

Sandra K.

Wielands Märchen „Prinz Biribinker“. Das erste deutsche Kunstmärchen

Bachelorarbeit

Wielsands M Rchen Biribinker Deutsche Kunstm Rchen

Thomas Höhle



Wielands Märchen Biribinker Deutsche Kunstmärchen:

Wielands Märchen „Prinz Biribinker“. Das erste deutsche Kunstmärchen Sandra K., 2015-06-12 Bachelorarbeit aus dem Jahr 2013 im Fachbereich Germanistik Neuere Deutsche Literatur Note 1,7 Heinrich Heine Universität Düsseldorf Sprache Deutsch Abstract Es war einmal muss nicht zwangsläufig der Beginn eines jeden Märchens sein Christoph Martin Wieland bricht hier nicht einfach eine Tradition indem er die Geschichte des Prinzen Biribinker mit eben nicht diesen vorwiegend mündlich tradierten Worten beginnt sondern legt mit dem ersten deutschen Kunstmärchen welches französische Feenmärchen zum Vorbild hatte einen ungeahnten Bereich für weiteres Märchenpotential im deutschen Raum frei Um die Besonderheiten dieses Werkes und auch Wielands Schreibweise zu berücksichtigen wird nach einer kurzen Einordnung in den literarischen Kontext eine Zuordnung des Werkes zu den Schreibweisen der Parodie und Intertextualität vorgenommen Diese machen meiner Meinung nach einen Großteil von Wielands Eigenarten und seinen Wiedererkennungswert aus Demzufolge sollen diese im Rahmen der Bachelorarbeit herausgearbeitet werden Unter hermeneutischem Blickwinkel werde ich Wielands Auseinandersetzung mit der Tradition des Feenmärchens und die verschiedenen Ausgestaltungen der Nachahmung im Kapitel der Parodie untersuchen Dies gliedert sich in die Unterkapitel Das Vorbild des Feenmärchens und die Parodie des Wunderbaren Die primären Repräsentanten des Frauenbildes Die Typisierung der Figuren und Die Struktur der Handlung Der zweite Kernbereich nämlich jener der Intertextualität soll zeigen dass Wieland bestimmte Grundelemente in seinen Werken vereint und diese auf unterschiedliche Art kombiniert wozu der Prinz Biribinker zur Verdeutlichung dieser nun offenkundig ausgewählt ist Wieland war ein hervorragender Kenner der antiken und zeitgenössischen europäischen Literatur welche er in einer bemerkenswert ausgewählten Zusammenstellung mit seinen Sichtweisen und eigenen Elementen erweitert oder neu zusammensetzt und gestaltet Dies zeigt sich oft in den intertextuellen Bezügen und auch in den eigenen Kommentaren Wielands Jene zeigen wie Wieland bestehende Elemente neu zusammengefügt hat Dadurch entstehen komplett neue Blickwinkel die literaturwissenschaftlich mit dem Begriff der Collage um bei dem französischen Vorbild zu bleiben treffend beschrieben werden können Wielands Werke verfügen über eine ganz bestimmte Eigennote mit der man ihn als Autor identifizieren kann So finden sich diese herausragenden Merkmale auch in der Geschichte des Prinzen Biribinker wieder wobei ich mich mit eben jenen nun im Laufe der Arbeit intensiver beschäftigen werde Wielands Märchen "Prinz Biribinker". Das erste deutsche Kunstmärchen Sandra K., 2015-06-12 Bachelorarbeit aus dem Jahr 2013 im Fachbereich Germanistik Neuere Deutsche Literatur Note 1,7 Heinrich Heine Universität Düsseldorf Sprache Deutsch Abstract Es war einmal muss nicht zwangsläufig der Beginn eines jeden Märchens sein Christoph Martin Wieland bricht hier nicht einfach eine Tradition indem er die Geschichte des Prinzen Biribinker mit eben nicht diesen vorwiegend mündlich tradierten Worten beginnt sondern legt mit dem ersten deutschen Kunstmärchen welches französische Feenmärchen zum Vorbild hatte einen ungeahnten Bereich für weiteres Märchenpotential im deutschen Raum frei Um die Besonderheiten dieses Werkes und auch

