



Women Bound In Tights

Alicia M. Walker, Arielle Kuperberg



Women Bound In Tights:

Jiggle Wendy Burns-Ardolino, 2007-12-24 *Jiggle Re Shaping American Women* explores the relationship between American women and their bodies as mediated by both traditional and contemporary foundation garments. This post-corsetry study begins in the 1930s with a discussion of traditional foundation garments and continues with an analysis of contemporary shapewear as these garments shape women physically, culturally, and socially. *Jiggle* focuses on the corporate, cultural, and individual practices and meanings of women's experiences with foundation garments. Referencing trade journals, industry data, statistics, advertisements, and telephone surveys and interviews with women, author Wendy Burns-Ardolino examines how the contested terrain of fashion and beauty culture reflects larger cultural power struggles. *Jiggle* argues that women should not be complicit in alienating themselves from their bodies but rather should embrace their bodies' multiple capacities as they practice fashion, femininity, and gendered performatives. *Enter a Samurai: Full text and illustrations*

Joseph L. Anderson, 2011 Looking back to the last years of the nineteenth century, veteran producer-director Joseph L. Anderson draws upon a monumental body of research gleaned from libraries and archives in seven countries to introduce the Japanese theatrical impresario Kawakami Otojiro. In 1899, Kawakami, his wife, the inspired dancer and actress Sadayakko, and his troupe went on epochal performance tours of the U.S. and Europe, introducing audiences to new forms of dramatic art and dance previously unseen in the West. Possessed of boundless energy and limitless imagination, Kawakami was a pioneer who quite literally viewed the world as his stage. In the closing decade of an all too brief life, Kawakami introduced major reforms of Japanese performance and the theatre business. Scholarly, witty, and filled with fascinating insights into the culture and conventions of fin de siècle America, Europe, and Japan, *Enter a Samurai* opens a door into a little-known yet vitally important era of modern theatrical history.

About the Author: Joseph L. Anderson has been enjoying Japanese and American plays and films for over seven decades. During the 1950s and 1960s, he wrote for and was an editorial board member on many little film magazines. Later, as professor of film in the Ohio University College of Fine Arts and adjunct in its Comparative Arts doctoral program, in the early 1960s he pioneered university-level studies of Japanese cinema. He has a BA in history from Antioch College and an MA from Ohio State University, and he was a language student at ICU Tokyo. Anderson is the principal coauthor of *The Japanese Film: Art and Industry*, in print for fifty years. Anderson was chief advisor for the Tokyo Broadcasting System academic program in Japanese Broadcasting Media and Culture and taught at the Tisch School of the Arts, New York University. He has been an assistant director and dialogue coach on American feature films shot in Japan, as well as a director of documentary films, a *Variety* stringer, and a writer of subtitles for Japanese films. In Hollywood and at WGBH Boston, he developed computer-generated subtitles for feature motion pictures, the technique in use today. During his career, he directed two independent American feature films, was an outside producer for ABC and CBS news specials, director of special projects at the American Art Theatre Guild, Mid-West producer for the Candid Camera Company, a puppeteer, a neophyte comedian, in

burlesque an actor in lesser touring companies director of a children s theatre and an English language benshi live narrator of Japanese silent films In his teens he was a professional scenic artist stage carpenter and minor actor with several Equity summer stock theatres Anderson is now a retired vice president of WGBH Boston the organization that for several decades has produced more than a fourth of the television programs seen nationwide on PBS In 1989 he received the Japan Prize Nihonsho for WGBH and was a Japan Foundation senior fellow in 1975 **The University Magazine and Free Review**

