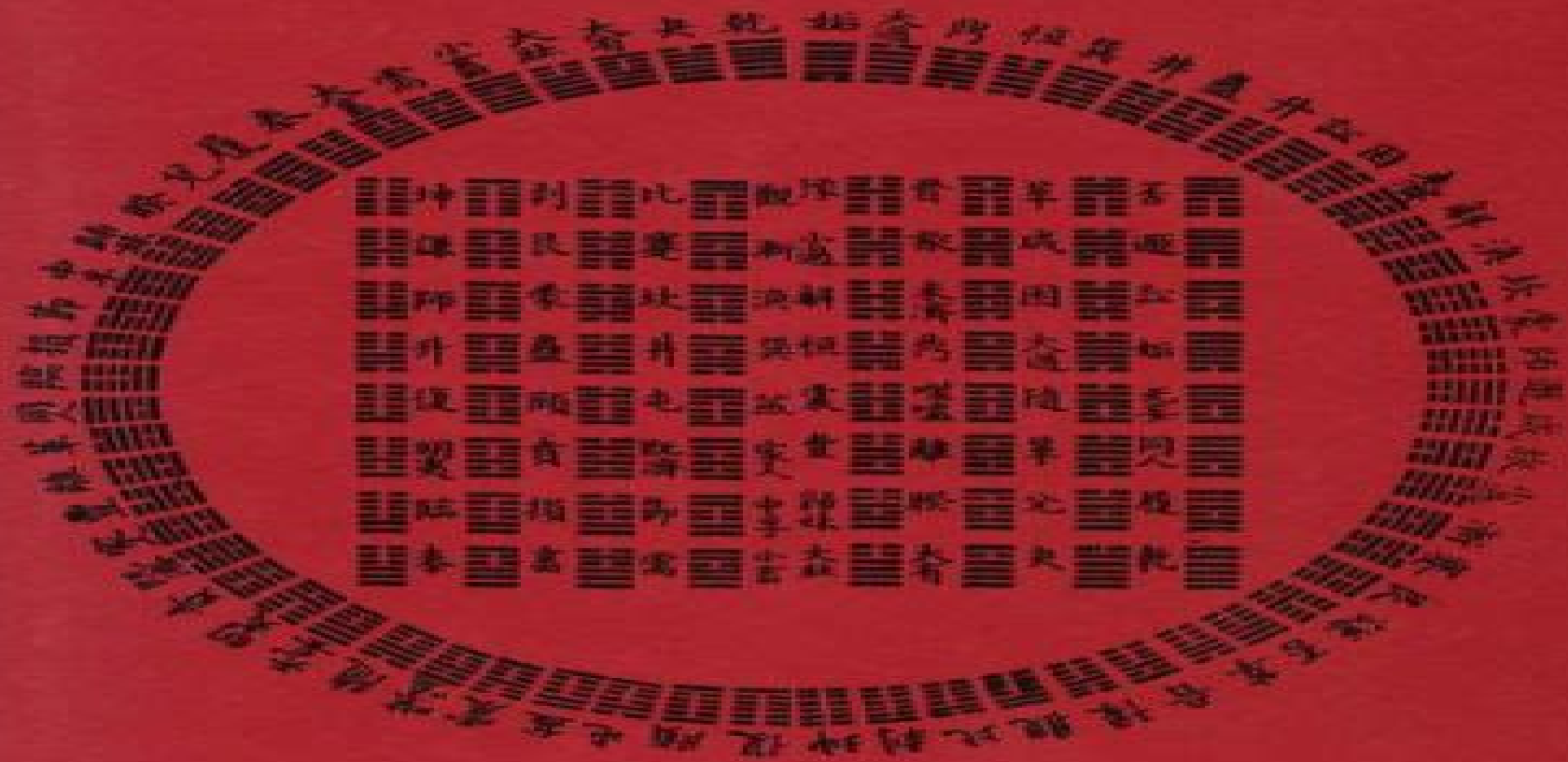


Transition to Neo-Confucianism

Shao Yung on Knowledge and Symbols of Reality



Anne D. Birdwhistell

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Transition to Neo-Confucianism Anne D. Birdwhistell, 1989-08-01 The Sung Neo Confucian synthesis is one of the two great formative periods in the history of Confucianism Shao Yung 1011-77 was a key contributor to this synthesis and this study attempts to make understandable the complex and highly theoretical thought of a philosopher who has been for the most part misunderstood for a thousand years It is the first full length study in any language of Shao Yung's philosophy Using an explicit metaphilosophical approach the author examines the implicit and assumed aspects of Shao Yung's thought and shows how it makes sense to view his philosophy as an explanatory theory Shao Yung explained all kinds of change and activity in the universe with six fundamental concepts that he applied to three realms of reality subsensorial matter the phenomenal world of human experience and the theoretical realm of symbols The author also analyzes the place of the sage in Shao's philosophy Not only would the sage restore political and moral unity in society but through his special kind of knowing he also would restore cosmological unity Shao's recognition that the perceiver had a critical role in making and shaping reality led to his ideal of the sage as the perfect knower Utilizing Shao's own device of a moving observational viewpoint the study concludes with an examination of the divergent interpretations of Shao's philosophy from the eleventh to the twentieth century Because Shao took very seriously numerological aspects of Chinese thought that are often greatly misunderstood in the West e.g. the I Ching the study is also a very good introduction to the epistemological implications of an important strand of all traditional Chinese philosophical thought

'This Culture of Ours' Peter K. Bol, 1994-08-01 This book traces the shared culture of the Chinese elite from the seventh to the twelfth centuries The early Tang definition of This Culture of Ours combined literary and scholarly traditions from the previous five centuries The late Sung Neo Confucian movement challenged that definition The author argues that the Tang-Sung transition is best understood as a transition from a literary view of culture in which literary accomplishment and mastery of traditional forms were regarded as essential to the ethical orientation of Neo Confucianism in which the cultivation of one's innate moral ability was regarded as the goal of learning The author shows that this transformation paralleled the collapse of the Tang order and the restoration of a centralized empire under the Sung underscoring the connection between elite formation and political institutions

