

Young British Muslims

Identity, Culture, Politics and the Media

Nahid Afrose Kabir



Young British Muslims Identity Culture Politics And The Media

Stefano Bonino



Young British Muslims Identity Culture Politics And The Media:

Young British Muslims Nahid Afrose Kabir, 2012-03-14 In Britain's highly politicised social climate in the aftermath of the 7/7 London bombings this book provides an in depth understanding of British Muslim identity Nahid Kabir has carried out over 200 in depth semi structured interviews with young Muslims in five British cities London Leicester Bradford Leeds and Cardiff By emphasising the importance of biculturalism Kabir conveys a realistic and hopeful vision for their successful integration into British society

Young British Muslims Sadek Hamid, 2016-12-08 Young British Muslims continue to generate strong interest in public discourse However much of this interest is framed in negative terms that tends to associate them with criminality religious extremism or terrorism Focusing instead on other aspects of being young Muslim and British this volume takes a multidisciplinary approach that seeks to normalise the subjects and focus on their everyday lived realities Structured into three sections the collection begins by contextualising the study of young British Muslims before addressing the sensitive social issues highlighted in the media and finally focusing on a variety of case studies which investigate the previously unexplored lived experiences of these young people With contributions from scholars of religion media and criminology as well as current and former practitioners within youth and social work contexts *Young British Muslims Between Rhetoric and Realities* will appeal to scholars who have an interest in the fastest growing most profiled minority demographic in the UK

Young American Muslims Nahid Afrose Kabir, 2014-08-20 This book presents a journey into the ideas outlooks and identity of young Muslims in America today Based on around 400 in depth interviews with young Muslims from Florida Maryland Massachusetts Michigan New York and Virginia all the richness and n *The Different aspects of Islamic culture* Ali, Abdulrahim, Thiam, Iba Der, Talib, Yusof A., 2016-10-17 This series of volumes on the manifold facets of Islamic culture is intended to acquaint a very wide public with the theological bases of its faith the status of the individual and of society in the Islamic world its expansion since the Revelation its cultural manifestations in literature and the arts and finally Islam today between loyalty to its past and the new challenges of modernity The last 100 years of Islamic history are examined in the final volume although the approach is thematic rather than historical The period considered has seen European colonialism in most of the Islamic world and Islam has played a major role in the initiation and organization of resistance movements We survey the groupings and forms of co operation that have arisen since liberation from colonialism and investigate the political necessity and the moral stand that underlie the unity of the Islamic peoples Social and economic progress is reviewed and space is devoted to such topics as the ongoing problem of Palestine moves towards educational reform and the status of women in Islam As the Islamic world cannot be imagined in isolation this volume examines the attitude of contemporary Islam towards other religions and cultures and considers efforts aimed at achieving mutual understanding and coexistence in both Muslim and non Muslim countries

Wearing the Niqab Anna Piela, 2021-01-14 Bringing niqab wearers voices to the fore discussing their narratives on religious agency identity social interaction

community and urban spaces Anna Piela situates women's accounts firmly within UK and US socio political contexts as well as within media discourses on Islam The niqab has recently emerged as one of the most ubiquitous symbols of everything that is perceived to be wrong with Islam barbarity backwardness exploitation of women and political radicalization Yet all these notions are assigned to women who wear the niqab without their consultation niqab debates are held without their voices being heard and when they do speak their views are dismissed However the picture painted by the stories told here demonstrates that for these women religious symbols such as the niqab are deeply personal freely chosen multilayered and socially situated Wearing the Niqab gives voice to these women and their stories and sets the record straight enhancing understanding of the complex picture around niqab and religious identity and agency

Great Muslim Leaders Melanie C. Brooks, Miriam D. Ezzani, 2023-03-01 Great Muslim Leaders presents Islamic informed alternatives to Eurocentric Christian understandings of education and educational leadership It does so by interrupting and displacing the West's centuries long dismissive stance and monolithic gaze on Islam by showcasing outstanding diverse Muslim leaders across space and time Each chapter focuses on a single leader and includes a biographical sketch a discussion of their context and activities as a leader key lessons readers can learn from their leadership and recommendations that are relevant for teachers and educational leaders This collection of Muslim leaders chosen by Muslim scholars brings to education discourse the breadth of Islamic intellectual history giving the book a global appeal and facilitating a sharing of innovative and classic ideas across cultures faith traditions and national boundaries Great Muslim Leaders introduces to readers Muslim intellectuals spiritual leaders philosophers poets artists activists scientists celebrities politicians educators film makers historical figures theorists and academics whose lives have positively shaped their community society and the world Their lived experiences are underpinned by deep spirituality and faith revealing the significance and import religious belief has on moral and ethical action The book concludes with seven lessons that cut across the chapters that encapsulate the immense value Islamic spirituality and faith bring to education and leadership

