

transCRITIQUE
ON KANT AND MARX

KOJIN KARATANI

translated by Sabu Kohso

Transcritique On Kant And Marx

G Psacharopoulos



Transcritique On Kant And Marx:

Transcritique Kojin Karatani, 2005-01-14 Kojin Karatani's *Transcritique* introduces a startlingly new dimension to Immanuel Kant's transcendental critique by using Kant to read Karl Marx and Marx to read Kant. In a direct challenge to standard academic approaches to both thinkers, Karatani's transcritical readings discover the ethical roots of socialism in Kant's *Critique of Pure Reason* and a Kantian critique of money in Marx's *Capital*. Karatani reads Kant as a philosopher who sought to wrest metaphysics from the discredited realm of theoretical dogma in order to restore it to its proper place in the sphere of ethics and praxis. With this as his own critical model, he then presents a reading of Marx that attempts to liberate Marxism from longstanding Marxist and socialist presuppositions in order to locate a solid theoretical basis for a positive activism capable of gradually superseding the trinity of Capital, Nation, State. *Red Kant: Aesthetics, Marxism and the Third Critique* Michael Wayne, 2014-09-25 Is Kant really the bourgeois philosopher that his advocates and opponents take him to be? In this bold and original rethinking of Kant, Michael Wayne argues that with his aesthetic turn in the *Third Critique*, Kant broke significantly from the problematic philosophical structure of the *Critique of Pure Reason*. Through his philosophy of the aesthetic, Kant begins to circumnavigate the dualities in his thought. In so doing, he shows us today how the aesthetic is a powerful means for imagining our way past the apparent universality of contemporary capitalism. Here is an unfamiliar Kant: his concepts of beauty and the sublime are reinterpreted as attempts to socialise the aesthetic while Wayne reconstructs the usually hidden genealogy between Kant and important Marxist concepts such as totality, dialectics, mediation, and even production. In materialising Kant's philosophy, this book simultaneously offers a Marxist defence of creativity and imagination grounded in our power to think metaphorically and in Kant's concept of reflective judgment. Wayne also critiques aspects of Marxist cultural theory that have not accorded the aesthetic the relative autonomy and specificity which it is due. Discussing such thinkers as Adorno, Bourdieu, Colletti, Eagleton, Lukács, Rancière, and others, *Red Kant: Aesthetics, Marxism and the Third Critique* presents a new reading of Kant's *Third Critique* that challenges Marxist and mainstream assessments of Kant alike.

Architecture or Revolution Nadir Lahiji, 2020-09-22 By linking building theory to the emancipatory project of critique advanced by radical thinkers in our time, this work investigates the key conceptual and historical elements that culminate in an emancipatory theory of building entitled *Toward a philosophy of shelter*. Taking Marx as its only resource, this work proceeds with the conviction that our era is contemporaneous to Marx's historical era. This means not judging the validity of Marx from the perspective of the historical situation but rather demonstrating the validity of a Marxian perspective for a singular historical situation as ours. This work will therefore translate this perspective into seeing the situation of architecture through the eyes of Marx. All those concerned with the predicament in our current condition in which architecture must play a major social role in upholding the universal value of what Alain Badiou calls generic humanity will take an interest in this work. In particular, architects, critics, scholars, and students inside the field of architecture who would

be seeking the application of this universal value to a new theory of building will be a welcoming audience for this work

The Social Life of Money Nigel Dodd, 2016-02-09 A reevaluation of what money is and what it might be Questions about the nature of money have gained a new urgency in the aftermath of the global financial crisis Even as many people have less of it there are more forms and systems of money from local currencies and social lending to mobile money and Bitcoin Yet our understanding of what money is and what it might be hasn't kept pace In *The Social Life of Money* Nigel Dodd one of today's leading sociologists of money reformulates the theory of the subject for a postcrisis world in which new kinds of money are proliferating What counts as legitimate action by central banks that issue currency and set policy What underpins the right of nongovernmental actors to create new currencies And how might new forms of money surpass or subvert government sanctioned currencies To answer such questions *The Social Life of Money* takes a fresh and wide ranging look at modern theories of money One of the book's central concerns is how money can be wrested from the domination and mismanagement of banks and governments and restored to its fundamental position as the claim upon society described by Georg Simmel But rather than advancing yet another critique of the state based monetary system *The Social Life of Money* draws out the utopian aspects of money and the ways in which its transformation could in turn transform society politics and economics The book also identifies the contributions of thinkers who have not previously been thought of as monetary theorists including Nietzsche Benjamin Bataille Deleuze and Guattari Baudrillard Derrida and Hardt and Negri The result provides new ways of thinking about money that seek not only to understand it but to change it [The Philosophical Review](#) Jacob Gould Schurman, James Edwin Creighton, Frank Thilly, Gustavus Watts Cunningham, 2004 [Proceedings and Addresses of the American Philosophical Association](#) American Philosophical Association, 2003 List of members in v 1

