

Zichzelf worden in menselijke relatie

Toine Vossen



Rogers' ontwikkeling

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Zichzelf Worden In Menselijke Relatie

Antoine Jean Marie Vossen



Zichzelf Worden In Menselijke Relatie:

Zichzelf worden in menselijke relatie Antoine Jean Marie Vossen, 1967 *Client-centered and Experiential Psychotherapy in the Nineties* Richard Balen, 1990 This voluminous book of 47 chapters offers a good cross section of what is burgeoning in the field of client centered and experiential psychotherapy on the threshold of the nineties it does not represent a single vision but gives the floor to the various suborientations classics Rogerians client centered therapists who favor some form of integration or even eclecticism experiential psychotherapists for whom Gendlin's focusing approach is a precious way of working client centered therapists who look at the therapy process in terms of information processing existentially oriented therapists Remarkable is that for the first time in the history of client centered experiential psychotherapy the European voice rings through forcefully more than half of the contributions were written by authors from Western Europe Several chapters contain reflections on the evolution past present and future of client centered experiential psychotherapy The intensive research into the process which had a central place in the initial phase of client centered therapy is given here ample attention with several creative studies and proposals for renewal In numerous contributions efforts are made to build and further develop a theory of psychopathology the client's process the basic attitudes and task oriented interventions of the therapist The chapters dealing with clinical practice typically aim at the description of therapy with specific client populations and particularly severely disturbed clients And finally a few fields are introduced which are new or barely explored within the client centered experiential approach working with dreams health psychology couple and family therapy

National Library of Medicine Current Catalog National Library of Medicine (U.S.), 1982 Relationality and the Concept of God Henry Jansen, 2025-02-10 Classical theism the dominant tradition in Christian theology has stressed the metaphysical concept of God i.e. God's ontological transcendence and independence from the world In this century however this concept of God has increasingly met with criticism On the basis of the Bible and new philosophical considerations it is argued that a relational concept of God better answers the fundamental concerns of the Christian faith In this book the author investigates the questions of whether one can conceive of God apart from the metaphysical attributes and whether reflection on the biblical depiction of God leads necessarily to a relational concept of God The author explores the questions by examining the relational concepts of God found in two contemporary German theologians Jürgen Moltmann and Wolfhart Pannenberg and uses the divine attribute of immutability as a focus for the discussion He argues that the relational concept of God presupposes another metaphysical conception of God which raises problems as serious as those in classical theism and that the Bible itself because of its nature as a narrative text is ambiguous in many respects as far as God is concerned A truly Christian doctrine of God must take both the metaphysical and relational aspects of God into account *Gezien en beluisterd worden heelt de mens. Over persoonlijke begeleiding* Jef Stevens, 2003 Beschrijving van een methode voor positieve actie en de ontwikkeling van persoonlijke mogelijkheden zowel priv  als in de beroepsuitoefening ISLAM de

NATUURLIJKE Weg Uitgeverij Noer,1995 Als er in de boeken van Noer uitspraken worden gedaan over straffen of maatregelen volgens de Sjarie ah islamitische wetgeving dan moet men bedenken dat deze straffen of maatregelen enkel van toepassing zijn in een islamitische staat onderdeel van het kalifaat Deze straffen kunnen alleen opgelegd worden na een islamitische rechtzitting door een islamitische rechter qadi Geen ander individu heeft het recht deze straffen op te leggen of uit te voeren En als we even het aspect religie buiten beschouwing laten dan nog mag niemand het recht in eigen handen nemen Elk normaal en verstandig mens weet dat zulk gedrag niet past in eender welke samenleving Daarom is het aan ons om hiertegen te waarschuwen De islamitische literatuur die wij op de markt brengen heeft zeker niet als doel om de lezers op te zetten tegen het systeem Het moet vooral informatief blijven en de lezers een bewustwording verschaffen van hoe het ook anders kan Eenieder die woonachtig is in de Staat der Nederlanden dient zich dan ook aan de Nederlandse wet te houden en daarnaar te handelen Dit geldt natuurlijk ook voor onze Belgische lezers die zich aan de Belgische wet horen te houden Wenst men volledig te willen leven volgens de Sjarie ah dan raden we aan om uit te kijken naar een islamitisch land waarnaar men kan emigreren Vervolgens vragen wij Allah om ons inzicht en begrip te verschaffen betreffende Zijn geboden O Allah schenk ons kennis en wijsheid omtrent onze zuivere godsdienst de islam En doe de algemene onwetendheid onder de moslims verdwijnen zoals sneeuw voor de zon verdwijnt Aanvaard onze inspanningen en maak ze godvruchtig De redactie

Het persoonlijke wordt politiek Irene Costera Meijer,1996 Studie over de bewustwording van vrouwen tijdens de tweede feministische golf waarin vrouwen op zoek gingen naar hun authentieke vrouwelijke ik Die zoektocht nam steeds radicaler vormen aan met als gevolg dat veel vrouwen een politieke keuze voor homoseksualiteit maakten en dat lesbische vrouwen zich tot de priesterkaste van het feminisme opwierpen **Psychologische typen** Carl Jung,2024-05-09 In zijn beroemde Psychologische Typen uit 1921 gaat C G Jung in op de verschillen in fundamentele psychologische oriëntaties tussen individuen Volgens Jung bepalen deze oriëntaties hoe individuen de wereld waarnemen en beslissingen nemen De kern van deze theorie draait om twee Kantiaanse tegenstellingen Attitude en Functietypen Dit werk is een van de fundamentele theorieën waarop het vakgebied van de analytische psychologie berust en het is de oorsprong van persoonlijkheidsdifferentiatie waaronder de Myers Briggs en de Big five Deze editie bevat een nieuwe vertaling uit van het originele Duitse manuscript met een nawoord van de vertaler een filosofische index van Jungs terminologie en een tijdlijn van zijn leven en werk *Lied van de eenheid* Elisabeth Cornelia Aalsum,2010 **Schematherapie en de Gezonde**

Volwassene Anne-Marie Claassen,Silvia Pol,2015-08-06 Therapeuten zijn al twee decennia enthousiast over het werken met Schematherapie De effectiviteit van Schematherapie is hoog en de positieve resultaten zijn internationaal erkend en bevestigd In de Schematherapie wordt de Gezonde Volwassene gepositioneerd tegenover de kwetsbare kanten en destructieve kanten van de cliënt In dit boek worden vanuit verschillende disciplines interventies beschreven die specifiek ontwikkeld zijn voor het vergroten en versterken van de Gezonde Volwassene Deze interventies komen zowel uit de

Schematherapie zelf als uit de Positieve Psychologie en Mindfulness Deze laatste stromingen winnen gestaag aan populariteit en maken gebruik van inspirerende technieken en begrippen als welbevinden en compassie De auteurs houden een pleidooi voor een verdere integratie van de Schematherapie en deze nieuwe krachtgericht werkende stromingen Hierdoor kan de Schematherapie nog effectiever zijn De Gezonde Volwassene wordt daarbij niet als modus maar als mens een kracht in het omgaan met de complexe uitdagingen van het leven Anne Marie Claassen en Silvia Pol werken beiden reeds jaren met Schematherapie en hebben zich samen met collega's vanuit verschillende disciplines met name gericht op het beschrijven van de praktische toepassingen van positieve technieken in de groeps schematherapie

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