Wielands Schreibweise zu berücksichtigen wird nach einer kurzen Einordnung in den literarischen Kontext eine Zuordnung des Werkes zu den Schreibweisen der Parodie und Intertextualität vorgenommen. Diese machen meiner Meinung nach einen Großteil von Wielands Eigenarten und seinen Wiedererkennungswert aus. Demzufolge sollen diese im Rahmen der Bachelorarbeit herausgearbeitet werden. Unter hermeneutischem Blickwinkel werde ich Wielands Auseinandersetzung mit der Tradition des Feenmachens und die verschiedenen Ausgestaltungen der Nachahmung im Kapitel der Parodie untersuchen. Dies gliedert sich in die Unterkapitel Das Vorbild des Feenmärchens und die Parodie des Wunderbaren. Die primären Repräsentanten des Frauenbildes, die Typisierung der Figuren und die Struktur der Handlung. Der zweite Kernbereich, nämlich jener der Intertextualität, soll zeigen, dass Wieland bestimmte Grundelemente in seinen Werken vereint und diese auf unterschiedliche Art kombiniert, wozu der Prinz Biribinker zur Verdeutlichung dieser nun offenkundig ausgewählt ist. Wieland war ein hervorragender Kenner der antiken und zeitgenössischen europäischen Literatur, welche er in einer bemerkenswert ausgewählten Zusammenstellung mit seinen Sichtweisen und eigenen Elementen erweitert oder neu zusammensetzt und gestaltet. Dies zeigt sich oft in den Intertexten. *Das deutsche Kunstmärchen des zwanzigsten Jahrhunderts* Jens Tismar, 2017-12-18 **Kunstmärchen** Mathias Mayer, Jens Tismar, 2016-12-13. Ausgehend vom italienischen Kunstmärchen im 16. und 17. Jh. berücksichtigt die Einführung Kunstmärchen aller Epochen mit Ausblicken auf die Entwicklung in anderen Ländern. Im Mittelpunkt steht die Zeit der Romantik und des Realismus, wo die Gattung am produktivsten und oft programmatisch war. Ausblicke in die Nachbarschaft der fantastischen Literatur und des Musiktheaters runden den Band ab. Für die vierte Auflage wurde die Einführung durchgesehen und bibliografisch ergänzt.

Kunstmärchen Jens Tismar, 2016-12-13. Das Märchen ist gleichsam der Kanon der Poesie, alles poetische muß märchenhaft sein. Novalis **Wieland-Handbuch** Jutta Heinz, 2008-09-08. Stern erster Größe oder negativer Klassiker. Christoph Martin Wieland 1733-1813 war in seiner Zeit zwar umstritten, aber ein viel gelesener und stilbildender Autor. Sein Leben und seine Stellung in den zeitgenössischen Diskursen werden in diesem Handbuch ebenso verständlich und kompakt dargestellt wie seine Romane, Versehen, Märchen und Dramen. Außerdem im Blickpunkt Wielands: Übersetzungen aus der Weltliteratur, die Essays in seiner Zeitschrift Teutscher Merkur und das umfangreiche Briefwerk. **Märchenadaptionen in Romanen und Novellen von Christoph Martin Wieland zu Thomas Mann** Zhizi Yang, 2018. This work deals with intertextual theories and investigates narrative texts by Wieland, Novalis, Chamisso, Storm, Andersen and Thomas Mann from the Enlightenment of the 18th century to Classical Modernism of the early 20th century. In addition to the fairytale requisites, the less obvious fairytale-like text structures which show a connection between different literary genres, novella, novel and fairytale, and a confrontation between the fairytale-like and the fictitious realistic will also be examined. The relationship between the writing process of fairytale adaptation and literary modernity, a literary modernity that reflects a social modernity characterized by its social ambivalence and plurality, modernity as a macro epoch, after Anke Lohmeier and Dirk von Petersdorff will be shown.

