

WITTGENSTEIN'S
LECTURES
ON THE
FOUNDATIONS OF
MATHEMATICS
CAMBRIDGE
1939

EDITED FROM TYPED MANUSCRIPTS
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RUSSELL HUGHES, AND NORMAN SMITH

REVISED BY
CORR. DIAMOND

Wittgensteins Lectures On The Foundations Of Mathematics Cambridge 1939

Ludwig Wittgenstein



Wittgensteins Lectures On The Foundations Of Mathematics Cambridge 1939:

Wittgenstein's Lectures on the Foundations of Mathematics, Cambridge, 1939 Ludwig Wittgenstein, R. G. Bosanquet, 1976

Wittgenstein's Lectures on the Foundations of Mathematics, Cambridge, 1939 Cora Diamond, 2015-05-14 For several terms at Cambridge in 1939 Ludwig Wittgenstein lectured on the philosophical foundations of mathematics A lecture class taught by Wittgenstein however hardly resembled a lecture He sat on a chair in the middle of the room with some of the class sitting in chairs some on the floor He never used notes He paused frequently sometimes for several minutes while he puzzled out a problem He often asked his listeners questions and reacted to their replies Many meetings were largely conversation These lectures were attended by among others D A T Gasking J N Findlay Stephen Toulmin Alan Turing G H von Wright R G Bosanquet Norman Malcolm Rush Rhees and Yorick Smythies Notes taken by these last four are the basis for the thirty one lectures in this book The lectures covered such topics as the nature of mathematics the distinctions between mathematical and everyday languages the truth of mathematical propositions consistency and contradiction in formal systems the logicism of Frege and Russell Platonism identity negation and necessary truth The mathematical examples used are nearly always elementary

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Foundations of AI Stuart G. Shanker, 2002-01-31 Wittgenstein's Remarks on the Foundations of AI is a valuable contribution to the study of Wittgenstein's theories and his controversial attack on artificial intelligence which successfully crosses a number of disciplines including philosophy psychology logic artificial intelligence and cognitive science to provide a stimulating and searching analysis **Norms and Necessity** Amie L. Thomasson, 2020-05-01 Claims about what is

metaphysically necessary or possible have long played a central role in metaphysics and other areas of philosophy Such claims are traditionally thought of as aiming to describe a special kind of modal fact or property or perhaps facts about other possible worlds But that assumption leads to difficult ontological epistemological and methodological puzzles Should we accept that there are modal facts or properties or other possible worlds If so what could these things be How could we come to know what the modal facts or properties are How can we resolve philosophical debates about what is metaphysically necessary or possible Norms and Necessity develops a new approach to understanding our claims about metaphysical possibility and necessity Modal Normativism The Normativist rejects the assumption that modal claims aim to describe modal features or possible worlds arguing instead that they serve as useful ways of conveying reasoning with and renegotiating

semantic rules and their consequences By dropping the descriptivist assumption the Normativist is able to unravel the notorious ontological problems of modality and provide a clear and plausible story about how we can come to know what is metaphysically necessary or possible Most importantly this approach helps demystify philosophical methodology It reveals that resolving metaphysical modal questions does not require a special form of philosophical insight or intuition Instead it requires nothing more mysterious than empirical knowledge conceptual mastery and an ability to explicitly convey and renegotiate semantic rules

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