

Union and Unionisms

Political Thought in Scotland, 1500–2000

Colin Kidd



CAMBRIDGE

Union And Unionisms Political Thought In Scotland 1500

Christopher Norton Warren



Union And Unionisms Political Thought In Scotland 1500 :

Union and Unionisms, 2008 Union and Unionisms Colin Kidd, 2008-12-04 Although the dominant political ideology in Scotland between 1707 and the present unionism has suffered serious neglect One of the most distinguished Scottish historians of our time looks afresh at this central theme in Britain s history politics and law and traces the history of Scottish unionist ideas from the early sixteenth century to the present day Colin Kidd demonstrates that unionism had impeccably indigenous origins long predating the Union of 1707 and that it emerged in reaction to the English vision of Britain as an empire Far from being the antithesis of nationalism modern Scottish unionism has largely occupied a middle ground between the extremes of assimilation to England or separation from it At a time when the future of the Scottish union is under scrutiny as never before its history demands Colin Kidd s lucid and cogent examination which will doubtless generate major debate both within Scotland and beyond **The Cambridge Constitutional History of the United Kingdom: Volume 1, Exploring the Constitution** Peter Cane, H. Kumarasingham, 2023-08-17 Featuring contributions from leading scholars of history law and politics this path breaking two volume work traces the development of the United Kingdom s constitution from Anglo Saxon times and explores its role in the creation exercise and control of public power Chapters in Volume One entitled Exploring the Constitution approach the constitution and its history from various scholarly perspectives and provide historically sensitive discussions of constitutional actors and institutions and of political traditions and transformations of the constitution Together the two volumes form the first wide ranging history of the constitution to be published for decades By their cross disciplinary approach taking account of the latest legal political and historical scholarship on the constitution they fill a large gap in the literature of the constitution and in political thought and British history *The Moral Culture of the Scottish Enlightenment* Thomas Ahnert, 2015-01-27 In the Enlightenment it was often argued that moral conduct rather than adherence to theological doctrine was the true measure of religious belief Thomas Ahnert argues that this enlightened emphasis on conduct in religion relied less on arguments from reason alone than has been believed In fact Scottish Enlightenment champions advocated a practical program of moral culture in which revealed religion was of central importance Ahnert traces this to theological controversies going back as far as the Reformation concerning the conditions of salvation His findings present a new point of departure for all scholars interested in the intersection of religion and Enlightenment *Union and Disunion in the Nineteenth Century* James Gregory, Daniel Grey, 2019-12-06 This volume examines the nineteenth century not only through episodes institutions sites and representations concerned with union concord and bonds of sympathy but also through moments of secession separation discord and disjunction Its lens extends from the local and regional through to national and international settings in Britain Europe and the United States The contributors come from the fields of cultural history literary studies American studies and legal history **Literature and the Law of Nations, 1580-1680** Christopher Norton Warren, 2015 Literature and the Law of Nations 1580 1680 is a literary

history of international law which seeks to revise the ways scholars understand early modern English literature in relation to the history of international law

Essential Scots and the Idea of Unionism in Anglo-Scottish Literature, 1603-1832 Rivka Swenson, 2015-12-30 John Locke asked since all things that exist are merely particulars how come we by general terms Essential Scots and the Idea of Unionism in Anglo Scottish Literature 1603 1832 tells a story about aesthetics and politics that looks back to the 1603 Union of Crowns and James VI I s emigration from Edinburgh to London Considering the emergence of British unionism alongside the literary rise of both description and the individual Rivka Swenson builds on extant scholarship with original close readings that illuminate the inheritances of 1603 a date of considerable but untraced importance in Anglo Scottish literary and cultural history whose legacies are still being negotiated today The 1603 Union of Crowns spurred interest in exploring the aesthetic politics of unionism in relation to an alleged Scottish essence that could be manipulated to resist or support Britishness even as the king s emigration generated a legacy of gendered representations of traveling Scots and Scotlands left behind Discussing writers such as Bacon Defoe Smollett Johnson Macpherson Ferrier and Scott along with lesser known or forgotten popular authors and ballads transparencies newspapers joke books cant dictionaries political speeches histories travel narratives engravings material artifacts such as medals and snuffboxes Essential Scots describes the years 1603 to 1832 as a crucial period in British history Paradoxically the political and cultural exploration of ideas about unionism in relation to a supposed essential Scottishness participated in the increasing prominence of both description and the individual in nineteenth century Scottish literature Swenson persuasively concludes that essential Scottishness as both identity and symbolism was refigured to mediate a national synthesis between the emergent individual and the nascent British nation as well as the naturalized even de politicized literary synthesis of particulars within putatively analogous narrative wholes

