

The background image is a seascape during a sunset or sunrise. The sky is filled with soft, orange and pink clouds. The ocean is calm, reflecting the warm light. On the left side, there is a large, dark, craggy rock formation that juts out into the water. In the center of the image, there is a quote in white text on a dark, semi-transparent background.

Now faith is the assurance of
things hoped for, the
conviction of things not seen.

Anonymous

Things Hoped For Things Not Seen

Robert P. Thompson



Things Hoped For Things Not Seen:

The Evangelical repository. Vol. 1- new, 1868 **The Crystallization of the Epistle to the Romans** Lee Witness, 1996-08 *The Westminster Pulpit vol. IV* G. Campbell Morgan, 2012-02-06 G Campbell Morgan Reprint Series Foreword If it is true that the measure of a person's greatness is their influence not only on his own time but on future generations G Campbell Morgan must be regarded as a great person His greatness is seen not only in the wide impact of his ministry on both sides of the Atlantic but in the fact that his books are still read and studied sixty five years after his death Named one of the ten greatest preachers of the twentieth century by the contributing board of Preaching magazine Morgan made the Bible a new and living book not only to the congregations who listened to him but the vast multitude of persons who read his books Fox sixty seven years Morgan preached and taught the Scriptures and served churches in England and the United States What is remarkable is that his commentaries and expositions of the Bible still speak to persons of a new millennium There have been many changes in the world since he faithfully preached and taught the Scriptures but the wide appeal of his books testify to the timelessness of his message Although he held pastorates in the Congregational and Presbyterian denominations he had an ecumenical appeal to persons of all denominations and traditions The mystic Thomas Kempis once wrote He to whom the eternal word speaks is delivered from many opinions In one of his sermons he referred to the words of Amos that there would be a famine for hearing the word of God Amos 8 11 The timeless work of G Campbell Morgan addresses that hunger as his books enable his readers to get beyond opinions to the living Word Wipf and Stock Publishers have rendered a great gift to the religious world in reprinting dozens of Morgan's books This growing collection makes his books more available so that readers have an option other than searching the internet for used and often expensive copies Among this collection is the classic *The Great Physician* and commentaries on the Gospel of Matthew and John Persons seeking a living faith and a meaningful encounter with God would profit from reading any of these Morgan books Near the end of his ministry in a sermon entitled *But One Thing* Morgan commented on how Portugal changed the words of a coin after Christopher Columbus discovered America No longer did the inscription say *Ne Plus Ultra* nothing more beyond but *Plus Ultra* more beyond It is the hope of the G Campbell Morgan Trust that the reprinting of these books will bring readers to the more beyond and an even deeper encounter with the Word in Scripture The Morgan Trust Richard L Morgan Howard C Morgan John C Morgan **The Testimony of Greatness** Phillip Berrian, 2011-12 *The Evangelical Repository*, 1867 **The Christian's daily companion** Christian, 1841 **The Biblical Cyclopaedia; Or, Dictionary of the Holy Scriptures** William Jones (M.A., Baptist Minister.), 1841 **Theological quarterly**, 1906 **Light and Truth; Or Bible Thoughts and Themes. [The New Testament.]** Horatius Bonar, 1870 **The Works of Cardinal Newman: Fifteen sermons preached before the University of Oxford, between A.D. 1826 and 1843. 1918** John Henry Newman, 1918
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Fathers, and the Father of Protestant Church Literature. Based on the Kaiser Chronological Ed. with Reference to the Erlangen and Walch Eds Martin Luther, 1904 **Geyer's Stationer** ,1912 **The province of faith, remarks on the method of donation of objective reality to subjective truth** Edmund Gough de Salis Wood, 1867 *A Key to the Knowledge and Use of the Holy Bible* John Henry Blunt, 1882 **Quarterly Review of the Methodist Episcopal Church, South** ,1880 **Twentieth Century** ,1911 *The Nineteenth century and after* London *The Foundations of Faith, Considered in Eight Sermons* Henry Wace, 1886 **The Complete Works of Count Tolstoy: My confession. Critique of dogmatic theology** graf Leo Tolstoy, 1904 Sermons Preached Chiefly in the College Chapel James Walker, 1876
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