

Abstraction and Empathy

Wilhelm Worringer

A classic in the literature of modernism
and the interpretation of modern art
With an introduction by Hilton Kramer



Wilhelm Worringer Abstraction And Empathy

Jon Wood, David Hulks, Alex Potts



Wilhelm Worringer Abstraction And Empathy:

Abstraction and Empathy Wilhelm Worringer, 1908 Wilhelm Worringer's landmark study in the interpretation of modern art first published in 1908 has seldom been out of print. Its profound impact not only on art historians and theorists but also for generations of creative writers and intellectuals is almost unprecedented. Starting from the notion that beauty derives from our sense of being able to identify with an object, Worringer argues that representational art produces satisfaction from our objectified delight in the self reflecting a confidence in the world as it is, as in Renaissance art. By contrast, the urge to abstraction, as exemplified by Egyptian, Byzantine, primitive or modern expressionist art, articulates a totally different response to the world: it expresses man's insecurity. Thus, in historical periods of anxiety and uncertainty, man seeks to abstract objects from their unpredictable state and transform them into absolute, transcendental forms. Abstraction and Empathy also has a sociological dimension: in that the urge to create fixed, abstract and geometric forms is a response to the modern experience of industrialization and the sense that individual identity is threatened by a hostile mass society. Hilton Kramer's introduction considers the influence of Worringer's thesis and places his book in historical context.

Abstraction and empathy, by Wilhelm Worringer, 1953 Theories of Art: From Impressionism to Kandinsky Moshe Barasch, 2000 **Abstraction and Empathy** Wilhelm Worringer, Richard Venlet, Thomas Bernstein, Victoria Miro Gallery (London), 1989 *Invisible Cathedrals* Neil H. Donahue, 1994-12-01 *Invisible Cathedrals* places Wilhelm Worringer in the foreground of discussions of Expressionism and German Modernism for the first time. These essays not only reveal the complexities of his individual works such as *Abstraction and Empathy* 1908 and *Form Problems of the Gothic* 1911, they also examine his lesser-known books and essays of the post-World War I years, the 1920s and beyond. *Invisible Cathedrals* offers both a basic introduction to Worringer's writings and their broad influence and a profound and detailed revisionist analysis of his significance in German and European Modernism. It also provides the most comprehensive bibliography to date of his own work and of the scattered criticism devoted to Worringer in different disciplines. Worringer's works were provocative, widely read and often reprinted, and were highly influential among artists and writers in Germany. As a result, they both raised suspicion in his own academic discipline of art history and excited discussion in other diverse fields such as literary and social theory, psychology and film theory. Worringer emerges here not solely as a scholarly commentator on the history of art but also as an activist scholar who engaged his historical criticism of other periods directly in the production of culture in his own time. Contributors are Magdalena Bushart, Neil H. Donahue, Charles W. Haxthausen, Michael W. Jennings, Joseph Masheck, Geoffrey Waite and Joanna E. Ziegler. **Abstraction and Empathy** Wilhelm Worringer, 1967

Abstraction and Empathy Wilhelm Worringer, 1953 *Invisible Cathedrals* Neil H. Donahue, 1994-12 *Invisible Cathedrals* places Wilhelm Worringer in the foreground of discussions of Expressionism and German Modernism for the first time. These essays not only reveal the complexities of his individual works such as *Abstraction and Empathy* 1908 and *Form*

