# Ears to hear

Preaching as Self-Persuasion

ROBIN R. MEYERS

# With Ears To Hear Preaching As Self Persuasion

**Robin Meyers** 

# With Ears To Hear Preaching As Self Persuasion:

With Ears to Hear Robin Rex Meyers, 2004 With Ears to Hear Robin R. Meyers, 2007-10-01 What makes good sermons And how do they come to be Appropriating insights from the history of rhetoric and modern communications theory Robin Meyers proposes that truly effective sermons involve more than moralistic proselytizing or three points and a joke Rather the preacher must enter into dialogue not only with Scripture and the congregation but creatively with him or herself as well This willingness to listen to one s own sermon this willingess to be freshly persuaded will help enable the preacher to communicate with greater passion insight poetry and clarity <u>Iump into the Story</u> Ray R. Friesen, 2019-02-27 Preaching is a challenging privileged and awesome responsibility As important as mining the text for its meaning and message and making connections to our twenty first century world is the responsibility to engage the imaginations of the people in the pews or chairs In this book Ray Friesen life long preacher and retired pastor has provided twenty examples of how to be creative and engage those imaginations Most were written under the pressures of bi vocational ministry preaching forty times a year as half time pastor and operating a mediation practice. They are offered to you not as sermons for you to preach but as examples of what is possible even with all the other responsibilities you may have Each sermon and type of creativity will create an opportunity to set your imagination and creativity free to engage the imaginations hearts and dreams of your parishioners **Preacher and Cross** André Resner, 1999 Numerous books are available on the meaning and methods of preaching but nothing has been written that specifically addresses the character of those who would preach Preacher and Cross helps fill this gap in homiletic studies by examining the relationship between the message of Christian proclamation and the preacher with specific attention to ministerial character and the preacher's use of self in sermons Andr Resner discusses the two dominant approaches to homiletics the rhetorical approach typified by Augustine and the theological approach typified by Barth and then compares and contrasts these approaches to what the apostle Paul says on the issue Essential reading for those involved in ministry this work offers invaluable insights into the relationship between preachers and the message they proclaim **Plain Truth for Plain People** Brad Estep, 2019-03-22 Having studied preaching at a doctoral level and practiced the craft for more than thirty years Brad Estep offers fifty biblically grounded theologically informed and congregationally contextualized sermons centered around the different seasons of the Christian year In addition to the sermon itself Estep provides additional analysis that revolves around the homiletical structure reasons for effectiveness and usage of illustrative material This work is designed for preachers who are interested and committed to the craft of preaching Intended for reflective practitioners Plain Truth for Plain People helps to reveal how and why sermons are crafted in the way that they are Because of that this book is also of interest to parishioners in the pews At the top of the list of desirable skills in a pastor is preaching This work helps provide examples of what that looks like or more accurately what that sounds like The Homiletic of All Believers O. Wesley Allen, Jr., 2005-01-01 Preaching says professor and author O

Wesley Allen Jr should be considered as a form of conversation The church after all is a community of conversation that exists in part to interpret God's purposes for the world and to participate in those purposes. The idea of the sermon as a conversation then is not simply a style or form of preaching but an integral expression of the nature and purpose of the church *Confessing Jesus Christ* David J. Lose, 2003-03-04. With its relentless insistence that there is no reality beyond that which we construct postmodern thought questions the presuppositions of many disciplines including homiletics. Offering a lively description of the postmodern worldview and its implications for Christian faith Confessing Jesus Christ by David Lose teaches preachers how to rise to the challenges posed by our postmodern world. Few if any books on preaching offer such a comprehensive investigation of postmodern thought or yield such a wealth of insights for relevant Christian proclamation. Significantly Lose sees postmodernism not primarily as an obstacle to the church but as an opportunity for it to stand once again on faith alone rather than on attempts to prove the faith According to Lose preaching that seeks to be both faithful to the Christian tradition and responsive to our pluralistic postmodern context is best understood as the public practice of confessing faith in Jesus Christ He explores the practical implications of a confessional homiletic for preaching and also provides concrete methods for preparing sermons that meaningfully bridge biblical texts and contemporary congregations

The Underground Church Robin Meyers, 2020-10-06 The Underground Church proposes that the faithful recapture the spirit of the early church with its emphasis on what Christians do rather than what they believe Prominent progressive writer speaker and minister Robin Meyers proposes that the best way to recapture the spirit of the early Christian church is to recognize that Jesus following was and must be again subversive in the best sense of the word because the gospel taken seriously turns the world upside down No matter how the church may organize itself or worship the defining characteristic of the church of the future will be its Jesus inspired countercultural witness Meyers debunks commonly held beliefs about the early church and offers a vision for the future rooted in the past He proposes that the church of the future must leave doctrinal tribalism behind and seek a unity of mission instead Archbishop Emeritus Desmond Tutu says of this volume Robin Meyers has spoken truth to power and the church he loves will never be the same Giving Blood Leonard Sweet, 2014-03-25 A Groundbreaking Resource for Preaching If the church wishes to converse effectively with a culture it must learn the culture s language Today shifts in technology mean that language is increasingly one of symbols and metaphors stories and images not words So what does this mean for the sermon that long standing word based tradition of Christianity In this ground breaking resource bestselling author Leonard Sweet offers an alternative to traditional models of preaching one that is fitting to a new culture and a new mode of thinking The first book of its kind to move preaching beyond its pulpit centric fixation and toward more interactive participatory modes of communication Sweet presents both a challenge and a path forward for a church struggling to maintain its relevance in a post modern media saturated culture **Visually** Speaking Jolyon P. Mitchell, 2001-01-01 What can preachers learn from the art of radio broadcasting Jolyon Mitchell

considers radio broadcasting in Britain and America including C S Lewis The Radio Padre Ed Murrow Lionel Blue and Angela Tilby He explores how the speaker can create pictures with words and engage listeners in multi sensory ways This book offers theological insights and practical guidelines to enable preachers to listen and to communicate more creatively in today s media saturated world

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