

WIJSBEGEERTE

THALES VAN MILETE : REDUCTIE

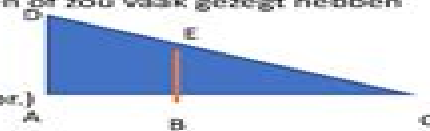
6^e EEUW V.C

ALGEMEEN

Milete : ligt in oud-Griekenland , nu West-Turkije

Thales = **eerste natuurfilosoof** (= iemand die op samenhangende wijze zonder te verwijzen naar goden of magische krachten de wereld tracht te verklaren)

- Alles wat we weten over Thales is gebaseerd op teksten / anekdotes die anderhalve eeuw na zijn dood zijn opgedoken , de teksten zelf zijn gebaseerd op getuigenissen
- Schrijvers van teksten : o.a. Plato , Aristoteles
- Authenticiteit : fel betwist
 - A.d.h.v. triangulatie weet men ongeveer of de teksten juist zijn
- Voorbeeld : Thales zou zonsverduistering voorspelt hebben of zou vaak gezegd hebben dat een gezonde geest een gezond lichaam voorstelt
 - Zonsverduistering voorspeld a.d.h.v. wiskunde
 - Wiskunde = universeel (overal / altijd gebr.)
 - Stelling van Thales :
 - Hoogte piramide kunnen afleiden



Uitleg

Reductie → reduceren → herleiden

Van een veelheid naar een eenheid (fundament)

De etymologie van een woord = reduceren (betekenis woord achterhalen : woord herleiden tot samengestelde delen)

Men kijkt hoe de delen van een complex geheel zich verhouden, men zoekt naar een dieper liggende oorzaak (reductie = een instrument)

- Reductie van de wereld van fysica : physis (natuur) → fysica (natuurkunde) → fysicalisme (reduceren tot de natuur)
- Kan worden toegepast om concepten beter te verstaan (= **filosofische methode**)
 - Bv ; wat is een theorie ?
 - Definieren a.d.h.v. verschillende mensen hun gedeelde visie
 - Visie = sterk beargumenteerde opinie
 - Opinie = gefundeerde mening
 - Mening = persoonlijke opvatting
 - Opvatting = een geheel van proposities die een individu waarneemt + gelooft
- De aanzet tot filosofisch wetenschappelijk denken + motiveert het onderzoek
- Een aspect van abstractie (= algemene denkproces waar men probeert in de werkelijkheid het gedeelde en differentiërende te onderscheiden)
 - Hoe abstraheren ? universaliseren + reduceren

Wijsbegeerte Van Het Recht

Jessica J Manson



Wijsbegeerte Van Het Recht:

Inleiding tot de wijsbegeerte van het recht D. F. Scheltens, 1983 *Rechtsgeleerd magazijn* Cornelis Willem Star Busmann, Hendrik Lodewijk Drucker, Samuel Katz, W. L. P. A. Molengraaff, Foppe Gabbe Scheltema, Paul August Tichelaar, Willem Hendrik Drucker, 1900 **Herman Dooyeweerd** Jonathan Chaplin, 2016-02-15 The twentieth century Dutch philosopher Herman Dooyeweerd 1894 1977 left behind an impressive canon of philosophical works and has continued to influence a scholarly community in Europe and North America which has extended critiqued and applied his thought in many academic fields Jonathan Chaplin introduces Dooyeweerd for the first time to many English readers by critically expounding Dooyeweerd's social and political thought and by exhibiting its pertinence to contemporary civil society debates Chaplin begins by contextualizing Dooyeweerd's thought first in relation to present day debates and then in relation to the work of the Dutch philosopher Abraham Kuyper 1837 1920 Chaplin outlines the distinctive theory of historical and cultural development that serves as an essential backdrop to Dooyeweerd's substantive social philosophy examines Dooyeweerd's notion of societal structural principles and sets forth his complex classification of particular types of social structure and their various interrelationships Chaplin provides a detailed examination of Dooyeweerd's theory of the state its definitive nature and its proper role vis vis other elements of society Dooyeweerd's contributions Chaplin concludes assist us in mapping the ways in which state and civil society should be related to achieve justice and the public good

