



Nasrin Alavi

WE ARE IRAN

THE PERSIAN BLOGS

ما ایران هستیم



We Are Iran The Persian Blogs

Hamid Dabashi



We Are Iran The Persian Blogs:

We are Iran Nasrin Alavi, 2005 *We Are Iran* is a seamlessly edited multi voiced portrait of contemporary Iran translated from Farsi using that nation's weblogs as its primary source Iran has more web diarists than most countries and in cyberspace many Iranians find a freedom to express opinions that is not available to them in print Theirs is not the Iran of bearded ayatollahs and thuggish militias but a country that has educated itself to the point where it finds the Islamist fundamentalists antiquated and laughable where adult literacy and computer literacy is higher than in many European states and where 70 per cent of the population is under 30 and keen to usher in a new Iran Their voices infused with Persian lyricism are refreshing utterly at odds with the grim vision of the country peddled by Western governments They talk of their conflicts with the law the condition of women of repression and its subversion the police and media of singing and dancing of snatched romance and nostalgia for lost heroes Reading *We Are Iran* you have the sense that for more reasons than are obvious the worst thing that could possibly happen to Iran now would be a US attack **We Are Iran** Nasrin

Alavi, 2005-11-08 In September 2001 a young Iranian journalist Hossein Derakhshan created one of the first weblogs in Farsi When he also devised a simple how to blog guide for Iranians it unleashed a torrent of hitherto unheard opinions There are now 64 000 blogs in Farsi and Nasrin Alavi has painstakingly reviewed them all weaving the most powerful and provocative into a striking picture of the flowering of dissent in Iran From one blogger's blasting of the Supreme Leader as a pimp to another's mourning for an identity crushed by the stifling protection of her male relatives this collection functions not only as an archive of Iranians thoughts on their country culture religion and the rest of the world but also as an alternative recent history of Iran Government crackdowns may soon still these voices in February 2005 one blogger was sentenced to 14 years in jail and *We Are Iran* may serve as the only serious record of their existence Iranian and Diasporic Literature in the

21st Century Daniel Grassian, 2013-01-07 The most populous Islamic country in the Middle East Iran is rife with contradictions in many ways caught between the culture and governments of the Western more dominant and arguably imperialist world and the ideology of conservative fundamentalist Islam This book explores the present day writings of authors who explore these oppositional forces often finding a middle course between the often brutal and demonizing rhetoric from both sides To combat how the West has falsely generalized and stereotyped Iran and how Iran has falsely generalized and stereotyped the West Iranian and diasporic writers deconstruct Western caricatures of Iran and Iranian caricatures of the West In so doing they provide especially valuable insights into life in Iran today and into life in the West for diasporic Iranians **The World of Persian Literary Humanism** Hamid Dabashi, 2012-11-20 Humanism has mostly

considered the question What does it mean to be human from a Western perspective Dabashi asks it anew from a non European perspective in a groundbreaking study of 1 400 years of Persian literary humanism He presents the unfolding of this vast tradition as the creative and subversive subconscious of Islamic civilization The Middle East Barry

Rubin,2015-03-17 The Middle East is an area of great importance globally yet misperceptions abound Events have made it a region of special interest to the West and so the search for understanding gains momentum This publication is intended to clarify the region s complex history and issues In developing this project the contributors set out to explore seven significant themes that are usually not found in other sources While many books focus on political history and conflicts this two volume work deals specifically with culture religion women economics governance and media as well as the role that the region s modern history has played in shaping its society and worldview **Media, Culture and Society in Iran** Mehdi

Semati,2007-09-24 By exploring topics such as the Internet print press advertising satellite television video rock music literature cinema gender religious intellectuals and secularism this unique and wide ranging volume explains Iran as a complex society that has successfully managed to negotiate and embody the tensions of tradition and modernity democracy and theocracy isolation and globalization and other such cultural political dynamics that escape the explanatory and analytical powers of all too familiar binary relations Featuring contributions from among the best known and emerging scholars on Iranian media culture society and politics this volume uncovers how the existing perspectives on post revolutionary Iranian society have failed to appreciate the complexity the paradoxes and the contradictions that characterize life in contemporary Iran resulting in a general failure to explain and to anticipate its contemporary social and political transformations *Iranian Intellectuals* Lloyd Ridgeon,2013-10-18

Previously published as a special issue of British Journal of Middle East Studies this volume focuses on leading figures within Iran between 1997 2007 and their visions and works that are related to Iranian society A cross section of opinion is investigated including the clerical Ali Khameneh i Muhammad Khatami and Mohsen Kadivar the dissident Mohsen Makhmalbaf and the poetic Qaysar Aminpour and cinematic The past decade has been a traumatic one in Iran and the essays in this volume testify to the vibrancy of the responses from Iranian thinkers It may be a surprise to some observers that in some senses Ali Khameneh i may be considered a liberal whereas Muhammad Khatami s own credentials as an advocate of rapprochement with the West needs to be qualified Responses to Western culture continue to remain centre stage and this is also nowhere more apparent than in the complex relationship between the directors of Iranian films perhaps Iran s most celebrated export these days and their audiences both Iranian and Western Despite some viewing Iran as a pariah state it remains firmly connected to the West and to modern technology typified in the practice of blogging that is enjoyed by so many Iranians which has provided a new space for expression and thinking *Nomads in Postrevolutionary Iran* Lois Beck,2014-09-19

