](#) Samuel Augustus Mitchell,1839 **The Mental World of the Jacobean Court** Linda Levy Peck,2005-10-13 New interpretations of Jacobean court culture by an international group of specialists

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