Staatsalmanak voor het Koninkrijk der Nederlanden ,1929 Nederlands tijdschrift voor internationaal recht ,1969 *Tijdschrift voor wijsbegeerte* ,1907 *Philosophia reformata* ,2001 **Godgeleerdheid en godsdienstwetenschap** Johannes Hermanus Gunning (Jr.), 1892 **Hoofdstukken uit de bijzondere ethiek** J. Th Beysens, 1917 *Tijdschrift voor Strafrecht* ,1919 **Weekblad van het recht** ,1886 *Introduction to Dutch Law* D. C. Fokkema, 1978 Handbook providing a general introduction to Dutch law in the English language covering the whole system in its different branches such as private law criminal law constitutional law fiscal law economic law labour law and international law Catalogus van boeken in Noord-Nederland verschenen van den vroegsten tijd tot op heden Wouter Nijhoff, 1911 *Catalogus van boeken in Noord-Nederland verschenen van den vroegsten tijd tot op heden* Amsterdam (Netherlands). Nationale Tentoonstelling van het Boek, 1911 Theologisch tijdschrift ,1882 **Nederlandsch museum** Nederlandsch Museum, 1876 *Bijlagen van het verslag der handelingen* Netherlands. Staten-Generaal. Tweede Kamer, 1929 **Tijdschrift voor filosofie** ,1985 **Verzamelde opstellen op het gebied van godsdienst en wetenschap** Herman Bavinck, 1921 **Themis** ,1902

The Enigmatic Realm of **Wijsbegeerte Van Het Recht**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing in short supply of extraordinary. Within the captivating pages of **Wijsbegeerte Van Het Recht** a literary masterpiece penned by way of a renowned author, readers set about a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting affect the hearts and minds of those who partake in its reading experience.

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Table of Contents **Wijsbegeerte Van Het Recht**

1. Understanding the eBook **Wijsbegeerte Van Het Recht**
 - The Rise of Digital Reading **Wijsbegeerte Van Het Recht**
 - Advantages of eBooks Over Traditional Books
2. Identifying **Wijsbegeerte Van Het Recht**
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an **Wijsbegeerte Van Het Recht**
 - User-Friendly Interface
4. Exploring eBook Recommendations from **Wijsbegeerte Van Het Recht**
 - Personalized Recommendations
 - **Wijsbegeerte Van Het Recht** User Reviews and Ratings
 - **Wijsbegeerte Van Het Recht** and Bestseller Lists

5. Accessing Wijsbegeerte Van Het Recht Free and Paid eBooks
 - Wijsbegeerte Van Het Recht Public Domain eBooks
 - Wijsbegeerte Van Het Recht eBook Subscription Services
 - Wijsbegeerte Van Het Recht Budget-Friendly Options
6. Navigating Wijsbegeerte Van Het Recht eBook Formats
 - ePub, PDF, MOBI, and More
 - Wijsbegeerte Van Het Recht Compatibility with Devices
 - Wijsbegeerte Van Het Recht Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Wijsbegeerte Van Het Recht
 - Highlighting and Note-Taking Wijsbegeerte Van Het Recht
 - Interactive Elements Wijsbegeerte Van Het Recht
8. Staying Engaged with Wijsbegeerte Van Het Recht
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Wijsbegeerte Van Het Recht
9. Balancing eBooks and Physical Books Wijsbegeerte Van Het Recht
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Wijsbegeerte Van Het Recht
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Wijsbegeerte Van Het Recht
 - Setting Reading Goals Wijsbegeerte Van Het Recht
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Wijsbegeerte Van Het Recht
 - Fact-Checking eBook Content of Wijsbegeerte Van Het Recht
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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