Neo-Confucianism Stephen C. Angle, Justin Tiwald, 2017-03-27 Neo Confucianism is a philosophically sophisticated tradition weaving classical Confucianism together with themes from Buddhism and Daoism It began in China around the eleventh century CE played a leading role in East Asian cultures over the last millennium and has had a profound influence on modern Chinese society Based on the latest scholarship but presented in accessible language Neo Confucianism A Philosophical Introduction is organized around themes that are central in Neo Confucian philosophy including the structure of the cosmos human nature ways of knowing personal cultivation and approaches to governance The authors thus accomplish two things at once they present the Neo Confucians in their own distinctive terms and they enable contemporary

readers to grasp what is at stake in the great Neo Confucian debates This novel structure gives both students and scholars in philosophy religion history and cultural studies a new window into one of the world s most important philosophical traditions

China's Transition to Modernity Minghui Hu,2015-07-01 The figure of Dai Zhen 1724 1777 looms large in modern Chinese intellectual history Dai was a mathematical astronomer and influential polymath who along with like minded scholars sought to balance understandings of science technology and history within the framework of classical Chinese writings Exploring ideas in fields as broad ranging as astronomy geography governance phonology and etymology Dai grappled with Western ideas and philosophies including Jesuit conceptions of cosmology which were so important to the Qing dynasty 1644 1911 court s need for calendrical precision Minghui Hu tells the story of China s transition into modernity from the perspective of 18th century Chinese scholars dedicated to examining the present and past with the tools of evidential analysis Using Dai as the centering point Hu shows how the tongru broadly learned scholars of this era navigated Confucian Jesuit and other worldviews during a dynamic period connecting ancient theories to new knowledge in the process Scholars and students of early modern Chinese history and those examining science religious and intellectual history more broadly will find China s Transition to Modernity inspiring and helpful for their research and teaching

