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WITCHCRAFT IN EARLY MODERN ENGLAND

Second Edition

JAMES SHARPE

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Witchcraft In Early Modern England

Peter Elmer



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Emotions in Early Modern England Charlotte-Rose Millar, 2017-07-14 This book represents the first systematic study of the role of the Devil in English witchcraft pamphlets for the entire period of state sanctioned witchcraft prosecutions 1563 1735 It provides a rereading of English witchcraft one which moves away from an older historiography which underplays the role of the Devil in English witchcraft and instead highlights the crucial role that the Devil often in the form of a familiar spirit took in English witchcraft belief One of the key ways in which this book explores the role of the Devil is through emotions Stories of witches were made up of a complex web of emotionally implicated accusers victims witnesses and supposed perpetrators They reveal a range of emotional experiences that do not just stem from malefic witchcraft but also and primarily from a witch's links with the Devil This book then has two main objectives First to suggest that English witchcraft pamphlets challenge our understanding of English witchcraft as a predominantly non diabolical crime and second to highlight how witchcraft narratives emphasized emotions as the primary motivation for witchcraft acts and accusations

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of witchcraft in the early modern period and charting the witch panics that took place at this time the author goes on to look at the historical debate surrounding the causes of the legal persecution of witches Contemporary views of witchcraft put forward by judges theological writers and the medical profession are examined as is the place of witchcraft in the popular imagination Jim Sharpe also looks at the gender dimensions of the witch persecution and the treatment of witchcraft in Elizabethan and Jacobean drama Supported by a range of compelling documents the book concludes with an exploration of why witch panics declined in the late seventeenth century and early eighteenth century *Crime and Mentalities in Early Modern England* Malcolm Gaskill, 2003-01-30 Crime and law have now been studied by historians of early modern England for more than a generation *Crime and Mentalities in Early Modern England* attempts to reach further than most conventional treatments of the subject to explore the cultural contexts of law breaking and criminal prosecution and to recover their hidden social meanings In this sense the book is more than just a history from below it is a history from within Conversely the book explores crime to shed light on the long term development of English mentalities in general To this end three serious crimes witchcraft coining and murder are examined in detail revealing new and important insights into how religious reform state formation secularisation and social and cultural change for example the spread of literacy and the availability of print may have transformed the thinking and outlook of most ordinary people between 1550 and 1750 *Witchcraft in Early Modern England* J. A. Sharpe, 2001 With the renewed interest in the history of witches and witchcraft this timely book provides an introduction to this fascinating topic informed by the main trends of new thinking on the subject Beginning with a discussion of witchcraft in the early modern period and charting the witch panics that took place at this time the author goes on to look at the historical debate surrounding the causes of the legal persecution of witches Contemporary views of witchcraft put forward by judges theological writers and the medical profession are examined as is the place of witchcraft in the popular imagination Jim Sharpe also looks at the gender dimensions of the witch persecution and the treatment of witchcraft in Elizabethan and Jacobean drama Supported by a range of compelling documents the book concludes with an exploration of why witch panics declined in the late seventeenth century and early eighteenth century *Witchcraft in Early Modern England* James Sharpe, 2019-07-23 *Witchcraft in Early Modern England* provides a fascinating introduction to the history of witches and witchcraft in England from the sixteenth to the eighteenth century Witchcraft was a crime punishable by death in England during this period and this book charts the witch panics and legal persecution of witches that followed exploring topics such as elite attitudes to witchcraft in England the role of pressures and tensions within the community in accusations of witchcraft the way in which the legal system dealt with witchcraft cases and the complex decline of belief in witchcraft Revised and updated this new edition explores the modern historiographical debate surrounding this subject and incorporates recent findings and interpretations of historians in the field bringing it right up to date and in particular offering an extended treatment of the difficult issues surrounding gender and witchcraft Supported by a range of compelling primary

documents this book is essential reading for all students of the history of witchcraft **Marks of an Absolute Witch** Dr Orna Alyagon Darr, 2013-07-28 This work explores the social foundation of evidence law in a specific historical social and cultural context the debate concerning the proof of the crime of witchcraft in early modern England In this period the question of how to prove the crime of witchcraft was the centre of a public debate and even those who strongly believed in the reality of witchcraft had considerable concerns regarding its proof In a typical witchcraft crime there were no eyewitnesses and since torture was not a standard measure in English criminal trials confessions could not be easily obtained The scarcity of evidence left the fact finders with a pressing dilemma On the one hand using the standard evidentiary methods might have jeopardized any chance of prosecuting and convicting extremely dangerous criminals On the other hand lowering the evidentiary standards might have led to the conviction of innocent people Based on the analysis of 157 primary sources the book presents a picture of a diverse society whose members tried to influence evidentiary techniques to achieve their distinct goals and to bolster their social standing In so doing this book further uncovers the interplay between the struggle with the evidentiary dilemma and social characteristics such as class position along the centre periphery axis and the professional affiliation of the participants in the debate In particular attention is focused on the professions of law clergy and medicine This book finds clear affinity between the professional affiliation and the evidentiary positions of the participants in the debate demonstrating how the diverse social players and groups employed evidentiary strategies as a resource to mobilize their interests The witchcraft debate took place within the formative era of modern evidence law and the book highlights the mutual influences between the witch trials and major legal developments

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