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Beulah Shekhar, Purvi Pokhariyal

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in originating civilisation science mathematics philosophy spirituality and Christianity It forms part of questioning the deification of Global North episteme as a universal theory The volume thus contributes to Southern theorisation that draws from multiple practices and lived experiences of those from the austral geographic location Global South whose understanding of time is secular Such theorisation challenges and denounces the imperialist gaze on contemporary science as the sole spectacle and arbiter of its significance in society The Global South episteme whose sources are indigenous practices collective knowing and collective experiences has all the right to claim its stake in hallowed spaces of knowledge production

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