

A group of approximately 15 people, mostly men and women in formal attire (suits, dresses), are seated on a raised platform or stage. They are arranged in two rows, with some standing in the back. Many are holding white papers or folders. In the foreground, a microphone stand is visible on the left. The background consists of a plain white wall and blue curtains on the left. The floor is covered with a grey carpet. The overall scene suggests a formal event, presentation, or ceremony.

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Yearbook of International Organizations 2013-2014 (Volumes 1a-1b) Union Of International Associations, Union of International Associations, 2013-06-21 Volume 1 A and B covers international organizations throughout the world comprising their aims activities and events

The Theocratic Kingdom George N. H. Peters, 2014-10-03 In this comprehensive theological work George Peters presents a detailed examination of the concept of the theocratic kingdom in the Bible He traces the theme of God's rule and reign throughout Scripture from the Old Testament promises to Israel to their ultimate fulfillment in Christ and the future millennial kingdom Peters offers a thoughtful and well researched perspective on the nature and purpose of the theocratic kingdom providing valuable insights for students of biblical theology

Anthropology of Law in Muslim Sudan, 2018-04-03 Anthropology of Law in Muslim Sudan analyses the hybridity of law systems and the plurality of legal practices in rural and urban contexts of contemporary Sudan shedding light on the complex relation between Islam and society It is the outcome of the international research program ANDROMAQUE Anthropologie du Droit dans les Mondes Musulmans Africains et Asiatiques funded by the French ANR Agence National de la Recherche between 2011 and 2014 Crossing two disciplinary perspectives anthropology and law the present volume contains original fieldwork data on contemporary urban and rural Sudan Focusing on two major domains land property and courts several case studies demonstrate the relevance of an approach based on legal practices to underline first the plurality and hybridity of law systems and the relative role of the Islamic reference in Sudanese society and secondly the reshaping of legal behaviors and norms after the breaking point of South Sudan's independence in 2011 Contributors are Zahir M Abdal Kareem Azza A Abdel Aziz Musa A Abdul Jalil Munzoul M A Assal Mohamed A Babiker Yazid Ben Hounet Barbara Casciarri Baudoin Dupret Philippe Gout Enrico Ille

Peacebuilding in Pakistan Heike Ruhland, 2019 When Pakistan was carved out of India in 1947 as a homeland for the Muslims of the subcontinent it was envisioned as a secular state where non Muslims would be granted freedom of religion and equal citizenship However the subsequent historical events led to a fast Islamization of nearly every part of public life and discrimination against the country's religious minorities who today make up less than 4 per cent of the overall population Based on extensive field work involving more than 100 non structured qualitative interviews this study explores the situation of the religious minorities and the dynamics of interfaith peacebuilding in the Islamic Republic of Pakistan Primary focus was laid on the practice of interfaith dialogue which given the draconic blasphemy laws differs from interfaith dialogue as conceived of in the West Additionally other peacebuilding measures as offered by various non governmental organizations were taken into account be they advocacy promotion of human rights and unbiased education or policy negotiation with the government Heike Ruhland holds two master's degrees one in Islamic Studies University of Zurich and one in International Information Management University of Hildesheim She attained her PhD from the Academy of World Religions University of Hamburg

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