ENDORSEMENTS In recent years many books have been written on Islam and Muslims However Great Muslim Leaders Lessons for Education is a must read In this unique well written and engaging study Melanie Brooks and Miriam Ezzani demonstrate how faith and spirituality have informed the lives and accomplishments of major Muslim leaders in a broad section of professions John L Esposito Georgetown University Scholars of leadership ignore spiritual and religious exemplars at their peril By seeking such exemplars from Islam in such an organic manner this volume models the central lessons it conveys promoting pluralism thoughtfully questioning critically reflecting and most vitally helping us recognize and embrace the sacred trust of leadership Martin Scanlan Boston College Great Muslim Leaders Lessons for Education is timely inspirational and packed with lessons for educators and learners alike At a time when Islamic education is moving toward renewal this book will provide much needed insight real life lessons and direction This is a must read for anyone seeking to be enriched by the lives of great Muslim leaders be they learners

educators or leaders Mohamad Abdalla AM University of South Australia So many popular leadership books tell the same story of a great white American man who overcame obstacles to build an empire It is refreshing to read this book featuring educational leaders whose Muslim faith is central to their practice and whose work is bigger than themselves The biographies of these diverse leaders from across the world offer lessons in humility and hope as well as practical tips for other leaders who seek to apply their faith whether Muslim or not to a more connected way of being and of leading Joanne M Marshall Iowa State University

Muslim Communities in England 1962-90 Jed Fazakarley,2017-07-10 This book analyses Muslim integration into English society from the 1960s to the 1990s The author argues that contrary to common narratives built around a sudden transformation during the Rushdie affair religious identity was of great importance to English Muslims throughout this period The study also considers what the experiences of Muslim communities tell us about British multiculturalism With chapters which consider English Muslim experiences in education employment and social services British multiculturalism is shown to be a capacious artifice variegated across and within localities and resistant to periodization It is understood as positing separate ethnic communities and serving these communities with special provisions aimed ultimately at integration It is argued moreover to have developed its own momentum limiting the efficacy of 21st century backlashes against it Muslim Communities in England 1962 90 will be of interest to students and scholars across a range of disciplines including sociology history and politics

Muslims in Scotland Stefano Bonino,2017-02-28 The experience of being a Muslim in Scotland today is shaped by the global and national post 9 11 shift in public attitudes towards Muslims and is infused by the particular social cultural and political Scottish ways of dealing with minorities diversity and integration This book explores the settlement and development of Muslim communities in Scotland highlighting the ongoing changes in their structure and the move towards a Scottish experience of being Muslim This experience combines a sense of civic and social belonging to Scotland with a strong religious and ideological commitment to Islam

Muslim Americans Nahid Afrose Kabir,2016-08-12 With Islamophobia on the rise in the US since 9 11 Muslims remain the most misunderstood people in American society Taking as its point of departure the question of the compatibility of Islam and democracy this book examines Muslims sense of belonging in American society Based on extensive interview data across seven states in the US the author explores the question of what it means to be American or un American amongst Muslims offering insights into common views of community culture and wider society Through a combination of interviewees responses and discourse analysis of print media Muslim Americans also raises the question of whether media coverage of the issue might itself be considered un American An empirically grounded study of race and faith based relations this book undertakes a rigorous questioning of what it means to be American in the contemporary US As such it will appeal to scholars of sociology and political science with interests in race ethnicity religion and national identity

Islam and the Liberal State Stephen H. Jones,2020-11-26 National identity and liberal democracy are recurrent themes in debates about Muslim

minorities in the West Britain is no exception with politicians responding to claims about Muslims lack of integration by mandating the promotion of fundamental British values including democracy and individual liberty This book engages with both these themes addressing the lack of understanding about the character of British Islam and its relationship to the liberal state It charts a gradual but decisive shift in British institutions concerned with Islamic education Islamic law and Muslim representation since Muslims settled in the UK in large numbers in the 1950s Based on empirical research including interviews undertaken over a ten year period with Muslims and analysis of public events organized by Islamic institutions Stephen Jones challenges claims about the isolation of British Islamic organizations and shows that they have decisively shaped themselves around British public and institutional norms He argues that this amounts to the building of a distinctive British Islam Using this narrative the book makes the case for a variety of liberalism that is open to the expression of religious arguments in public and to associations between religious groups and the state It also offers a powerful challenge to claims about the insularity of British Islamic institutions by showing how the national orientation of Islam called for by British policymakers is in fact already happening

On British Islam John R. Bowen, 2016-03-15 On British Islam examines the history and everyday workings of Islamic institutions in Britain with a focus on shari'a councils These councils concern themselves with religious matters especially divorce They have a higher profile in Britain than in other Western nations Why Taking a historical and ethnographic look at British Islam John Bowen examines how Muslims have created distinctive religious institutions in Britain and how shari'a councils interpret and apply Islamic law in a secular British context Bowen focuses on three specific shari'a councils the oldest and most developed in London a Midlands community led by a Sufi saint and barrister and a Birmingham based council in which women play a leading role Bowen shows that each of these councils represents a prolonged unique experiment in meeting Muslims needs in a Western country He also discusses how the councils have become a flash point in British public debates even as they adapt to the English legal environment On British Islam highlights British Muslims efforts to create institutions that make sense in both Islamic and British terms This balancing act is rarely acknowledged in Britain or elsewhere but it is urgent that we understand it if we are to build new ways of living together