The Recluse of Loyang Don J. Wyatt,1996-01-01 Few thinkers have stood as squarely at both the center and the periphery of an intellectual movement as has Shao Yung 1011 1077 Ethical model and eccentric socialite and eremite Shao Yung is perhaps not only the greatest enigma of early Neo Confucianism but also one of its undisputed giants In this impressive life and thought study Don J Wyatt painstakingly sifts through all available evidence relating to Shao Yung and his scholarship to provide a portrait that fully exposes the moral center of the man and his work Drawing on the abundant store of letters and accounts by Shao s contemporaries and his own much neglected poetry Wyatt has assembled a study that intimately relates Shao s life to his thought He challenges the assumptions of previous Western scholarship by persuasively arguing against the acceptance of works traditionally ascribed to Shao specifically the Kuan wu wai p ien Outer Chapters on Observing Things the Yu ch iao wen ta Fisherman and Woodcutter Dialogue and the cryptic quasi autobiographical essay Wu ming kung chuan Biography of the Nameless Lord Shao is presented as an independent thinker whose philosophical lexicon functioned according to a profound interdependence that was unique among the systems of his peers His metaphysical concepts which appear impervious to and beyond the scope of human influence namely his ching shih world ordering kuan wu observing things and I Ching derived hsien tien before Heaven methodologies are essentially the products of a morally reflective life Wyatt s discoveries therefore refute the common assertion of Shao Yung s moral indifference Moreover by meticulously integrating the progress of this Neo Confucian s thought into the course of his life the author has produced one of the most textured and accessible works on a philosopher of the Sung era

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Transitions and Transformations in the History of Religions Reynolds,TH.M. Ludwig,2018-11-13

The Song-Yuan-Ming Transition in Chinese History Paul Jakov Smith, Richard von Glahn, 2020-03-23 This volume seeks to study the connections between two well studied epochs in Chinese history the mid imperial era of the Tang and Song ca 800 1270 and the late imperial era of the late Ming and Qing 1550 1900 Both eras are seen as periods of explosive change particularly in economic activity characterized by the emergence of new forms of social organization and a dramatic expansion in knowledge and culture The task of establishing links between these two periods has been impeded by a lack of knowledge of the intervening Mongol Yuan dynasty 1271 1368 This historiographical black hole has artificially interrupted the narrative of Chinese history and bifurcated it into two distinct epochs This book aims to restore continuity to that historical narrative by filling the gap between mid imperial and late imperial China The contributors argue that the Song Yuan Ming transition early twelfth through the late fifteenth century constitutes a distinct historical period of transition and not one of interruption and devolution They trace this transition by investigating such subjects as contemporary impressions of the period the role of the Mongols in intellectual life the economy of Jiangnan urban growth neo Confucianism and local society commercial publishing comic drama and medical learning

The Natural Philosophy of Chu Hsi (1130-1200) Yung Sik Kim, 2000 Chu Hsi 1130 1200 exerted a lasting influence on the thought and life of the Chinese in subsequent cent The core of his synthesis was moral and social philosophy but it also included knowledge about the natural world His doctrine of ke wu invest of things made him mindful of the specialized knowledge in such scientific traditions as astronomy harmonics med etc This study of Chu Hsi s thought gives a systematic account of the basic concepts of his natural philosophy Also discusses Chu Hsi s actual knowledge about the natural world And examines the relation between Chu Hsi and Chinese scientific traditions and compares his natural knowledge with that of the Western scientific tradition

The Oxford Handbook of Confucianism Jennifer Oldstone-Moore, 2023 Comprised of thirty eight original essays by experts from a wide range of disciplines the Oxford Handbook of Confucianism covers the Confucian tradition chronologically geographically and topically through textured and innovative examinations of foundational subjects and emerging topics in Confucian studies

Confucianism Reconsidered Xiufeng Liu, Wen Ma, 2018-05-31 This is one of the first books to explicitly address twenty first century education from a Confucian perspective The contributors focus on why Confucianism is relevant to both American and Chinese education how Confucian pedagogical principles can be applied to diverse sociocultural settings and what the social and moral functions of a Confucianism based education are Prominent scholars explore a wide range of research areas and methods such as K 12 and college teaching conceptual comparisons case studies and discourse analysis that reflect the depth and breadth of Confucian ideas and the divergent contexts in which Confucian principles and practices may be applied This book not only enriches the research literature on Confucianism from an interdisciplinary perspective but also offers fresh insights into Confucianism s continuing relevance and its compatibility with the latest research based pedagogical practices