Bibliographie de la philosophie International Institute of Philosophy, 2004 **Epoché**, 2002 *The New Media Theory Reader* Robert Hassan, Julian Thomas, 2006-09 The study of new media opens up some of the most fascinating issues in contemporary culture bringing together key readings on new media what it is where it came from how it affects our lives and how it is managed It encourages readers to pay attention to the new in new media as well as consider it as a historical phenomenon **Adorno's Ideology Critique** Matt Waggoner, 2005 [The Journal of Speculative Philosophy](#), 2004

The History of Continental Philosophy Alan D. Schrift, 2011-01-01 From Kant to Kierkegaard from Hegel to Heidegger continental philosophers have indelibly shaped the trajectory of Western thought since the eighteenth century Although much has been written about these monumental thinkers students and scholars lack a definitive guide to the entire scope of the continental tradition The most comprehensive reference work to date this eight volume *History of Continental Philosophy* will both encapsulate the subject and reorient our understanding of it Beginning with an overview of Kant's philosophy and its initial reception the *History* traces the evolution of continental philosophy through major figures as well as movements such as existentialism phenomenology hermeneutics and poststructuralism The final volume outlines the current state of the

field bringing the work of both historical and modern thinkers to bear on such contemporary topics as feminism globalization and the environment Throughout the volumes examine important philosophical figures and developments in their historical political and cultural contexts The first reference of its kind A History of Continental Philosophy has been written and edited by internationally recognized experts with a commitment to explaining complex thinkers texts and movements in rigorous yet jargon free essays suitable for both undergraduates and seasoned specialists These volumes also elucidate ongoing debates about the nature of continental and analytic philosophy surveying the distinctive sometimes overlapping characteristics and approaches of each tradition Featuring helpful overviews of major topics and plotting road maps to their underlying contexts A History of Continental Philosophy is destined to be the resource of first and last resort for students and scholars alike

Arachnē : Revue Interdisciplinaire de Langue Et de Littérature ,1999 **Zizek and Theology** Adam Kotsko,2008-07-26
No Marketing Blurp Cognitive Capitalism, Education, and Digital Labor Michael A. Peters,Ergin Bulut (Ed),2011

Cognitive capitalism sometimes referred to as third capitalism after mercantilism and industrial capitalism is an increasingly significant theory given its focus on the socio economic changes caused by Internet and Web 2 0 technologies that have transformed the mode of production and the nature of labor The theory of cognitive capitalism has its origins in French and Italian thinkers particularly Gilles Deleuze and Felix Guattari sCapitalism and Schizophrenia Michel Foucault s work on the birth of biopower and Michael Hardt and Antonio Negri s Empire and Multitude as well as the Italian Autonomist Marxist movement that had its origins in the Italian operaismo workerism of the 1960s In this collection leading international scholars explore the significance of cognitive capitalism for education especially focusing on the question of digital labor

The Eighteenth Century Kevin L. Cope,Robert C. Leitz,2007-09 **The Journal of Philosophy** ,2003
International Philosophical Quarterly ,1961 **Mind** ,2003 Issues for 1896 1900 contain papers of the Aristotelian Society Modernism Between Benjamin and Goethe Matthew Charles,2019-12-12 Widely regarded as one of the foremost cultural critics of the last century Walter Benjamin s relation to Modernism has largely been understood in the context of his reception of the aesthetic theories of Early German Romanticism and his associated interest in avant garde Surrealism But this Romantic understanding only gives half the picture Running through Benjamin s thought is also a critique of Romanticism developed in conjunction with a positive engagement with the philosophical artistic and historical writings of J W von Goethe In demonstrating the significance of these Goethean elements this book challenges the dominant understanding of Benjamin s philosophy as essentially Romantic and instead proposes that Goethe s Classicism conceived as the counterpoint to Romanticism permits a corrective to the latter s deficiencies Benjamin s Modernist concept of criticism it is argued is constituted in the movement between these polarities of Romanticism and Classicism Conversely placing Goethe s Classicism in relation to Benjamin s practice of literary criticism reveals historical tensions with Romanticism that constitute the untimely indeed it will be argued cinematic Modernism of his work Adopting a transcritical approach this book

alternates between Benjamin and Goethe in relation to the experiences of colour language and technology assembling a constellation of philosophical and artistic figures between them including the writings of Kant Nietzsche Cohen Deleuze Koselleck Klages and the work of Gr newald Mar es Klee Turner Hulme Eisenstein Tretyakov and Murnau

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