

Witnessing



beyond recognition
beyond recognition

KELLY OLIVER

Witnessing Beyond Recognition

Jay Johnston



Witnessing Beyond Recognition:

Witnessing Kelly Oliver, 2001-01-01 Challenging the fundamental tenet of the multicultural movement that social struggles turning upon race gender and sexuality are struggles for recognition this work offers a powerful critique of current conceptions of identity and subjectivity based on Hegelian notions of recognition The author's critical engagement with major texts of contemporary philosophy prepares the way for a highly original conception of ethics based on witnessing Central to this project is Oliver's contention that the demand for recognition is a symptom of the pathology of oppression that perpetuates subject object and same different hierarchies While theorists across the disciplines of the humanities and social sciences focus their research on multiculturalism around the struggle for recognition Oliver argues that the actual texts and survivors accounts from the aftermath of the Holocaust and slavery are testimonials to a pathos that is beyond recognition Oliver traces many of the problems with the recognition model of subjective identity to a particular notion of vision presupposed in theories of recognition and misrecognition Contesting the idea of an objectifying gaze she reformulates vision as a loving look that facilitates connection rather than necessitates alienation As an alternative Oliver develops a theory of witnessing subjectivity She suggests that the notion of witnessing with its double meaning as either eyewitness or bearing witness to the unseen is more promising than recognition for describing the onset and sustenance of subjectivity Subjectivity is born out of and sustained by the process of witnessing the possibility of address and response which puts ethical obligations at its heart **Witnessing**, 2001 Witnessing a Wounded World Timothy Middleton, 2025-11-04 A crucial intervention at the intersection of ecotheology and trauma theology We are in the midst of a global ecological crisis At times the scale of the suffering involved can be hard to fully comprehend The whole planetary ecosystem feels out of kilter Meanwhile trauma theorists and society at large have become increasingly aware of the incidence of trauma in a growing variety of contexts In Witnessing a Wounded World Timothy Middleton asks what might be gained by viewing ecological suffering through the lens of trauma By bringing concepts and methodologies from trauma theology to bear on questions that arise within ecotheology Middleton engages a series of pressing questions What kind of traumas are being precipitated by anthropogenic climate change and accelerating biodiversity loss What would it mean to envisage the Earth itself as traumatized And how might a Christian theologian respond From large scale deforestation and open cast mining to rampaging wildfires and fracturing ice sheets the Earth itself is subject to intense devastation Witnessing a Wounded World analyzes such phenomena in terms of three traumatic ruptures to communication to flesh and to time Drawing on practices of witnessing and the insights of deep incarnation Christologies Middleton proceeds to offer a theological account of this ecological trauma For Christians a model of Christic witnessing can bring the Earth's suffering to light As the first sustained treatment of ecological trauma to address the trauma of the Earth itself Witnessing a Wounded World makes a profound contribution to discussions of suffering faith and the present ecological emergency *Writing Beyond Recognition* Claire

Robson,2020-10-30 Writing Beyond Recognition Queer Re Storying for Social Change documents and analyzes the insidious ways heteronormativity produces homophobia and heterosexism including how this operates and is experienced by those who identify as gay lesbian bisexual transgendered and queer Using critical arts research practices read through queer and feminist theories and perspectives the chapters in the book describe how participants who identified as lesbian gay bisexual and transgendered gained critical insights by learning to write and read about their experiences in new ways Their revised queer stories function to enable a movement beyond merely recognizing to appreciating and understanding those differences Robson offers a powerful argument about how everyone is narrated by and through discourses of gender and sexuality Therefore the content of the book is directed at all readers not only those who identify as gay lesbian bisexual transgendered or queer The book will be important as a text in any course or area of study that is focused on inclusive education cultural studies in education critical arts research methods gender and sexuality studies and critical literacy approaches in education Perfect for courses such as Qualitative Research Methods Social Justice Ethnography Critical Qualitative Inquiry Gender Sexuality and Women s Studies Participatory Action Research Arts Based Research Writing Autobiography Curriculum Studies Teacher Education Cultural Studies Reading and Literacy Education Community Education Adult Education