Problems of the Gothic 1911 they also examine his lesser known books and essays of the post World War I years the 1920s and beyond Invisible Cathedrals offers both a basic introduction to Worringer's writings and their broad influence and a profound and detailed revisionist analysis of his significance in German and European Modernism It also provides the most comprehensive bibliography to date of his own work and of the scattered criticism devoted to Worringer in different disciplines Worringer's works were provocative widely read and often reprinted and were highly influential among artists and writers in Germany As a result they both raised suspicion in his own academic discipline of art history and excited discussion in other diverse fields such as literary and social theory psychology and film theory Worringer emerges here not solely as a scholarly commentator on the history of art but also as an activist scholar who engaged his historical criticism of other periods directly in the production of culture in his own time Contributors are Magdalena Bushart Neil H Donahue Charles W Haxthausen Michael W Jennings Joseph Masheck Geoffrey Waite and Joanna E Ziegler The Mask: A Periodical Performance by Edward Gordon Craig Olga Taxidou, 2014-06-03 No study of modern theater is complete without a thorough understanding of the enormous influence of visionary genius Edward Gordon Craig Born in England in 1872 Craig went on to become famous world wide as an actor manager director playwright designer and most importantly an author and theorist whose books were translated into German Russian Japanese Dutch Hungarian and Danish Although an essential parallel to the European avant garde Craig was often read as exceptional and highly innovative in his native Britain thus The Mask not only appears as Craig's main cosmopolitan project but also at times functions as a surrogate stage for his experiments in theater practice The book has a comprehensive chronology extensive notes and a bibliography making it an essential text for undergraduates postgraduates actors theatre professionals designers directors researchers and writers in the fields of theatre studies especially theater set and lighting and theater history Journal of Philosophical Studies, 1929 Includes section New books *The Inkblots* Damion Searls, 2017 An NPR Best Book of the Year A New York Post Best Book of the Year A Times Thought Book of the Year An Irish Independent Best Book of the Year The captivating untold story of Hermann Rorschach and his famous inkblot test In 1917 working alone in a remote Swiss asylum psychiatrist Hermann Rorschach devised an experiment to probe the human mind a set of ten carefully designed inkblots For years he had grappled with the theories of Freud and Jung while also absorbing the aesthetic movements of the day from Futurism to Dadaism A visual artist himself Rorschach had come to believe that who we are is less a matter of what we say as Freud thought than what we see After Rorschach's early death his test quickly made its way to America where it took on a life of its own Co-opted by the military after Pearl Harbor it was a fixture at the Nuremberg trials and in the jungles of Vietnam It became an advertising staple a cliché in Hollywood and journalism and an inspiration to everyone from Andy Warhol to Jay Z The test was also given to millions of defendants job applicants parents in custody battles and people suffering from mental illness or simply trying to understand themselves better And it is still used today In this first ever biography of Rorschach Damion Searls draws on

unpublished letters and diaries and a cache of previously unknown interviews with Rorschach's family friends and colleagues to tell the unlikely story of the test's creation its controversial reinvention and its remarkable endurance and what it all reveals about the power of perception Elegant and original *The Inkblots* shines a light on the twentieth century's most visionary synthesis of art and science *Modern Sculpture Reader* Jon Wood, David Hulks, Alex Potts, 2007 A collection of major texts that have defined sculpture's radically changing status and function since the end of the nineteenth century inside cover **Common Denominators in Art and Science** University of Edinburgh. School of Epistemics, 1983

Francisco Zúñiga, Sculptor Sheldon Reich, 1900 As the artist is more than his art so this book is more than a collection of pictures Here is the essence of Mexico's greatest living sculptor reflected in his own words in critical commentary and in strikingly dramatic representations of his work Part I Conversations distills a series of exclusive interviews with Zúñiga that have never before been published In frankly discussing his life and art the sculptor lends fascinating and sometimes controversial insights into his society and cultural milieu Part II Interpretations offers Sheldon Reich's stylistic analysis of Zúñiga's work as it has evolved through various media over a forty year period Highlighting this impressive volume are more than one hundred black and white photographs depicting the artist his models his studio and of course his incomparable sculptures Included are not only rare prints of projects that have been destroyed but glimpses of unfinished pieces as well Thus embracing past present and future the book itself will stand as a monument to an artist whose own monuments inspire the admiration of millions *Ethics in Culture* Astrid Erll, Herbert Grabes, Ansgar Nünning, 2008 Alongside the recent cultural turn in the humanities there has been a noticeable return to ethical considerations With regard to literature as well as other media this has rekindled awareness of a tension antagonism or even disparity between ethics and aesthetics This volume of articles takes a more systematic and cross disciplinary approach to the widely mooted ethical turn in literature and other media than has been pursued so far It brings together a wide range of critical perspectives from literary studies media and cultural memory studies and philosophy tracing the complex and sometimes conflicting relationship between ethics and aesthetics in theoretical contexts and individual case studies as diverse as colonial architecture nineteenth century literary histories and postmodern writing and art *Spatial Form in Narrative* Jeffrey R. Smitten, Ann Daghistany, Ann Daghistany Ransdell, 1981 *Cercle Et Carré and the International Spirit of Abstract Art* Georgia Museum of Art, 2013 **Kandinsky Crown Art Lib** Michel Conil-Lacoste, 1979 *Volk, Nation, Degeneration* Leigh Ann Clemons, 1998 **Common Knowledge**, 1995

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