

Why Political Liberalism?

On John Rawls's Political Turn

Paul Weithman



Why Political Liberalism On John Rawls's Political Turn Oxford Political Philosophy

Jeffrey Bercuson



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Why Political Liberalism? Paul Weithman, 2010 In *WHY POLITICAL LIBERALISM* Paul Weithman offers a fresh rigorous and compelling interpretation of John Rawls's reasons for taking his so called political turn Weithman takes Rawls at his word that justice as fairness was recast as a form of political liberalism because of an inconsistency Rawls found in his early treatment of social stability He argues that the inconsistency is best seen by identifying the threats to stability with which the early Rawls was concerned One of those threats often overlooked by Rawls's readers is the threat that the justice of a well ordered society would be undermined by a generalized prisoner's dilemma Showing how the Rawls of *A Theory of Justice* tried to avert that threat shows that the much neglected third part of that book is of considerably greater philosophical interest and has considerably more unity of focus than is generally appreciated Weithman painstakingly reconstructs Rawls's attempts to show that a just society would be stable and just as carefully shows why Rawls came to think those arguments were inconsistent with other parts of his theory Weithman then shows that the changes Rawls introduced into his view between *Theory of Justice* and *Political Liberalism* result from his attempt to remove the inconsistency and show that the hazard of the generalized prisoner's dilemma can be averted after all Recovering Rawls's two treatments of stability helps to answer contested questions about the role of the original position and the foundations of justice as fairness The result is a powerful and unified reading of Rawls's work that explains his political turn and shows his enduring engagement with some of the deepest concerns of human life Weithman has written a masterful work of Rawls scholarship This book will deepen our understanding of how and why Rawls restructured his theory and illuminate this fascinating transition in the history of political philosophy Leif Wenar Chair of Ethics Kings College London Weithman's reconstruction of Rawls's arguments is masterful convincing and in many ways revelatory Readers will find that the text provides compelling answers to a lot of puzzling questions about Rawls's project that have lingered for some time Perhaps most importantly Weithman gives the best explanation to date of exactly why Rawls felt compelled to revise his theory as he did Colin Bird Department of Politics University of Virginia

Why Political Liberalism? Paul J. Weithman, 2011 In this work Paul Weithman offers a fresh rigorous and compelling interpretation of John Rawls's reasons for taking his so called political turn **Rawls's Political**

Liberalism Thom Brooks, Martha Craven Nussbaum, 2015 Leading figures in politics and philosophy revitalize Rawls's prescription for a just society *Contemporary Political Philosophy and Religion* Camil Ungureanu, Paolo Monti, 2017-12-12 What is the place of religion in a pluralist democracy The continuous presence of religion in the public sphere has raised anew normative and practical issues related to the role of religion in a democratic polity generating spirited political debates in Western and non Western contexts *Contemporary Political Philosophy and Religion* provides an advanced introduction to and a critical appraisal of the major schools of political thought with a focus on the relationship between democracy and religion Key features of this book include Analyses of different political traditions liberalism republicanism deliberative

democracy feminism postmodernism multiculturalism and interculturalism Critical discussions of key contemporary philosophers such as John Rawls Jürgen Habermas Richard Rorty Charles Taylor Susan Moller Okin Martha Nussbaum Will Kymlicka Chandran Kukathas and Bhiku Parekh A pluralist approach that questions the strict divide between analytical and continental political philosophy Discussion on the place of religion in politics from multiple perspectives by drawing on a plurality of political contexts both Western and non Western Analyses of legal and political cases related to different religious traditions for example Islam Confucianism Buddhism Christianity and Hinduism This comprehensive text will be of great use to students of religion and politics in the fields of political and legal theory and religious and theological studies while also offering critical insights and arguments that will be of interest to the experts in the field