China in Transition D. Teather, H. Yee, 1999-03-02 The authors focus on the important

controversial issues and policies of contemporary China These include new intellectual currents and re assessment of socialism in the PRC grassroots political participation in rural China public maladministration and bureaucratic corruption and legal reform

Historical Dictionary of Confucianism Ronnie L. Littlejohn, 2023-11-03 Historical Dictionary of Confucianism is devoted exclusively to Confucianism the great Chinese tradition that has gathered around the teachings of Confucius Kongzi for more than 2 500 years Confucianism encompasses a broad array of moral social philosophical and religious ideas values and practices It is an ancient and immense tradition of great subtlety and complexity This work provides ready access to terms personalities movements and texts of the tradition as it has made its trek throughout East Asia especially Korea and Japan This book contains a chronology introduction and extensive bibliography The dictionary section has more than 700 cross referenced entries on terms personalities movements and texts of the tradition Historical Dictionary of Confucianism is an excellent resource for students researchers and anyone wanting to know more about Confucianism

SELF-CULTIVATION OF HUMAN BEINGS SHAOYONG LI, 2021-07-19 All kinds of problems in the world in the final analysis are human problems which originate from the evil selfishness and ignorance of human nature The book Self cultivation of Human Beings reflects on the crises and contradictions faced by the world today with the Oriental scholars lofty ideals of self cultivation family regulation state governance and maintaining world peace It consists of five chapters of Spiritual Beliefs Self cultivation of Human Life The State and the Society Wisdom and Reason Human Destiny discussing the topics that we must face in life how to deal with suffering and trouble how to distinguish between good and evil and how to improve fate and pursue happiness as well as people s spiritual beliefs and the meaning of life The author attaches great importance to family construction advocates love and tolerance benevolence and morality holds in high esteem of angels heroes and sages discusses the great role of education science rule of law criticism struggle and communication in human progress and has profound thinking about the road of national rejuvenation and prosperity as well as military principles in the hope of enlightening people s way of thinking

Chinese History and Culture Ying-shih Yü, 2016-09-27 The recipient of the Kluge Prize for lifetime achievement in the humanities and the Tang Prize for revolutionary research in Sinology Ying shih Y is a premier scholar of Chinese studies Chinese History and Culture volumes 1 and 2 bring his extraordinary oeuvre to English speaking readers Spanning two thousand years of social intellectual and political change the essays in these volumes investigate two central questions through all aspects of Chinese life what core values sustained this ancient civilization through centuries of upheaval and in what ways did these values survive in modern times From Ying shih Y s perspective the Dao or the Way constitutes the inner core of Chinese civilization His work explores the unique dynamics between Chinese intellectuals discourse on the Dao or moral principles for a symbolized ideal world order and their criticism of contemporary reality throughout Chinese history Volume 2 of Chinese History and Culture completes Ying shih Y s systematic reconstruction and exploration of Chinese thought over two millennia and its impact on Chinese identity Essays address the

rise of Qing Confucianism the development of the Dai Zhen and Zhu Xi traditions and the response of the historian Zhang Xuecheng to the Dai Zhen approach They take stock of the thematic importance of Cao Xueqin's eighteenth century masterpiece *Honglou meng* *Dream of the Red Chamber* and the influence of Sun Yat-sen's Three Principles of the People as well as the radicalization of China in the twentieth century and the fundamental upheavals of modernization and revolution Ying-shih Y also discusses the decline of elite culture in modern China the relationships among democracy human rights and Confucianism and changing conceptions of national history He reflects on the Chinese approach to history in general and the larger political and cultural function of chronological biographies By situating China's modern encounter with the West in a wider historical frame this second volume of *Chinese History and Culture* clarifies its more curious turns and contemplates the importance of a renewed interest in the traditional Chinese values recognizing common humanity and human dignity

