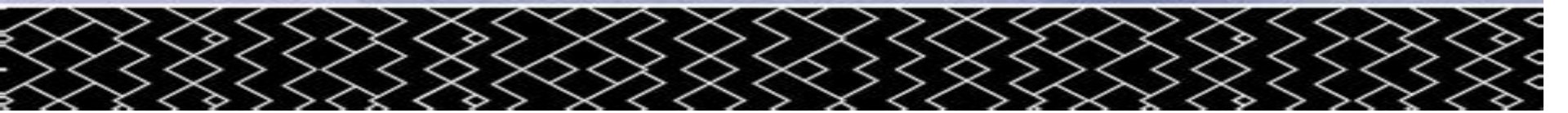


William James

Pragmatism, in focus

Edited by
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William James Pragmatism In Focus Philosophers In Focus

David H. Evans



William James Pragmatism In Focus Philosophers In Focus:

William James Pragmatism in Focus Doris Olin, 2020-07-24 This book presents William James's Pragmatism together with critical commentary and focuses on the theories of meaning and truth central to Pragmatism. It includes several articles, three of which were roughly contemporaneous with the publication of Pragmatism. **William James in Focus** William J. Gavin, 2013-01-10 William James 1842-1910 is a canonical figure of American pragmatism. Trained as a medical doctor, James was more engaged by psychology and philosophy and wrote a foundational text, *Pragmatism*, for this characteristically American way of thinking. Distilling the main currents of James's thought, William J. Gavin focuses on latent and manifest ideas in James to disclose the notion of will to believe which courses through his work. For students who may be approaching James for the first time and for specialists who may not know James as deeply as they wish, Gavin provides a clear path to understanding James's philosophy even as he embraces James's complications and hesitations. **Ethics and Philosophical Critique in William James** Sarin Marchetti, 2015-08-25 Marchetti offers a revisionist account of James's contribution to moral thought in the light of his pragmatic conception of philosophical activity. He sketches a composite picture of a Jamesian approach to ethics revolving around the key notion and practice of a therapeutic critique of one's ordinary moral convictions and style of moral reasoning. **Toward a Pragmatist Metaethics** Diana Heney, 2016-05-20 In our current social landscape, moral questions about economic disparity, disadvantaging biases, and scarcity are rightly receiving attention with a sense of urgency. This book argues that classical pragmatism offers a compelling and useful account of our engagement with moral life. The key arguments are first that a broader reading of the pragmatist tradition than is usually attempted within the context of ethical theory is necessary and second that this broad reading offers resources that enable us to move forward in contemporary debates about truth and principles in moral life. The first argument is made by demonstrating that there is an arc of theoretical unity that stretches from two key founders of pragmatism, Charles Sanders Peirce and William James, through the work of John Dewey and Clarence Irving Lewis. The second argument is made by engaging with contemporary debates concerning the truth status of the judgments and assertions made in ordinary moral discourse as well as the role and nature of moral principles. *Toward a Pragmatist Metaethics* will be of interest to scholars of American philosophy, American intellectual history, and moral and political theorists as well as anyone interested in the contours and demands of shared moral discourse. **William James, Pragmatism, and American Culture** Deborah Whitehead, 2016-01-21 Continues and adds to a rich conversation among American philosophers concerning the origins of pragmatism and its possibilities for the future. William Gavin, University of Southern Maine. *William James Pragmatism and American Culture* focuses on the work of William James and the relationship between the development of pragmatism and its historical, cultural, and political roots in nineteenth-century America. Deborah Whitehead reads pragmatism through the intersecting themes of narrative, gender, nation, politics, and religion. As she considers how pragmatism helps to explain the United States to itself, Whitehead

articulates a contemporary pragmatism and shows how it has become a powerful and influential discourse in American intellectual and popular culture **William James and the Metaphysics of Experience** David C. Lamberth, 1999-05-20

William James is frequently considered one of America's most important philosophers as well as a foundational thinker for the study of religion. Despite his reputation as the founder of pragmatism, he is rarely considered a serious philosopher or religious thinker. In this new interpretation, David Lamberth argues that James's major contribution was to develop a systematic metaphysics of experience integrally related to his developing pluralistic and social religious ideas. Lamberth systematically interprets James's radically empiricist world view and argues for an early dating, 1895, for his commitment to the metaphysics of radical empiricism. He offers a close reading of *Varieties of Religious Experience* and concludes by connecting James's ideas about experience, pluralism, and truth to current debates in philosophy, the philosophy of religion, and theology, suggesting James's functional experiential metaphysics as a conceptual aid in bridging the social and interpretive with the immediate and concrete while avoiding naive realism.