A History of Political Thought

Jeffrey Bercuson, 2020-11-03 A History of Political Thought is an accessible introduction to the history of political and economic thought its main focus is the rise and eventual consolidation of modern market society It asks What are the effects of private property and commerce on individual well being and on the stability of the political community A History of Political Thought answers this central question through the careful study of political philosophers and economists from ancient Greece to the twenty first century The book does not have an ideological agenda and gives equal voice to thinkers on opposite sides of the political spectrum This is one of its key merits and a mark of distinction its willingness to treat stark opponents Hobbes and Locke Smith and Marx Keynes and Hayek among others as equally worthy of serious study In doing so the book provides students with a very powerful arsenal of ideas about the evolution of the market and also provides a solid introduction to the history of political thought

An Analysis of John Rawls's A Theory of Justice Filippo Dionigi, Jeremy Kleidosty, 2017-07-05 John Rawls's A Theory of Justice is one of the most influential works of legal and political theory published since the Second World War It provides a memorably well constructed and sustained argument in favour of a new social contract version of the meaning of social justice In setting out this argument Rawls aims to construct a viable systematic doctrine designed to ensure that the process of maximizing good is both conscious and coherent and the result is a work that foregrounds the critical thinking skill of reasoning Rawls's focus falls equally on discussions of the failings of existing systems not least among them Marxism and Utilitarianism and on explanation of his own new theory of justice By illustrating how he arrived at his conclusions and by clearly explaining and justifying his own liberal pluralist values Rawls is able to produce a well structured argument that is fully focused on the need to persuade Rawls explicitly explains his goals He discusses other ways of conceptualizing a just society and deals with counter arguments by explaining his objections to them Then carefully and methodically he defines a number of concepts and tools thought experiments that help the reader to follow his reasoning and test his ideas Rawls's hypothesis is that his ideas about justice can be universally applied they can be accepted as rational in any society at any time

A Perfectionist Theory of Justice

Collis Tahzib, 2022-07-28 Many liberal political philosophers hold that the state should not impose or even promote any particular conception of the good life

or human flourishing It should not for instance enact laws and policies designed to elevate citizens tastes to refine their sensibilities or to perfect their characters Instead the state should restrict itself to maintaining a fair framework of rights and opportunities within which all citizens can pursue their own beliefs about what constitutes a good life Against this backdrop Collis Tahzib develops a version of perfectionist political philosophy Whereas previous perfectionists have argued that the promotion of flourishing ways of life is permissible or legitimate Tahzib casts perfectionism as a doctrine of justice On this view the implementation of laws and policies designed to promote sound ideals of the good life ideals such as moral intellectual and artistic excellence is not merely a legitimate complement to justice but an essential constituent of justice Over the years perfectionism has faced various objections that it is premised on values and judgements that are controversial within modern pluralistic societies that it is unduly restrictive of freedom or autonomy that it treats citizens as if they are children unable to run their own lives that it expresses the meddlesome mentality of a village busybody that it mistakenly assumes that there are objective truths about human flourishing and that it risks the abuse of power by incompetent overzealous or corrupt state officials These ideas represent some of the deepest most vibrant and most powerful strains in liberal thought In defending perfectionism against these charges the arguments in *A Perfectionist Theory of Justice* make a novel and important contribution to longstanding debates about the philosophical foundations of liberalism *The Politics of Inclusive Pluralism* Bob Fu, 2020-12-16 Long live the red terror This and other political slogans were used by China's communist rulers as leverage for conflict and conflict management during 1949 China's Cultural Revolution movement understandably fueled anger fear and terror among Chinese citizens Currently contrary to the positive facade that China under the control of the Communist Chinese Party CCP tries to project regarding human rights a dark reality reveals a brutal authoritarian state with no concern for religious freedom What guiding philosophy could best help procure provide and protect religious freedom for all in a post communist Christianized democratic China Bob Fu argues that while various Christianity oriented theories may appear promising they fail to provide an adequate pluralistic foundation for protecting the religious freedoms of people of all faiths and none The predominant theory of political liberalism in the West likewise fails to prove sufficiently inclusive for all faiths and worldviews As an alternative the author defends Baorong Duoyuan inclusive pluralism his own contextualized theory modeled after principled pluralism This model he believes has the potential to help ensure that religious freedom for all becomes a reality Publisher *Republic of Equals* Alan Thomas, 2017 This first book length study of property owning democracy argues that a society in which capital is universally accessible to all citizens uniquely meets the demands of justice It defends a renovated form of capitalism in which the free market is no longer a threat to social democratic values but is potentially convergent with them *International Toleration* Pietro Maffettone, 2020-03-05 This book proposes a theory of toleration wherein liberal democracies peacefully co exist with non democratic societies It conceptualises international toleration in a way that is both faithful to the liberal tradition and at the

