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THE BEAST

WILLIAM BLAKE AND THE MORAL LAW

Witness Against The Beast Witness Against The Beast

David Pareus



Witness Against The Beast Witness Against The Beast:

Witness Against the Beast E. P. Thompson, 1994-10-13 First paperback edition of one of E P Thompson s best and most deeply felt works Witness Against the Beast Edward Palmer Thompson, 1993 A brilliant interdisciplinary re examination of Blake s cultural milieu and intellectual background by the renowned historian and critic *Witness Against the Beast*, Pp. 175-194 E. P. Thompson, **The War Between the Two Beasts and the Two Witnesses** Antoninus King Wai Siew, 2005-11-01 Siew seeks to examine the events that will unfold within the three and a half years before the dawn of the kingdom of God on earth He argues that John composed the textual unit of Rev 11 1 14 5 as a coherent and unified literary unit structured in a macro chiasm He pays special attention to the fusion of form and content and seeks to elucidate how the concentric and chiastic pattern informs the meaning of the literary units within 11 1 14 5 and proposes that the text of 11 1 14 5 is best analyzed using Hebraic literary conventions devices and compositional techniques such as chiasm parallelism parataxis and structural parallelism The macro chiastic pattern provides the literary structural framework for John to portray that the events of the last three and a half years unfold on earth as a result of what transpires in heaven Specifically the war in heaven between Michael and the dragon has earthly ramifications The outcome of the heavenly war where Satan is defeated and thrown out of heaven to earth results in the war on earth between the two beasts of Rev 13 and the two witnesses of Rev 11 The narrative of the war in heaven 12 7 12 is seen as the pivot of the macro chiastic structure Siew pays close attention to the time period of the three and a half years as a temporal and structural marker which functions to unite the various units in 11 1 14 5 into a coherent and integral whole The events of the last days will be centred in Jerusalem

A Commentary Upon the Divine Revelation of the Apostle and Evangelist John ... David Pareus, 1644 **A Discourse Concerning the Witnesses, Relating to the Time, Place, and Manner of Their Being Slain** William Hooke, 1681

William Blake and the Impossible History of the 1790s Saree Makdisi, 2007-11-01 Modern scholars often find it difficult to account for the profound eccentricities in the work of William Blake dismissing them as either ahistorical or simply meaningless But with this pioneering study Saree Makdisi develops a reliable and comprehensive framework for understanding these peculiarities According to Makdisi Blake s poetry and drawings should compel us to reconsider the history of the 1790s Tracing for the first time the many links among economics politics and religion in his work Makdisi shows how Blake questioned and even subverted the commercial consumerist and political liberties that his contemporaries championed all while developing his own radical aesthetic Affective Worlds John Hughes, 2011 Offers an original approach to a number of nineteenth century authors in terms of what are seen as the constitutive affective dynamics of their work The author also draws on themes of ethical subjectivity in the work of Stanley Cavell and Gilles Deleuze to provide essential reading for those involved in nineteenth century literature **Criticism of Theology** Roland Boer, 2010-12-17 Criticism of Theology provides a detailed and critical commentary on the continued fascination with religion by yet more

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