Anthropology and the Human Subject Brian Morris, 2014-04 The German philosopher Immanuel Kant famously defined anthropology as the study of what it means to be a human being. Following in his footsteps, *Anthropology and the Human Subject* provides a critical, comprehensive, and wide-ranging investigation of conceptions of the human subject within the Western intellectual tradition, focusing specifically on the secular trends of the twentieth century. Encyclopaedic in scope, lucidly and engagingly written, the book covers the man and varied currents of thought within this tradition. Each chapter deals with a specific intellectual paradigm, ranging from Marx's historical materialism and Darwin's evolutionary naturalism and their various offshoots through to those currents of thought that were prominent in the late twentieth century, such as, for example, existentialism, hermeneutics, phenomenology, and poststructuralism. With respect to each current of thought, a focus is placed on their main exemplars, outlining their biographical context, their mode of social analysis, and the ontology of the subject that emerges from their key texts. The book will appeal not only to anthropologists but to students and scholars within the human sciences and philosophy, as well as to any person interested in the question: What does it mean to be human? Ambitious in scope and encyclopaedic in execution, his style is always lucid. He makes difficult work accessible. His prose conveys the unmistakable impression of a superb and meticulous lecturer at work. Anthony P. Cohen, *Journal of the Royal Anthropological Institute*. There is a very little I can add to the outstanding criticism Brian Morris levels at deep ecology. Insightful as well as incisive, I have found his writings an educational experience. Murray Bookchin, *Institute of Social Ecology*.

Invisible Language Garth L. Hallett, 2014-03-06 *Invisible Language: Its Incalculable Significance for Philosophy* reveals that although the use of language is visible or audible, the medium employed boasts neither of these attributes. Garth L. Hallett suggests that from Plato until now, the intangibility of language has exercised a far more profound influence in philosophy than even Wittgenstein came close to demonstrating. Indeed, without that pervasive factor of language, the history of philosophy would have been undeniably different. Yet

philosophy is and can legitimately aspire to be much more than a struggle between language and human comprehension of it. Ultimately this book suggests that philosophy's positive possibilities so often obscured by linguistically inattentive practice reach as far as human thought can reach. *Truth and its Deformities* Peter A. French, Howard K. Wettstein, 2009-03-23

Truth and Its Deformities is the 32nd volume in the Midwest Studies in Philosophy series. It contains major new contributions on a range of topics related to the general theme of the volume by some of the most important philosophers writing on truth in recent years.

The Oxford Handbook of William James Alexander Mugar Klein, 2024-04-30 This Handbook provides a structured overview of William James's intellectual work. James was a pioneer of the new physiological psychology of the late nineteenth century. He was also a founder of the pragmatist movement in philosophy and made influential contributions to metaphysics and to the study of religion as well. This Handbook's chapters are organized either around major themes in James's writing or around his conversations with interlocutors.

William James's Radically Empirical Philosophy of Religion J. Edward Hackett, 2025-01-31 This book takes a stand against and critiques readings of William James that do not pay attention to the metaphysics of experience. Such interpretations overlook the first mentions of radical empiricism in James's Will to Believe argument. By attending to James's metaphysics of experience, this book argues that James's universe is a quasi-chaos of becoming in our relations with nature and other people so that things independent of us relate, evolve, and change in space and time. James's metaphysics of relations is what unifies his various psychological, poetic, mystical, and religious commitments. These metaphysical implications have consequences for how James understood what metaphysics can do in philosophy, how it relates to theology, what we can say about his will to believe argument, mysticism, free will, God's finitism, the problem of One and the Many, and panpsychism.