same time explains why we should accept some nonliberal and non democratic political communities as members in good standing in international society The volume delves into different theoretical understandings of the idea of toleration and what it has come to mean in today s highly polarised world It argues that classifying states as liberal and nonliberal is important but cannot explain how they should relate to one another Putting forward a new reconstruction of Rawls s theory of political liberalism Maffettone makes a compelling case for the claim that the separation between domestic and international political domains can enable a liberal state to have equal respect and recognition for at least some nonliberal ones A major intervention in political and legal philosophy this book will be indispensable to students and teachers of political theory international relations peace and conflict studies international law and human rights It will also be of interest to government think tanks and civil servants

The Tyranny of the Ideal Gerald Gaus,2019-01-08 In his provocative new book *The Tyranny of the Ideal* Gerald Gaus lays out a vision for how we should theorize about justice in a diverse society Gaus shows how free and equal people faced with intractable struggles and irreconcilable conflicts might share a common moral life shaped by a just framework He argues that if we are to take diversity seriously and if moral inquiry is sincere about shaping the world then the pursuit of idealized and perfect theories of justice essentially the entire production of theories of justice that has dominated political philosophy for the past forty years needs to change Drawing on recent work in social science and philosophy Gaus points to an important paradox only those in a heterogeneous society with its various religious moral and political perspectives have a reasonable hope of understanding what an ideally just society would be like However due to its very nature this world could never be collectively devoted to any single ideal Gaus defends the moral constitution of this pluralistic open society where the very clash and disagreement of ideals spurs all to better understand what their personal ideals of justice happen to be Presenting an original framework for how we should think about morality *The Tyranny of the Ideal* rigorously analyzes a theory of ideal justice more suitable for contemporary times

Research Handbook on Liberalism Duncan Ivison,2024-05-02 This timely Research Handbook reckons with the past present and future of liberalism at a time when anxieties are being expressed about its viability Duncan Ivison brings together a broad and international range of leading experts to explore the complexities of liberalism examining the extent to which it can address rising challenges from illiberalism to inequality

A Companion to Rawls Jon Mandle,David A. Reidy,2015-11-23 Wide ranging and up to date this is the single most comprehensive treatment of the most influential political philosopher of the 20th century John Rawls An unprecedented survey that reflects the surge of Rawls scholarship since his death and the lively debates that have emerged from his work Features an outstanding list of contributors including senior as well as next generation Rawls scholars Provides careful textually informed exegesis and well developed critical commentary across all areas of his work including non Rawlsian perspectives Includes discussion of new material covering Rawls s work from the newly published undergraduate thesis to the final writings on public reason and the law of peoples Covers Rawls s moral and political