Vietnam's Women in Transition Kathleen Barry, 2016-07-27 Women experiencing the dynamic changes of rapid industrialization in the Vietnam of today in the family the factory the farm and the state from Hanoi to Ho Chi Minh City are the focus of this book Here the latest Vietnamese research and policy on women and the family are in dialogue with US feminist theory research and analysis providing a multi disciplinary approach to women's labour health and fertility rural development violence against women and women's historical and political status at a critical moment of economic and social change

Encyclopedia of Chinese Philosophy Antonio S. Cua, 2013-11-05 Featuring contributions from the world's most highly esteemed Asian philosophy scholars this important new encyclopedia covers the complex and increasingly influential field of Chinese thought from earliest recorded times to the present day Including coverage on the subject previously unavailable to English speakers the Encyclopedia sheds light on the extensive range of concepts movements philosophical works and thinkers that populate the field It includes a thorough survey of the history of Chinese philosophy entries on all major thinkers from Confucius to Mou Zongsan essential topics such as aesthetics moral philosophy philosophy of government and philosophy of literature surveys of Confucianism in all historical periods Zhou Han Tang and onward and in key regions outside China schools of thought such as Mohism Legalism and Chinese Buddhism trends in contemporary Chinese philosophy and more

The Rise and Fall of Imperial China Yuhua Wang, 2022-10-11 How social networks shaped the imperial Chinese state China was the world's leading superpower for almost two millennia falling behind only in the last two centuries and now rising to dominance again What factors led to imperial China's decline *The Rise and Fall of Imperial China* offers a systematic look at the Chinese state from the seventh century through to the twentieth Focusing on how short lived emperors often ruled a strong state while long lasting emperors governed a weak one Yuhua Wang shows why lessons from China's history can help us better understand state building Wang argues that Chinese rulers faced a fundamental trade off that he calls the sovereign's dilemma a coherent elite that could collectively strengthen the state could also overthrow the ruler This dilemma emerged because strengthening state capacity and keeping rulers in power for longer required different

social networks in which central elites were embedded Wang examines how these social networks shaped the Chinese state and vice versa and he looks at how the ruler's pursuit of power by fragmenting the elites became the final culprit for China's fall Drawing on more than a thousand years of Chinese history *The Rise and Fall of Imperial China* highlights the role of elite social relations in influencing the trajectories of state development

The Yields of Transition Jana S. Rošker, Nataša Vampelj Suhadolnik, 2011-01-18 The present volume is dedicated to the Wei Jin and Southern and Northern Dynasties 220-589 AD which is generally regarded as one of the most fascinating phases in Chinese history The collection opens new theoretical and methodological pathways in sinological studies bringing to the forefront a new idea of intercultural encounters based upon a culture of recognition It highlights the significance of transition in the making of Chinese culture and history revises prevailing historical approaches in the study and research of China and develops and enhances existing theories or methodologies in this specific area of research The wide diversity of contributions to the present volume reflects the multifaceted potential for creativity and renewal of this period The focus is upon the interaction of ideas, researches and perspectives concerning a broad scope of relevant and significant issues in contemporary sinology In order to understand this diversity a wide range of cultural, theoretical and historical aspects are considered The book reveals a new image of the period thereby undermining the absolute authority and putative objectivity of common historical sources and interpretations It shows that this was a period rich with political, economic, cultural and theoretical achievements that would prove decisive for the future development of Chinese culture and society

Liu Tsung-yüan and Intellectual Change in T'ang China, 773-819 Jo-Shui Chen, Jo-shui Ch'en, 2006-11-02 This book is a comprehensive study of Liu Tsang-yüan 773-819, a major literary and intellectual figure in Chinese history The major aspects of Liu's life and work are explored: the social and cultural background of his family, his relationship with the ku wen prose reforms and new canonical scholarship in the mid-T'ang, his social and political criticism, his views on Confucian doctrine and his sentiments and reflections regarding the private realm of human life

China Review International, 2009

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