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Vabanemine Teadmatusest

Viktor Niitsoo



Vabanemine Teadmatusest:

Eesti rahvusbibliograafia, 1999 **Kõik kvantpõimumise värvid** Bruno Del Medico, 2024-11-02 Inimene on algusest peale seadnud endale lesandeks uurida asjade p ritolu ja koostist et avastada nende toimimist ja sisemist eesmrki ldkasutatav meetod on lagundada esemed ha v iksemateks ja v iksemateks osadeks ning seej rel anal sida neid kasutades k iki v imalikke meetodeid alates visuaalsest uurimisest kuni keemiliste reaktsioonideni See on nii ka t nap eval Teadlane kes tahab n iteks teada saada milline n eb v lja graniidikuubik lagundab selle ha v iksemateks ja v iksemateks osadeks kuni see jaguneb ksikuteks aatomiteks Kui ta aga olles j udnud aatomi tasandile tahaks edasi uurida kuni ksikute subatomaarsete osakeste tasandini n eks ta llatusega et graniitkuutik k itub nagu j kuubik ta n eks kuidas aine vedeldab aurustub kaob tema s rmede vahel ja muundub vibreerivaks energiaks ning ksikud osakesed muutuvad h ljuvateks laineteks millel puudub kehalisus Subatomaarsel tasandil ei ole aine enam aine vaid muutub millekski muuks osakesed petavad meid n idates end korpuskliitena kui me neid j lgime ja k itudes lainetena kui neid ei j lgita Aatomid koosnevad praktiliselt vaakumist ja see mida me n iliselt suudame oma tundlikul tasandil puudutada kaaluda manipuleerida muutub oma sisimas koostises vaakumi laineks energiaks informatsiooniks laineks v i vibratsiooniks k igeks muuks kui mateeriaks enam mitte Siinkohal ei saa me enam r kida hest reaalsusest s ltuvalt vaatlustasanditest alates rmiselt v ikesest kuni l pmatult suurest on olemas mitu tasandit mis k ik erinevad kuid k ik on absoluutselt t esed V i siis on olemas mitmeid k rgema t e aspekte mis on veel teadmata K ik filosoofiad ja religioonid on alati h poteesinud ja kuulutanud mateeriat letavat vaimu tsooni keegi ei ole aga kunagi suutnud selle olemasolu t estada T nap eval avab kvantf sika p rast edukaid eksperimente mis kinnitasid p imumise n htust tohutu akna horisondidele mida kuni eelmise sajandini ei oleks v inud ette kujutada L puks teame et on olemas reaalsuse tasandid mis ei allu enam Newtoni f sika piirangutele tasandid kus energia ja informatsioon v tavad ainet v listades le v imu See on mittelokaalne tasand kaudne universum v i isegi David Bohmi ja Karl Pribrami holograafiline universum Sellel tasandil n ib universaalne Intelligents suhtlevat inimkonnaga See teeb seda ka Carl Jungi teoorias kirjeldatud s nkroonsuse kaudu ja juhib meid kultuurilises evolutsiooniprojektis millest me alles hakkame teadlikuks saada **Gnoosis** Kurt Rudolph, 2014 Kurt Rudolphi Gnoosis he hilisantiikaegse usundi olemus ja ajalugu on seni ainus levatlik raamat gnoosisest ja selle p hiprobleemidest Tegu on teosega mis on idapoolse Vahemere ruumi religiooniloo vara kristluse ajaloo ja dogmaatika samuti Uue Testamendi kujunemisloo ja teoloogia tundma ppimiseks esma j rgulise t htsusega Gnosis on kreekakeelne s na mis t hendab taipamist inimvaimu avanemist millegi uue m istmiseks Gnoosiseks nimetatatakse religioosset liikumist mis r hutas jumalike saladuste tundmist Liikumine tekkis Vahemereruumi idaosas ja levis meie ajaarvamise esimestel sajanditel Rooma riigi erinevates piirkondades he oma haru maniluse ehk manihheismi n ol levis liikumine laialdaselt ka Sassaniidide ehk Uus P rsia riigis j udes seal misjon ride kaudu koguni Hiinasse Gnoosisel on palju kokkupuutepunkte varase kristluse aga ka teiste Rooma keisririigis levinud usunditega judaism m steeriumikultused ja filosoofias steemidega eriti keskmise platonismiga

Liikumisena mis r hutab inimeses olevat varjatud jumalikkust ja selle avastamise vajadust on gnoosis olnud atraktiivne ka hilisema aja htumaistele m tlejatele ning on seda ka t nap eval olles inspiratsiooniallikaks paljudele vaimsuse otsijatele Kurt Rudolph on ks tunnustatumaid gnoosise spetsialiste maailmas Raamatut on t lgitud paljudesse keeltesse Eesti keelde on Gnoosise t lkinud Tallinna likooli religiooniuuringute dotsent Rudolphi pilane Jaan Lahe klassikaline filoloog Marju Lepaj e ja saksa filoloog Jana Lahe P hjaliku levaate gnoosise praegusest uurimisseisust lisab Jaan Lahe j rels na Raamat on m eldud k igile kes huvituvad religioonist ja antiikkultuurist **Müürimurdjad** Viktor Niitsoo,2002 Teater, muusika, kino ,1983

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