philosophy his distinctive methodological commitments and his relationships to the history of moral and political philosophy and to jurisprudence and the social sciences Includes discussion of his monumental 1971 book *A Theory of Justice* which is often credited as having revitalized political philosophy Liberalism as a Way of Life Alexandre Lefebvre,2025-10-28 Why liberalism is all you need to lead a good fun worthy and rewarding life and how you can become a better and happier person by taking your liberal beliefs more seriously Where do you get your values and sensibilities from If you grew up in a Western democracy the answer is probably liberalism Conservatives are right about one thing liberalism is the ideology of our times as omnipresent as religion once was Yet as Alexandre Lefebvre argues in *Liberalism as a Way of Life* many of us are liberal without fully realizing it or grasping what it means Misled into thinking that liberalism is confined to politics we fail to recognize that it s the water we swim in saturating every area of public and private life shaping our psychological and spiritual outlooks and influencing our moral and aesthetic values our sense of what is right wrong good bad funny worthwhile and more This eye opening book shows how so many of us are liberal to the core why liberalism provides the basis for a good life and how we can make our lives better and happier by becoming more aware of and more committed to the beliefs we already hold A lively engaging and uplifting guide to living well the liberal way *Liberalism as a Way of Life* is filled with examples from television movies stand up comedy and social media from *Parks and Recreation* and *The Good Place* to the *Borat* movies and *Hannah Gadsby* Along the way you ll also learn about seventeen benefits of being a liberal including generosity humor cheer gratitude tolerance and peace of mind and practical exercises to increase these rewards You re probably already waist deep in the waters of liberalism *Liberalism as a Way of Life* invites you to dive in Social and Political Philosophy John Christman,2017-10-02 This accessible book is invaluable to anyone coming to social and political philosophy for the first time It provides a broad survey of key social and political questions in modern society as well as clear discussions of the philosophical issues central to those questions and to political thought more generally Unique among books of this kind is a sustained treatment of specifically social philosophy including topics such as epistemic injustice pornography marriage sexuality and the family The relation between such social questions and specifically political topics is discussed These topics include political authority economic justice the limits of tolerance considerations of community race gender and culture in questions of justice and radical critiques of current political theories Updates to the Second Edition emphasize the non statist areas of the subject and include two brand new chapters on social philosophy and transnational justice This Second Edition also includes revisions throughout and coverage of recent theoretical discussions and world events **Radical Proceduralism** Dannica Fleuß,2021-06-30 *Radical Proceduralism* bridges the gap between political philosophy and practical institutional experimentation asking us to bring citizens back in and to engage them in a dialogue about the rules of the democratic game and proposing institutional devices that figure as conversation starters and facilitate such dialogues *Pagans and Christians in the City* Steven D. Smith,2018-11-15 Traditionalist Christians who oppose same

sex marriage and other cultural developments in the United States wonder why they are being forced to bracket their beliefs in order to participate in public life This situation is not new says Steven D Smith Christians two thousand years ago faced very similar challenges Picking up poet T S Eliot s World War II era thesis that the future of the West would be determined by a contest between Christianity and modern paganism Smith argues in this book that today s culture wars can be seen as a reprise of the basic antagonism that pitted pagans against Christians in the Roman Empire Smith s *Pagans and Christians in the City* looks at that historical conflict and explores how the same competing ideas continue to clash today All of us Smith shows have much to learn by observing how patterns from ancient history are reemerging in today s most controversial issues

Punishment Thom Brooks,2012-11-14 Punishment is a topic of increasing importance for citizens and policymakers Why should we punish criminals Which theory of punishment is most compelling Is the death penalty ever justified These questions and many others are addressed in this highly engaging guide Punishment is a critical introduction to the philosophy of punishment offering a new and refreshing approach that will benefit readers of all backgrounds and interests The first critical guide to examine all leading contemporary theories of punishment this book explores among others the communicative theory of punishment restorative justice and the unified theory of punishment Thom Brooks examines several case studies in detail including capital punishment juvenile offending and domestic abuse Punishment highlights the problems and prospects of different approaches in order to argue for a more pluralistic and compelling perspective that is novel and groundbreaking Punishment is a textbook designed to introduce both undergraduate and postgraduate students to the topic of punishment It will be essential for undergraduate students in philosophy criminal justice criminology justice studies law politics and sociology

Shattered Dreams, Infinite Hope Brandon M. Terry,2025 The romantic vision of the civil rights movement is exhausted and its inverse Afropessimism offers a self defeating irony To resolve this impasse Brandon Terry transforms the standard story of America s democratic awakening through a tragic reading of the civil rights movement as an ongoing struggle still worthy of affirmation

Applying Rawls in the Twenty-First Century M. Carcieri,2015-07-15 John Rawls was the most influential political thinker of the twentieth century This book applies his theory of justice to four perennial matters of concern that remain contested in the twenty first century Drawing surprising implications this book deepens our understanding of these issues and points the way toward rational just policy reform

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