American Philosophy: An Encyclopedia John Lachs, Robert B. Talisse, 2008-03-31 The Encyclopedia of American Philosophy provides coverage of the major figures, concepts, historical periods, and traditions in American philosophical thought. Containing over 600 entries written by scholars who are experts in the field, this Encyclopedia is the first of its kind. It is a scholarly reference work that is accessible to the ordinary reader by explaining complex ideas in simple terms and providing ample cross references to facilitate further study. The Encyclopedia of American Philosophy contains a thorough analytical index and will serve as a standard comprehensive reference work for universities and colleges. Topics covered include Great philosophers, Emerson, Dewey, James, Royce, Peirce, Santayana, Subjects, Pragmatism, Progress, the Future, Knowledge, Democracy, Growth, Truth, Influences on American Philosophy, Hegel, Aristotle, Plato, British Enlightenment, Reformation, Self Assessments, Joe Margolis, Donald Davidson, Susan Haack, Peter Hare, John McDermott, Stanley Cavell, Ethics, Value, Pleasure, Happiness, Duty, Judgment, Growth, Political Philosophy, Declaration of Independence, Democracy, Freedom, Liberalism, Community, Identity.

Understanding James, Understanding Modernism David H. Evans, 2017-04-20 Psychologist, philosopher, teacher, writer, William James stood closer than any other thinker to the center of the confluence of intellectual and artistic forces that defined the culture of modernism. The outstanding feature of

this volume lies in its intent to investigate James's influence on both American and International Modernism. It provides on the one hand a multifaceted introduction to students of history, philosophy and culture and on the other a compendium of some of the most up to date thinking on this central figure. James's first book *Principles of Psychology* 1890 immediately established James as the leading psychologist of his time at a moment in history when psychology seemed to offer the promise of finding some definitive answers to eternal philosophical conundra. James's innovations would register a clear effect on much modernist art most evidently in the stylistic prose experiments of James Joyce, Virginia Woolf and their imitators. James's tentative skepticism concerning the concept of consciousness as such and the post-Cartesian ego that was its foundation also anticipates the questioning of the subject that would be the theme of much modern and indeed postmodern thought. The contributors to this volume explore James's most essential texts as well as his influence on contemporary writers, artists and thinkers. The final section is a glossary of James's key terms with entries written by leading experts.

The Complete Idiot's Guide to Philosophy Jay Stevenson, PhD., 2003-02-05. A revised edition to a solid performing book with expanded content on various philosophers and ideas. The current edition has sold over 61,000 since its release in November of 1997. Existing content is great but needs to be added to in order to more effectively compete with *Philosophy for Dummies* which at 360 pages is 100 pages over our current edition. By its very nature philosophy is not subject to a great deal of change over time and therefore can be expected to continue to perform at or above current levels. Philosophy is all about being knowing and acting. It poses daring questions such as what exists, what counts as knowledge and how do we know things. And as life becomes more and more complicated people turn to philosophy to help themselves better understand the world around them: politics, religion, family, the environment and more. *The Complete Idiot's Guide to Philosophy* Second Edition will continue the first edition's success in exposing beginners to the world of philosophy, its ideas and its philosophers. It will contain expanded content on existing ideas and philosophers covered in the first edition but it will also introduce new philosophers whose ideas were not included in the first edition but whose contributions to the world of philosophy are perhaps now less obscure.

Knowledge in Contemporary Philosophy Stephen Hetherington, Markos Valaris, 2021-09-20. *The Philosophy of Knowledge: A History* presents the history of one of Western philosophy's greatest challenges: understanding the nature of knowledge. Divided chronologically into four volumes, it follows conceptions of knowledge that have been proposed, defended, replaced and proposed anew by ancient, medieval, modern and contemporary philosophers. This volume covers contemporary discussions about scientific, social and self-knowledge and attempts to understand knowledge naturalistically, contextually and normatively. With original insights into the vast sweep of ways in which philosophers have sought to understand knowledge, *The Philosophy of Knowledge: A History* embraces what is vital and evolving within contemporary epistemology. Overseen by an international team of leading philosophers and featuring 50 specially commissioned chapters, this is a major collection on one of philosophy's defining topics.