Commonplace Witnessing Bradford Vivian,2017 Commonplace Witnessing examines how citizens politicians and civic institutions have adopted idioms of witnessing in recent decades to serve a variety of social political and moral ends The book encourages us to continue expanding and diversifying our normative assumptions about which historical subjects bear witness and how they do so Commonplace Witnessing presupposes that witnessing in modern public culture is a broad and inclusive rhetorical act that many different types of historical subjects now think and speak of themselves as witnesses and that the rhetoric of witnessing can be mundane formulaic or popular instead of rare and refined This study builds upon previous literary philosophical psychoanalytic and theological studies of its subject matter in order to analyze witnessing instead as a commonplace form of communication and as a prevalent mode of influence regarding the putative realities and lessons of historical injustice or tragedy It thus weighs both the uses and disadvantages of witnessing as an ordinary feature of modern public life

Witnessing Torture Alexandra S. Moore,Elizabeth Swanson,2018-06-11 This book demonstrates a new interdisciplinary approach to life writing about torture that situates torture firmly within its socio political context as opposed to extending the long line of representations written in the idiom of the proverbial dark chamber By dismantling the rhetorical divide that typically separates survivors suffering from human rights workers expertise contributors engage with the personal professional and institutional dimensions of torture and redress Essays in this volume consider torture from diverse locations the Philippines Argentina Sudan and Guant namo among others From across the globe contributors witness both individual pain and institutional complicity the challenges of building communities of healing across linguistic and national divides and the role of the law art writing and teaching in representing and responding to torture

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Whiteness Shelly Tochluk, 2010-01-16 Witnessing Whiteness invites readers to consider what it means to be white describes and critiques strategies used to avoid race issues and identifies the detrimental effect of avoiding race on cross race collaborations The author illustrates how racial discomfort leads white people toward poor relationships with people of color Questioning the implications our history has for personal lives and social institutions the book considers political economic socio cultural and legal histories that shaped the meanings associated with whiteness Drawing on dialogue with well known figures within education race and multicultural work the book offers intimate personal stories of cross race friendships that address both how a deep understanding of whiteness supports cross race collaboration and the long term nature of the work of excising racism from the deep psyche Concluding chapters offer practical information on building knowledge skills capacities and communities that support anti racism practices a hopeful look at our collective future and a discussion of how to create a culture of witnesses who support allies for social and racial justice For book discussion groups and workshop plans please visit www.witnessingwhiteness.com

Angels of Desire Jay Johnston, 2016-04-08 The idea that the human body consists of subtle bodies psycho spiritual essences can be found in a variety of esoteric traditions This radical form of selfhood challenges the dualisms at the heart of Western discourse mind body divine human matter spirit reason emotion I other Angels of Desire explores the aesthetics and ethics of subtle bodies What emerges is an understanding of embodiment not exclusively tied to materiality The book examines the use of subtle bodies across a range of traditions yogic tantric theosophical hermetic and sufi Angels of Desire shows the relevance of the subtle body for religion philosophy art history and contemporary feminist religious studies and theories of desire

Architectural Affects after Deleuze and Guattari Marko Jobst, Hélène Frichot, 2020-12-27 Architectural Affects after Deleuze and Guattari is the first sustained survey into ways of theorising affect in architecture It reflects on the legacy and influence of Gilles Deleuze and Félix Guattari in the uptake of affect in architectural discourse and practice and stresses the importance of the political in discussions of affect It is a timely antidote to an enduring fixation on architectural phenomenology in the field The contributors offer a variety of approaches to the challenges presented in discussing the relation between affect and architecture and how this is contextualised in the broader field of affect studies Ranging from evaluations of architectural and urban productions and practices to inquiries into architectural experience to modes of affective inquiry in education to experimental affective writing each contribution to this seminal volume suggests ways of developing a more sustained approach to a crucial thematic domain The volume will be of use to students at both undergraduate and postgraduate levels researchers theorists and historians of architecture and related urban and spatial disciplines the fields of social science and cultural theory and to philosophy in particular the studies of Deleuze and Guattari and Baruch Spinoza

The Creolization of Theory Françoise Lionnet, Shumei Shi, 2011-05-19 This bold intervention in debates about the role of theory in the humanities advocates the development of a reciprocal relational and intersectional critical methodology attentive to the legacies of colonialism

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