Examining the rapid transition in Iran from a modernizing westernizing secularizing monarchy 1941 79 to a hard line conservative clergy run Islamic republic 1979 this book focuses on the ways this process has impacted the Qashqa i a rural nomadic tribally organized Turkish speaking ethnic minority of a million and a half people who are dispersed across the southern Zagros Mountains Analysing the relationship between the tribal polity and each of the two regimes the book goes on to explain the resilience of the people s tribal

organizations kinship networks and politicized ethnolinguistic identities to demonstrate how these structures and ideologies offered the Qashqa'i a way to confront the pressures emanating from the two central governments Existing scholarly works on politics in Iran rarely consider Iranian society outside the capital of Tehran and beyond the reach of the details of national politics Local level studies on Iran accounts of the ways people actually lived are now rare especially after the revolution Based on long term anthropological research *Nomads in Postrevolutionary Iran* provides a unique insight into how national level issues relate to the local level and will be of interest to scholars and researchers in Anthropology Iranian Studies and Middle Eastern Studies *Tsunami of Blood* Skip Conover, 2007-03 How Fear Mongering Politicians Hate Mongering Theologians and Irresponsible Press Are Guiding Us to an Age of Horrors Americans do not understand our real peril There are over 100 million young men between 15 and 23 in the Muslim World In some countries they have no movies no sports teams no way to meet women little education and few jobs When Iraq settles down the foreign fighters will go home and mix with this volatile demographic What will happen then Will this cancer metastasize *Shirin Ebadi, Champion for Human Rights in Iran* Janet Hubbard-Brown, 2013 *Media, Power, and Politics in the Digital Age* Yahya R. Kamalipour, 2010-11-16 Focusing on the Iranian presidential elections of 2009 and ensuing demonstrations in major cities across Iran and world *Media Power and Politics in the Digital Age* provides a balanced discussion of the role and impact of modern communication technologies particularly the novel utilization of small digital media vis vis the elections and global media coverage Written in a non technical easy to read and accessible manner the volume will appeal to scholars students policy makers and print professionals alike To provide a global overview of media coverage and diverse perspectives on the controversial 2009 presidential election this book consists of 24 original essays covering issues from global media coverage to new media social networking from the ideological political dimensions to the cultural facets of the elections Organized in a cohesive manner the writing styles and presentation remain varied and richly informative **Sexuality in Muslim Contexts** Anissa Helie, Homa Hoodfar, 2012-10-11 This groundbreaking book explores resistance against the harsh policing of sexuality in some Muslim societies Many Muslim majority countries still use religious discourse to enforce stigmatization and repression of those especially women who do not conform to sexual norms promoted either by the state or by non state actors In this context Islam is often stigmatized in Western discourse for being intrinsically restrictive with respect to women's rights and sexuality The authors show that conservative Muslim discourse does not necessarily match practices of believers or of citizens and that women's empowerment is facilitated where indigenous and culturally appropriate strategies are developed Using case studies from Pakistan Iran Indonesia China Bangladesh Israel and India they argue persuasively that Muslim religious traditions do not necessarily lead to conservative agendas but can promote emancipatory standpoints An intervention to the construction of Muslim women as uniformly subordinate this collection spearheads an unprecedented wake of organizing around sexualities in Muslim communities *Women and Politics in the Islamic Republic of Iran* Sanam

Vakil,2011-04-21 Women and Politics in the Islamic Republic of Iran looks at the rise and role of female activism in Iran since the 1979 Revolution Since 1979 women have played a decisive role in elections and assumed political posts This study assesses this role as well as the impact of domestic and international policies on women s activism highlighting the contradictions between politics and religion within the Islamic Republic It also seeks to evaluate political and economic developments and the transformations in civil society including the development of a gender conscious society Women and Politics in the Islamic Republic of Iran features original research by Sanam Vakil an Iranian American scholar who conducted interviews with women activists politicians journalists clerics and students in Iran Europe and the U S and used primary sources to specifically links women s activism to the domestic political changes in Iran The book will be an essential resource for anyone studying Iranian politics and seeking to understand better the internal political and social dynamics in Iran and the critical role that women play