The Max Planck Handbooks in European Public Law: Volume I: The Administrative State Sabino Cassese, Armin von Bogdandy, Peter Huber, 2017-07-25 The Max Planck Handbooks in European Public Law series describes and analyses the public law of the European legal space an area that encompasses not only the law of the European Union but also the European Convention on Human Rights and importantly the domestic public laws of European states Recognizing that the ongoing vertical and horizontal processes of European integration make legal comparison the task of our time for both scholars and practitioners it aims to foster the development of a specifically European legal pluralism and to contribute to the legitimacy and efficiency of European public law The first volume of the series begins this enterprise with an appraisal of the evolution of the state and its administration with cross cutting contributions and also specific country reports While the former include among others treatises on historical antecedents of the concept of European public law the development of the administrative state as such the relationship between constitutional and administrative law and legal conceptions of statehood the latter focus on states and legal orders as diverse as e g Spain and Hungary or Great Britain and Greece With this the book provides access to the systematic

foundations pivotal historic moments and legal thought of states bound together not only by a common history but also by deep and entrenched normative ties for the quality of the *ius publicum europaeum* can be no better than the common understanding European scholars and practitioners have of the law of other states An understanding thus improved will enable them to operate with the shared skills knowledge and values that can bring to fruition the different processes of European integration

Enoch Powell Paul Corthorn, 2022 Best known for his notorious Rivers of Blood speech in 1968 and his outspoken opposition to immigration Enoch Powell was one of the most controversial figures in British political life in the second half of the twentieth century and a formative influence on what came to be known as Thatcherism Telling the story of Powell's political life from the 1950s onwards Paul Corthorn's intellectual biography goes beyond a fixation on the Rivers of Blood speech to bring us a man who thought deeply about and often took highly unusual and sometimes apparently contradictory positions on the central political debates of the post 1945 era denying the existence of the Cold War at one stage going so far as to advocate the idea of an alliance with the Soviet Union advocating free market economics long before it was fashionable while remaining a staunch defender of the idea of a National Health Service vehemently opposing British membership of the European Economic Community arguing for the closer integration of Northern Ireland with the rest of the UK and in the 1980s supporting the campaign for unilateral nuclear disarmament In the process Powell emerges as more than just a deeply divisive figure but as a seminal political intellectual of his time Paying particular attention to the revealing inconsistencies in Powell's thought and the significant ways in which his thinking changed over time Corthorn argues that Powell's diverse campaigns can nonetheless still be understood as a coherent whole if viewed as part of a long running and wide ranging debate set against the backdrop of the long term decline in Britain's international military and economic position in the decades after 1945

Principles and Practices of Fiscal Autonomy Giancarlo Pola, 2016-03-03 This century has seen the continuation of long term trends in the movement of the territorial boundaries of nation states alongside the emergence of new tensions The repercussions of the Scottish referendum and the heightened urgency of the Catalonia question along with the continued economic problems faced by the Eurozone have given new energy and context to debates on institutional and fiscal autonomy Assessing the impact of increasing calls for wider fiscal autonomy in the UK Spain Switzerland Argentina Brazil Germany Italy and the USA this volume updates and adds significant new context to the debate Framing the discussion on fiscal autonomy and drawing out ethical considerations it portrays the problems connected with the devolution of responsibilities and financial resources to sections of the population sometimes content to be part of a lower layer of government sometimes aspiring to an asymmetrical position or total independence

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