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Companion to the Philosophy of Sport Cesar R. Torres, 2014-05-16 The Bloomsbury Companion to the Philosophy of Sport features specially commissioned essays from a team of leading international scholars The book by providing an overview of the advances in the philosophical understanding of sport and related practices serves as a measure of the development of the philosophy of sport but it also constitutes an expression of the discipline's state of the art The book includes a critical analysis of the historical development of philosophic ideas about sport three essays on the research methods typically used by sport philosophers twelve essays that address vital issues at the forefront of key research areas as well as four essays on topics of future disciplinary concern The book also includes a glossary of key terms and concepts an essay on resources available to researchers and practitioners an essay on careers opportunities in the discipline and an extensive annotated bibliography of key literature

Pragmatist Feminism and the Work of Charlene Haddock Seigfried Lee A. McBride III, Erin McKenna, 2022-06-02 A contemporary appraisal of the breadth significance and legacy of the work of Charlene Haddock Seigfried this book brings together writings focused on pragmatist feminism feminist pragmatism contemporary pragmatism William James and the reconstruction of philosophy education and American philosophy in the 21st century Charlene Haddock Seigfried is a looming figure in American thought and feminist theory who coined the phrase pragmatist feminist which has become an increasingly important concept in contemporary philosophy Seigfried argues that pragmatism and its rich history is a natural ally for feminism and that the creative combination of these two traditions can pave the way for a genuinely emancipatory feminist practice Pragmatist Feminism and the Work of Charlene Haddock Seigfried explores and pushes this theory and brings it into conversation with some of the most vibrant strands of current philosophy

George Herbert Mead Peter Hamilton, 1992

The Philosophy of William James Donald A. Crosby, 2013-03-28 The focus in this book is on the philosophy of William James as it relates to his conceptions of pure and ordinary experience the respective natures of self and world the interrelations of experience self and world the awareness of a common world by two or more selves and the extent to which and means by which those selves can gain access to one another's personal consciousness The book provides explications and critical interpretations of these themes in James's philosophy and when appropriate makes substantive suggestions for their clarification and improvement It defends the thesis that these themes offer a promising basis for building a credible philosophy of mind and its relations to the world including its relations to other minds in the world It considers at length two recent objections to empiricism as an epistemological program and defends empiricism in general and James's brand of empiricism in particular what he called radical empiricism against these objections Finally it argues the need for and sketches some outlines for a greatly expanded enriched and multi dimensional radical materialism and shows why and how the development of such a materialistic metaphysics can be integrated with James's philosophy of radical empiricism

Analytic Philosophy and the Critical Reception of John Dewey's Pragmatic Philosophy Martin Ejlsing Christensen, 2025-06-06 This book examines the critical reception of Dewey's pragmatic philosophy by six prominent analytic

philosophers and relates it to the contested history of analytic philosophy and Deweyan pragmatism. It argues that analytic philosophers' critical reception of Dewey's pragmatist philosophy has from the very beginning been marred by externalist readings that do not engage with Dewey's thinking from the inside and suggests that this throws doubt upon the new revisionary histories of analytic philosophy and Deweyan pragmatism according to which the marginalization of Dewey's pragmatism represents the sensible result of critical processes of reasoning. At the same time, however, the book also points out that Dewey and his analytic critics in fact share several worries and suggests that these common concerns might serve as points of reference for more fruitful dialogues across the traditions of analytic philosophy and Deweyan pragmatism in the future.

Unveiling the Energy of Verbal Artistry: An Psychological Sojourn through **William James Pragmatism In Focus Philosophers In Focus**

In a world inundated with displays and the cacophony of immediate transmission, the profound energy and emotional resonance of verbal beauty frequently disappear in to obscurity, eclipsed by the constant onslaught of noise and distractions. However, located within the musical pages of **William James Pragmatism In Focus Philosophers In Focus**, a interesting perform of fictional elegance that impulses with fresh thoughts, lies an memorable journey waiting to be embarked upon. Written by a virtuoso wordsmith, this enchanting opus guides viewers on an emotional odyssey, delicately exposing the latent potential and profound influence stuck within the delicate internet of language. Within the heart-wrenching expanse of the evocative evaluation, we shall embark upon an introspective exploration of the book is main themes, dissect their interesting publishing fashion, and immerse ourselves in the indelible impression it leaves upon the depths of readers souls.

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