Narrative and Violence Mammad Aidani,2016-04-22 Narrative and Violence explores philosophical and anthropological ideas surrounding the nature of social suffering its relationship to social historical and political contexts and the manner in which diasporic communities narrate their suffering Against the setting of the adverse relationship between Iran and the West it examines the ways in which suffering shapes identity and belonging in the Diaspora for Iranians living in the West Based on rich empirical information drawn from the UK and Australia this book investigates ways in which the lives of Iranians living in the Diaspora are affected by the understanding of Iran in terms of abjection as that which is beyond or outside of The West Exploring the emotions and feelings of pain and suffering as they are rooted in and shape various categories of experience propounds a view of suffering which is thoroughly grounded in culture history and politics Presenting a new theoretical and cultural understanding of experiences of suffering violence war and displacement this book contributes to critical debates within sociology geography anthropology history and cultural and critical theory

Inside the Revolution Joel C. Rosenberg,2011-03-04 The New York Times best seller Inside the Revolution takes you inside the winner take all battle for the hearts minds and souls of the people of the Middle East It includes never before seen profiles of the Radicals the Reformers and the Revivalists It explains the implications of each movement and the importance of each leader not only through the lenses of politics and economics but through the third lens of Scripture as well Today wars and revolutions define the modern Middle East and many believe the worst is yet to come

The SAGE Handbook of Human Trafficking and Modern Day Slavery Jennifer Bryson Clark,Sasha Poucki,2018-12-10 Millions of people around the world are forced to work without pay and under threat of violence These individuals can be found working in brothels factories mines farm fields restaurants construction sites and private homes many have been tricked by human traffickers and lured by false promises of good jobs or education some are forced to work at gunpoint while others are trapped by phony debts from unscrupulous moneylenders The SAGE Handbook of Human Trafficking and Modern Day Slavery provides a comprehensive interdisciplinary and global look at the diverse issues

surrounding human trafficking and slavery in the post 1945 environment Covering everything from history literature and politics to economics international law and geography this Handbook is essential reading for academics and researchers as well as for policy makers and non governmental organisations **Shirin Ebadi** Janet Hubbard-Brown,2007 This book profiles the life of Shirin Ebadi who was awarded the Nobel Peace Prize in 2003 for her work to improve the lot of women and children in Iran and her work for human rights *Wired Citizenship* Linda Herrera,2014-03-05 *Wired Citizenship* examines the evolving patterns of youth learning and activism in the Middle East and North Africa MENA In today s digital age in which formal schooling often competes with the peer driven outlets provided by social media youth all over the globe have forged new models of civic engagement rewriting the script of what it means to live in a democratic society As a result state society relationships have shifted never more clearly than in the MENA region where recent uprisings were spurred by the mobilization of tech savvy and politicized youth Combining original research with a thorough exploration of theories of democracy communications and critical pedagogy this edited collection describes how youth are performing citizenship innovating systems of learning and re imagining the practices of activism in the information age Recent case studies illustrate the context specific effects of these revolutionary new forms of learning and social engagement in the MENA region

Politics of Rightful Killing Sima Shakhsari,2020-01-17 In the early 2000s mainstream international news outlets celebrated the growth of Weblogistan the online and real life transnational network of Iranian bloggers and depicted it as a liberatory site that gave voice to Iranians As Sima Shakhsari argues in *Politics of Rightful Killing* the common assumptions of Weblogistan as a site of civil society consensus and resistance to state oppression belie its deep internal conflicts While Weblogistan was an effective venue for some Iranians to practice democracy it served as a valuable site for the United States to surveil bloggers and express anti Iranian sentiment and policies At the same time bloggers used the network to self police and enforce gender and sexuality norms based on Western liberal values in ways that unwittingly undermined Weblogistan s claims of democratic participation In this way Weblogistan became a site of cybergovernmentality where biopolitical security regimes disciplined and regulated populations Analyzing online and off line ethnography Shakhsari provides an account of digital citizenship that raises questions about the internet s relationship to political engagement militarism and democracy

A History of Iran Michael Axworthy,2016-05-24 The definitive history of Iran from the ancient Persian empires to today Iran is a land of contradictions It is an Islamic republic but one in which only 14 percent of the population attend Friday prayers Iran s religious culture encompasses the most censorious and dogmatic Shi a Muslim clerics in the world yet its poetry insistently dwells on the joys of life wine beauty sex Iranian women are subject to one of the most restrictive dress codes in the Islamic world but make up nearly 60 percent of the student population of the nation s universities In *A History of Iran* acclaimed historian Michael Axworthy chronicles the rich history of this complex nation from the Achaemenid Empire of sixth century BC to the revolution of 1979 to today including a close look at Iran s ongoing attempts to become a nuclear

power A History of Iran offers general readers an essential guide to understanding this volatile nation which is once again at the center of the world's attention

Decoding **We Are Iran The Persian Blogs**: Revealing the Captivating Potential of Verbal Expression

In a period characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its capability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**We Are Iran The Persian Blogs**," a mesmerizing literary creation penned by a celebrated wordsmith, readers set about an enlightening odyssey, unraveling the intricate significance of language and its enduring effect on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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