,1899 **Velocipedomania** Corry Cropper,Seth Whidden,2022-12-09 When blacksmith Pierre Michaux affixed pedals to the front axle of a two wheeled scooter with a seat he helped kick off a craze known as velocipedomania which swept France in the late 1860s The immediate forerunner of the bicycle the velocipede similarly reflected changing cultural attitudes and challenged gender norms Velocipedomania is the first in depth study of the velocipede fad and the popular culture it inspired It explores how the device was hailed as a symbol of France s cutting edge technological advancements yet also marketed as an invention with a noble pedigree born from the nation s cultural and literary heritage Giving readers a window into the material culture and enthusiasms of Second Empire France it provides the first English translations of 1869 s Manual of the Velocipede 1868 s Note on Monsieur Michaux s Velocipede and the 1869 operetta Dagobert and his Velocipede It also

reprints scores of rare images from newspapers and advertisements analyzing how these magnificent machines captured the era s visual imagination By looking at how it influenced French attitudes towards politics national identity technology fashion fitness and gender roles this book shows how the short lived craze of velocipedomania had a big impact **Bound by BDSM** Alicia M. Walker,Arielle Kuperberg,2025-08-07 Why are BDSM practitioners so happy It turns out BDSM isn t just about whips and chains With engaging stories and a warm conversational tone Bound by BDSM Unexpected Lessons for Building a Happier Life reveals how BDSM practitioners use clear boundaries enthusiastic consent open dialogue and a strong community to create fulfilling relationships and build richer more intentional lives Drawing on research from the largest scientific study of BDSM ever conducted Alicia Walker and Arielle Kuperberg demonstrate that the BDSM community s approach to trust and vulnerability offers a valuable model for building intimacy and fostering authentic connections BDSM also allows practitioners to exercise their creativity and break the mold whether it comes to trying out new practices in the bedroom or bending ideas about gender Whether you re vanilla kinky or just here for the life advice this book packed with humor and insight is a refreshingly open minded guide to building stronger relationships deeper intimacy and a more intentional approach to connection **Displaying Women** Maureen E. Montgomery,2016-04-29 Displaying Women explores the role of women in the representation of leisure in turn of the century New York To see and be seen on Fifth Avenue and Broadway in Central Park and in the fashionable uptown hotels and restaurants was one of the fundamental principles in the display aesthetic of New York s fashionable society Maureen E Montgomery argues for a reconsideration of the role of women in the bourgeois elite in turn of the century America By contrasting multiple images of women drawn from

newspapers magazines private correspondence etiquette manuals and the New York fiction of Edith Wharton Henry James and others she offers a convincing antidote to the long standing tendency in women s history to overlook women whose class affiliations have put them in a position of power **Women's Sports** ,1980 *Sneakers* Yuniya Kawamura,2016-01-28 This is the first academic study of sneakers and the subculture that surrounds them Since the 1980s American sneaker enthusiasts popularly known as sneakerheads or sneakerholics have created a distinctive identity for themselves while sneaker manufacturers such as Reebok Puma and Nike have become global fashion brands How have sneakers come to gain this status and what makes them fashionable In what ways are sneaker subcultures bound up with gender identity and why are sneakerholics mostly young men Based on the author s own ethnographic fieldwork in New York where sneaker subculture is said to have originated this unique study traces the transformation of sneakers from sportswear to fashion symbol *Sneakers* explores the obsessions and idiosyncrasies surrounding the sneaker phenomenon from competitive subcultures to sneaker painting and artwork It is a valuable contribution to the growing study of footwear in fashion studies and will appeal to students of fashion theory gender studies sociology and popular culture **Best Women's Erotica** ,2002

The Circus Age Janet M. Davis,2003-10-15 A century ago daily life ground to a halt when the circus rolled into town Across America banks closed schools canceled classes farmers left their fields and factories shut down so that everyone could go to the show In this entertaining and provocative book Janet Davis links the flowering of the early twentieth century American railroad circus to such broader historical developments as the rise of big business the breakdown of separate spheres for men and women and the genesis of the United States overseas empire In the process she casts the circus as a powerful force in consolidating the nation s identity as a modern industrial society and world power Davis explores the multiple shows that took place under the big top from scripted performances to exhibitions of laborers assembling and tearing down tents to impromptu spectacles of audiences brawling acrobats falling and animals rampaging Turning Victorian notions of gender race and nationhood topsy turvy the circus brought its vision of a rapidly changing world to spectators rural as well as urban across the nation Even today Davis contends the influence of the circus continues to resonate in popular representations of gender race and the wider world

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