

Value-Free Science? Ideals and Illusions

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Value Free Science Ideals And Illusion:

Value-Free Science Harold Kincaid, John Dupre, Alison Wylie, 2007-03-15 The contributors to this volume investigate where and how values are involved in science and examine the implications of this involvement for ideals of objectivity

Value-free Science? Harold Kincaid, John Dupré, Alison Wyley, 2009 **Value-Free Science** Harold Kincaid, John Dupre, Alison Wylie, 2007-03-15 It has long been thought that science is our best hope for realizing objective knowledge but that to deliver on this promise it must be value free Things are not so simple however as recent work in science studies makes clear The contributors to this volume investigate where and how values are involved in science and examine the implications of this involvement for ideals of objectivity Science, Policy, and the Value-Free Ideal Heather E. Douglas, 2009-07-15 The role of science in policymaking has gained unprecedented stature in the United States raising questions about the place of science and scientific expertise in the democratic process Some scientists have been given considerable epistemic authority in shaping policy on issues of great moral and cultural significance and the politicizing of these issues has become highly contentious Since World War II most philosophers of science have purported the concept that science should be value free In Science Policy and the Value Free Ideal Heather E Douglas argues that such an ideal is neither adequate nor desirable for science She contends that the moral responsibilities of scientists require the consideration of values even at the heart of science She lobbies for a new ideal in which values serve an essential function throughout scientific inquiry but where the role values play is constrained at key points thus protecting the integrity and objectivity of science In this vein Douglas outlines a system for the application of values to guide scientists through points of uncertainty fraught with moral valence Following a philosophical analysis of the historical background of science advising and the value free ideal Douglas defines how values should and should not function in science She discusses the distinctive direct and indirect roles for values in reasoning and outlines seven senses of objectivity showing how each can be employed to determine the reliability of scientific claims Douglas then uses these philosophical insights to clarify the distinction between junk science and sound science to be used in policymaking In conclusion she calls for greater openness on the values utilized in policymaking and more public participation in the policymaking process by suggesting various models for effective use of both the public and experts in key risk assessments The ^AFight Against Doubt Inmaculada de Melo-Martín, Kristen Intemann, 2018-07-02 Dissent about widely accepted scientific claims can promote doubt about scientific evidence intimidate scientists stymie research and lead the public and policymakers to oppose needed policies To limit these problems The Fight against Doubt calls for facilitating greater trust between scientists and laypersons and recognizing the limits of science in policymaking **Values, Pluralism, and Pragmatism: Themes from the Work of Matthew J. Brown** Jonathan Y. Tsou, Jamie Shaw, Carla Fehr, 2025-08-17 This book offers eighteen original historical and philosophical essays focused on values in science scientific pluralism and pragmatism These themes have been central in the work of Matthew J Brown and

the book frames these topics through an engagement with Brown's broadly ranging work on values in science. The themes of this book are integrated and unified in the pragmatic and value-laden ideal of science defended by Professor Brown in his fascinating 2020 book *Science and Moral Imagination*. Brown's ideal of moral imagination prescribes that scientists should recognize the contingencies in their work as unforced choices, examine morally salient aspects of these decisions, recognize the various interests of relevant stakeholders, explore and construct alternative options, and exercise fair and warranted value judgments to guide those decisions. The interdisciplinary essays in this volume engage with different aspects of Brown's philosophical research on scientific values as well as his historical research on figures such as John Dewey and Paul K. Feyerabend. With a fresh focus on topics such as moral imagination, inductive risk, and epistemic priority in various socially salient contexts (e.g., artificial intelligence, psychiatry, segregation research), this book is of great interest to a broad audience of researchers working in philosophy of science, philosophy of medicine, history, and philosophy of science and science and technology studies.

