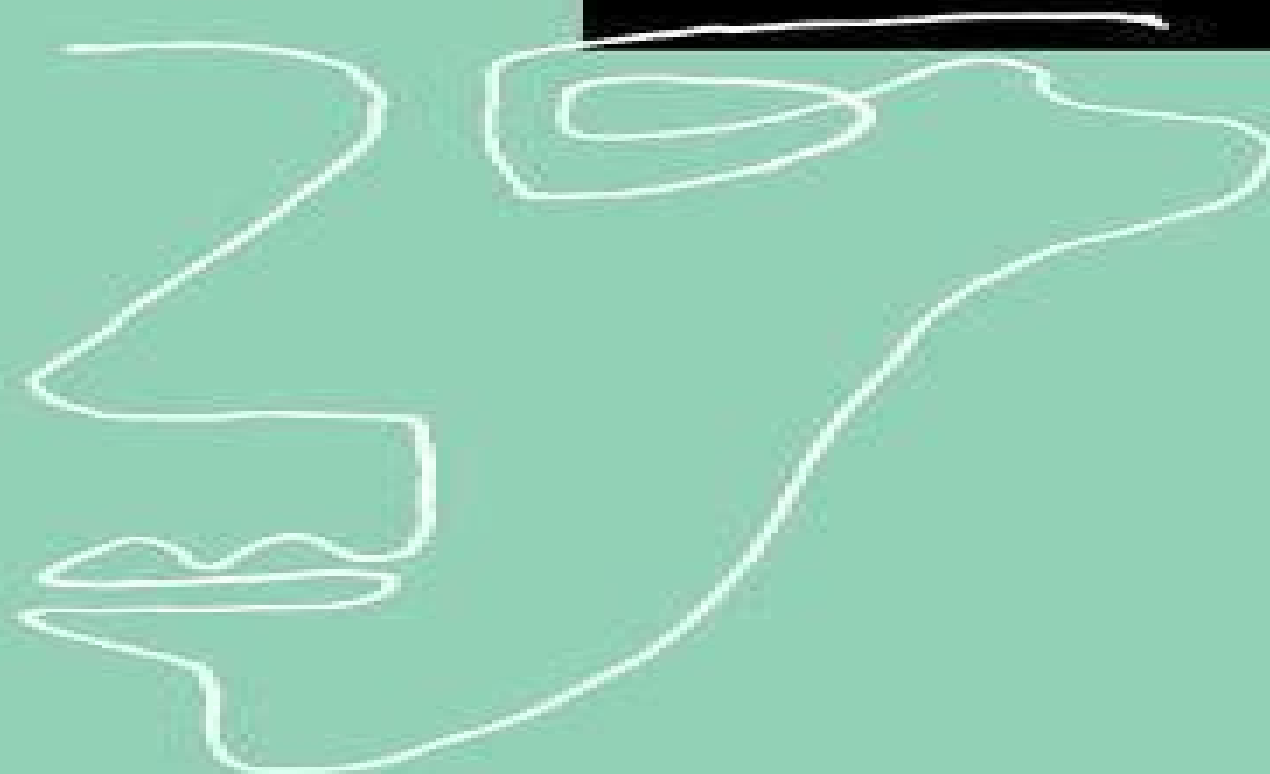


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*Wittgenstein, Politics and Human Rights* Robin Holt, 2006-08-21 Do human rights make sense They have been central to post war political life and our picture of moral self But this is being eroded Holt argues and with it the viability of human rights discourse The pre social individual and its mental armoury is being challenged by an increasing awareness of genealogical forces in which the self is less a lone claimant than an exponent or rebel Using Wittgenstein s philosophy this book considers the liberal position on human rights along with the communitarian and pragmatic attacks and challenges the intelligibility of each from the perspective of what it is to be a language user Wittgenstein Politics and Human Rights argues that moral relations are not dead but that their life resides with the on going relations of selves governed by universal principles The Politics of Justice and Human Rights Anthony J. Langlois, 2001-10-15 The Asian Values Discourse

**Human Rights** Albert A. Zinnos, 2007 Human rights refers to the concept of human beings as having universal rights or status regardless of legal jurisdiction and likewise other localising factors such as ethnicity and nationality For many the concept of human rights is based in religious principles However because a formal concept of human rights has not been universally accepted the term has some degree of variance between its use in different local jurisdictions difference in both meaningful substance as well as in protocols for and styles of application Ultimately the most general meaning of the term is one which can only apply universally and hence the term human rights is often itself an appeal to such transcended principles without basing such on existing legal concepts The term humanism refers to the developing doctrine of such universally applicable values and it is on the basic concept that human beings have innate rights that more specific local legal concepts are often based Within particular societies human rights refers to standards of behaviour as accepted within their respective legal systems regarding 1 the well being of individuals 2 the freedom and autonomy of individuals and 3 the representation of the human interest in government These rights commonly include the right to life the right to an adequate standard of living the prohibition of genocide freedom from torture and other mistreatment freedom of expression freedom of movement the right to self determination the right to education and the right to participation in cultural and political life These norms are based on the legal and political traditions of United Nations member states and are incorporated into international human rights instruments This new book brings together the latest book literature centred on this crucial topic

Wittgenstein politico Davide Sparti, 2000 **American Book Publishing Record Cumulative 1998** R R Bowker Publishing, 1999-03 La construction de l'avortement et du sida en tant que questions politique Mario Pecheny, 2001

*Revista portuguesa de filosofia*, 2002 **Wittgenstein and Political Theory** Christopher C. Robinson, 2009-11-02 Provides an orientation and an array of conceptual critical tools for scholars theorising political life today Christopher Robinson connects Wittgenstein s philosophy to strategies for achieving political vision in this age where politics has been replaced by bureaucracy as the predominant form of public order and now takes the form of dissent In particular

Wittgenstein's remarks on perception are brought to bear on theory's historical and etymological roots in clear seeing. This frees the theorist to explore the city of language and sheds fresh light on political concepts such as liberty, dignity, dissent, and ideology.

**The Grammar of Politics** Cressida J. Heyes, 2003. This book demonstrates the variety of ways political philosophers understand Wittgenstein's importance to their discipline and apply Wittgensteinian methods to their own projects.

Wittgenstein and Democratic Politics Lotar Rasiński, Anat Biletzki, Leszek Koczanowicz, Alois Pichler, Thomas Wallgren, 2024-10-28. This volume demonstrates how Wittgenstein's philosophy can illuminate our understanding of politics and open new ways of conceptualizing democratic theory and practice. Its focus is on language, reason, and communication as central to identifying present confusions in our understanding of democracy. The book seeks to engage Wittgenstein's philosophical insights aiming to go beyond the dichotomous oppositions and conceptual entanglements pervading existing frameworks of social and political theories of democracy. Its key topic is the irreplaceable role of dialogue in civic democratic engagement as a condition for the understanding of self and others and hence for political life in which reason has a role. Indeed, it presents concrete examples of how Wittgenstein can be constructively applied to current political discourse. Part I of the volume focuses on the general idea of applying Wittgenstein's philosophy to political and democratic theory and explains the deep and intrinsic relation between Wittgenstein's thought and politics. Part II discusses Wittgenstein's concrete concepts as illuminating for understanding selected aspects of democratic politics. Part III deals with a possible exchange between Wittgenstein and other political thinkers, especially Hannah Arendt. *Wittgenstein and Democratic Politics* will appeal to researchers and advanced students working on Wittgenstein's philosophy, political philosophy, and democratic theory.

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