The six narrative texts *Die Abenteuer des Don Sylvio von Rosalba* *Die Lehrlinge zu Sais* Peter Schlemihls wundersame Geschichte *Der Schimmelreiter* *Peer im Gluck* as an excursion and outlook into contemporary European literature and K nigliche Hoheit with their diversity of layers of meaning are regarded as modern narrative texts and represent various milestones in the development of the concept of modernity **Das deutsche Kunstmärchen** Paul-Wolfgang Wühl, 2003

Kunstmärchen Rolf Tarot, Gabriela Scherer, 1993 *Die Untersuchung der Kunstmärchen erfolgt unter entwicklungsgeschichtlichen Gesichtspunkten Im Vordergrund stehen die Wandlungen die sich innerhalb der erz hlerischen M glichkeiten zwischen Wieland und D blin vollziehen Die Analysen verstehen sich als Beitrag zu einer entwicklungsgeschichtlich orientierten Erz hlttheorie* **Das europäische Kunstmärchen** Volker Klotz, 2017-01-09

Lessing Yearbook XXI Richard E. Schade, 1990 *Wieland-Studien*, 1991 *Das Spätwerk* Christoph Martin *Wielands und seine Bedeutung für die deutsche Aufklärung* Thomas Höhle, 1988 *Märchen des deutschen Sprachraums und deren Illustration bis 1950* Johann Powischer, 1999 **Noble Lies, Slant Truths, Necessary Angels** Ellis

Shookman, 2020-05-01 Using the nine novels of Christoph Martin Wieland 1733 1813 as case studies Shookman explores the notion of fictionality both as a distinctive feature of the stories themselves and as a distinguishing characteristic of the fanciful notions moral laws political utopias religious beliefs and artistic concepts that they describe The novels show readers why they should take fictions seriously yet not literally or how to suspend disbelief without suspending judgment Shookman uses the concepts of imagination ideals and illusion to investigate how Wieland s novels define fiction know its referents and accept its truths He places Wieland s use of fictionality in the evolution of the German novel while also using his work to comment on academic and real world implications of fictionality **Deutschunterricht**, 1993 **Caroline Auguste**

Fischer (1764-1842) Clementine Kügler, 1989 **Reallexikon der deutschen Literaturgeschichte** Werner Kohlschmidt, Wolfgang Mohr, 2012-05-29 Das f nfb ndige Reallexikon der deutschen Literaturgeschichte ist ein Klassiker der Philologie In zweiter Auflage zwischen 1958 und 1988 erschienen verzeichnet es systematisch alle wichtigen Fachtermini der modernen Literaturwissenschaft in ausf hrlichen von ausgewiesenen Fachgelehrten verfa tten Artikeln Das Spektrum der Begriffe reicht von Epochen und Stilbezeichnungen bis hin zu Gattungsnamen und poetologischen Kategorien Der Begriff Ballade wird z B ebenso erkl rt wie Moderne Novelle Ode Sturm und Drang oder Witz Die Artikel bieten neben einer pr zisen Begriffsbestimmung detaillierte Informationen zur Begriffs Sach und Forschungsgeschichte sowie reichhaltige Literaturhinweise Das Reallexikon das jetzt in einer preiswerten Sonderausgabe erscheint ist somit eine einzigartige literaturwissenschaftliche Enzyklop die die f r Studenten Lehrer und Wissenschaftler aber auch f r alle an literarischen und philologischen Themen Interessierten eine unersch pfliche Informationsquelle darstellt Aufgrund seines breit gef cherten Stichwortbestandes und seiner z T monographisch angelegten Eintr ge kann das traditionsreiche Reallexikon auch heute noch als Summe des Faches und Flaggschiff der Germanistik W Frick bezeichnet werden Es bildet das terminologische

Fundament der deutschen Literaturwissenschaft
Grätz, 2016-12-12 **Germanistik**, 1988

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