ProtoSociology Volume 32 Ritu Vij, 2016-03-24 The papers assembled here share the dual conviction that 1. understanding the lineaments of Japanese modernity entails an appreciation of the specific forms of distinctions, discriminations, and exclusions constitutive of it; 2. that the socio-economic-political fractures increasingly visible under conditions of late modernity reveal the precarious nature of the making of modernity in Japan. Bringing together a group of critical intellectuals mostly based in Japan with long-standing political commitments to groups emblematic of modern Japan's constitutive outside minorities, migrants, foreigners, victims of the Fukushima disaster, welfare recipients, among others, this collection of essays aims to draw attention to processes of making and unmaking that constellate Japanese modernity. Unlike previous attempts, however, devoted to destabilizing positivist/culturalist approaches to a post-war miracle Japan via a critical post-structural theoretical vocabulary and episteme, the essays gathered here aim principally to examine traces of the making of modern Japan in the fissures and displacements visible at sites of modernity's unmaking. Deploying a range of theoretical approaches rather than a commitment to any single framework, the essays that follow aim to locate contemporary Japan and the ravages of its modernity within a wider critical discourse of modernity.

Revolution in the Social Sciences Bernard S. Phillips, David Christner, 2012 *Revolution in the Social Sciences* centers on integrating knowledge from sociology, psychology, anthropology, history, political science, and economics in order to confront increasing worldwide problems that threaten all of us. That integration of knowledge of human behavior is essential for understanding those problems given their enormous complexity, coupled with the highly specialized nature of the social sciences and their limited communication across specialized fields. It carries further the ideas developed by the Sociological Imagination Group in the seven books it has published since its founding in 2000 (www.sociologicalimagination.org). Beyond Sociology's Tower of Babel: Toward a Sociological Imagination. The Invisible Crisis of Contemporary Society. Understanding Terrorism: Armageddon or Evolution? Bureaucratic Culture and Escalating World Problems and Saving Society. In addition to visible problems like war and

terrorism with weapons of mass destruction that are becoming ever more threatening there are relatively invisible problems For example there is an increasing gap between what people throughout the world want including a decent standard of living and freedom from patterns of hatred like racism sexism and ageism and what they are in fact able to get There is then an increasing aspirations fulfillment gap largely produced by the revolution of rising expectations over the past five centuries Political leaders who attempt to confront problems can only make limited progress on them largely because of the failure of social scientists to integrate their knowledge and thus yield the understanding of these complex problems that is required

The Routledge Companion to Philosophy of Medicine Miriam Solomon,Jeremy R. Simon,Harold Kincaid,2016-10-04 The Routledge Companion to Philosophy of Medicine is a comprehensive guide to topics in the fields of epistemology and metaphysics of medicine It examines traditional topics such as the concept of disease causality in medicine the epistemology of the randomized controlled trial the biopsychosocial model explanation clinical judgment and phenomenology of medicine and emerging topics such as philosophy of epidemiology measuring harms the concept of disability nursing perspectives race and gender the metaphysics of Chinese medicine and narrative medicine Each of the 48 chapters is written especially for this volume and with a student audience in mind For pedagogy and clarity each chapter contains an extended example

illustrating the ideas discussed This text is intended for use as a reference for students in courses in philosophy of medicine and philosophy of science and pairs well with *The Routledge Companion to Bioethics* for use in medical humanities and social science courses

Philosophical Pragmatism and International Relations Shane J. Ralston,2013-05-23 What are the implications of philosophical pragmatism for international relations theory and foreign policy practice According to John Ryder a foreign policy built on pragmatist principles is neither naive nor dangerous In fact it is very much what both the U S and the world are currently in need of Close observers of Barack Obama s foreign policy statements have also raised the possibility of a distinctly pragmatist approach to international relations Absent from the three dominant theoretical perspectives in the field realism idealism and constructivism is any mention of pragmatism except in the very limited instrumentalist sense of choosing appropriate foreign policy tools to achieve proposed policy objectives The key commitments of any international relations approach in the pragmatist tradition could include a flexible approach to crafting policy ends theory integrally related to practice a concern for both the normative and explanatory dimensions of international relations research and policy means treated as hypotheses for experimental testing Following the example of classic pragmatists such as John Dewey and neo pragmatists like Richard Rorty international relations scholars and foreign policy practitioners would have to forgo grand theories instead embracing a situationally specific approach to understanding and addressing emerging global problems Unfortunately commentary on the relationship between philosophical pragmatism and international relations has been limited The authors in *Philosophical Pragmatism and International Relations* remedies this lacuna by exploring ways in which philosophical pragmatism both classic and contemporary can inform international relations theory and foreign

policy practice today

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