

TOWNSPEOPLE AND NATION



ENGLISH URBAN EXPERIENCES
1540-1640

Robert Tittler

Townspeople And Nation English Urban Experiences 1540 164

Robert Tittler



Townspeople And Nation English Urban Experiences 1540 164:

Townspeople and Nation Robert Tittler, 2001 The century bounded by the Henrician Reformation and the Civil Wars marked an important stage in the development of urban institutions culture and society in England At the outset of this period England was still very much an agrarian society by its end it was well on the way to becoming an urban one as well The complexity and subtlety of those developments become especially vivid when we experience them through the lives of more or less ordinary townspeople which Tittler allows us to do here These biographical studies not only have much to tell us about the time and milieu but also provide an array of interesting and varied characters Henry Manship the historian of his native Yarmouth Henry Hardware who removed the giant the naked boys and the devil in feathers from Chester s Midsummer Show Robert Swaddon the swindler and John Pulman the thief taker of London Joyce Jeffries the spinster money lender of Hereford John Brown the speculator in dissolved monastic lands in Boston John Pitt the overseer of guildhall construction in Blandford Forum John and Joan Cooke the Mayor and Mayoress of Gloucester the subjects of a most revealing posthumous portrait and Sir Thomas White of London the philanthropist and merchant hero Tittler introduces these studies with a comprehensive but succinct description of English towns and cities of the time

The Making of Urban Customary Law in Medieval and Reformation England Esther Liberman Cuenca, 2025-02-27 Drawing on a quantitative analysis of hundreds of printed and archival sources from 77 towns The Making of Urban Customary Law in Medieval England is the first cross regional investigation into the history of urban customs since Mary Bateson s seminal two volume work Borough Customs 1904 1906 In contrast to English common law and church law which both had long institutional and academic traditions devoted to training men in their legal philosophies customary law constituted local practices that acquired the force of law over time Urban customary law regulated political officeholding trade property holding and even moral behaviour in English towns The Making of Urban Customary Law argues that urban customs which governed the lives of people in English towns were crucial to the development of a distinct bourgeois identity in England an evolution that this new study tracks from the early twelfth to the late sixteenth centuries In the years following the Black Death and especially during the Reformation period this law became more concerned with defining political authority maintaining morality and articulating a consensus about the common good for townspeople This book makes two principal claims First customary law advanced the business interests of an urban oligarchy These were urban male elites who drafted laws and obtained privileges to enhance their wealth and assert their political independence from local lords and often made claims about the legitimacy of their privileges or laws by rooted them in history or some kind of ancestral past These lawmakers also made considerable efforts to establish their identities as morally upright and even handed patriarchs In so doing urban customary law played a central role in the development of a distinct bourgeois identity in medieval and Reformation England Second this law lent particular meanings to the common good in towns as it helped these lawmakers articulate policies that cohered to their

vision of an ideal civic community *Identity and Agency in England, 1500-1800* J. Barry, H. French, 2004-11-23 This collection of essays is arranged around the central issue raised by a raft of new empirical research the relationship between social identity or the vision of the self and the ways in which this can explain historical agency If identities in early modern society were multiple complex and dependent on context rather than homogenous consistent or easily determined then it is difficult to make simple causal links to behaviour This collection aims to make innovative new research on the structures of English society available to the wider scholarly audience The essays use a number of detailed contextual case studies to explore the twin themes of the nature of identities in early modern society and their role in influencing historical agency They examine the variety of identities available to individuals in early modern England and the ways in which these were invoked and employed *Town Born* Barry Levy, 2011-07-06 In the seventeenth and eighteenth centuries British colonists found the New World full of resources With land readily available but workers in short supply settlers developed coercive forms of labor indentured servitude and chattel slavery in order to produce staple export crops like rice wheat and tobacco This brutal labor regime became common throughout most of the colonies An important exception was New England where settlers and their descendants did most work themselves In *Town Born* Barry Levy shows that New England's distinctive and far more egalitarian order was due neither to the colonists peasant traditionalism nor to the region's inhospitable environment Instead New England's labor system and relative equality were every bit a consequence of its innovative system of governance which placed nearly all land under the control of several hundred self governing town meetings As Levy shows these town meetings were not simply sites of empty democratic rituals but were used to organize force and reconcile laborers families and entrepreneurs into profitable export economies The town meetings protected the value of local labor by persistently excluding outsiders and privileging the town born The town centered political economy of New England created a large region in which labor earned respect relative equity ruled workers exercised political power despite doing the most arduous tasks and the burdens of work were absorbed by citizens themselves In a closely observed and well researched narrative *Town Born* reveals how this social order helped create the foundation for American society **The Conquest of Death** Matthew Lockwood, 2017-06-27 A fresh and fascinating history of crime and violence in England through the office of the coroner In his fascinating debut Matthew Lockwood explores the history of crime homicide and suicide in England over four centuries through the office of the coroner While the office was established to investigate violent or suspicious deaths Lockwood asserts that the demands of competing parties gradually shaped its systems and transformed England into a modern state earlier than is commonly acknowledged Weaving together strands of social legal economic and political history this book will interest scholars across a range of fields *Arts & Humanities Citation Index*, 2002 *Townpeople and Nation* Robert Tittler, 2001 Publisher Description

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