Young American Muslims Nahid Afrose Kabir, 2014-08-20 What is it like to be a young Muslim in America Many young Americans cherish an American dream that all men are created equal And the election of America's first black President in 2008 has shown that America has moved forward Yet since 9 11 Muslim Americans have faced renewed challenges with their loyalty and sense of belonging being questioned Nahid Kabir takes you on a journey into the ideas outlooks and identity of young Muslims in Florida Maryland Massachusetts Michigan New York and Virginia Based on around 400 in depth interviews with young Muslims discover the similarities and differences between ethnic and racial groups such as Iranians Arab Americans and African Americans Find out how they rate President Obama as a national and world leader where they stand on the Israeli Palestine issue and how the media impacts on them

Networks, Labour and

Migration among Indian Muslim Artisans Thomas Chambers ,2020-04-30 Networks Labour and Migration among Indian Muslim Artisans provides an ethnography of life work and migration in a North Indian Muslim dominated woodworking industry It traces artisanal connections within the local context during migration within India and to the Gulf examining how woodworkers utilise local and transnational networks based on identity religiosity and affective circulations to access resources support and forms of mutuality However the book also illustrates how liberalisation intensifying forms of marginalisation and incorporation into global production networks have led to spatial pressures fragmentation of artisanal labour and forms of enclavement that persist despite geographical mobility and connectedness By working across the dialectic of marginality and connectedness Thomas Chambers thinks through these complexities and dualities by providing an ethnographic account that shares everyday life with artisans and others in the industry Descriptive detail is intersected with spatial scales of local national and international with the demands of supply chains and labour markets within India and abroad with structural conditions and with forms of change and continuity Empirically then the book provides a detailed account of a specific locale but also contributes to broader theoretical debates centring on theorisations of margins borders connections networks embeddedness neoliberalism subjectivities and economic or social flux

Freedom of Speech and Islam Erich Kolig,2016-04-15 Freedom of speech and expression is considered in the West a high public good and an important social value underpinned by legislative and ethical norms Its importance is not shared to the same extent by conservative and devout Muslims who read Islamic doctrines in ways seemingly incompatible with Western notions of freedom of speech Since the Salman Rushdie affair in the 1980s there has been growing recognition in the West that its cherished value of free speech and associated freedoms relating to arts the press and media literature academia critical satire etc episodically clash with conservative Islamic values that limit this freedom for the sake of holding religious issues sacrosanct Recent controversies such as the Danish cartoons the Charlie Hebdo affair Quran burnings and the internet film The Innocence of Muslims which have stirred violent reactions in the Muslim world have made the West aware of the fact that Muslims religious sensitivities have to be taken into account in exercising traditional Western freedoms of speech Featuring experts across a spectrum of fields within Islamic studies Freedom of Speech and Islam considers Islamic concepts of blasphemy apostasy and heresy and their applicability in the modern world

American Muslim Perspectives on Radicalization Nahid Afrose Kabir,2023-11-15 This book is a study of American Muslims perspectives on Muslims who become radicalized and choose to support the Islamic State Muslim radicalization is a global phenomenon that has affected American Muslims as it has Muslims throughout the world In 2015 approximately 250 Americans joined the Islamic State IS and some still sympathize with it Based on 51 in depth interviews conducted in nine states from 2017 to 2021 this book offers a thematic understanding of radicalization touching on themes such as Islamic history Muslims social and political identities cultural dilemmas radicalization outlets mental health media stereotypes Islamophobia security and the impact of COVID 19

on radicalization This book differs from previous scholarship on the causes of radicalization by focusing on the perspectives of non radicalized American Muslims While some previous scholarship has focused on Muslim radicalization in Europe this book provides a new spectrum of views from the United States It also offers pathways to de radicalization The interview data is complemented with relevant literature analysis of media perspectives and the author s personal observations

Islamophobia and Radicalization John L. Esposito, Derya Iner, 2018-10-13 While the themes of radicalization and Islamophobia have been broadly addressed by academia to date there has been little investigation of the crosspollination between the two Is Islamophobia a significant catalyst or influence on radicalization and recruitment How do radicalization and Islamophobia interact operate feed one another and ultimately pull societies toward polar extremes in domestic and foreign policy The wide ranging and global contributions collected here explore these questions through perspectives grounded in sociology political theory psychology and religion The volume provides an urgently needed and timely examination of the root causes of both radicalization and Islamophobia the cultural construction and consumption of radical and Islamophobic discourses the local and global contexts that fertilize these extreme stances and finally the everyday Muslim in the shadow of these opposing but equally vociferous forces *Islamic Charity* Samantha May, 2021-07-29 Since 9 11 and the global War on Terror practitioners of Islam in Europe and beyond have been scrutinised and surveyed under suspicion of disloyalty and as potential disrupters of national social cohesion Seemingly benign altruistic practices such as charity are viewed as potential threats to national security and have increasingly become subject to counter terrorism policies This work seeks to critically assess the assumptions behind the lesser known financial War on Terror through exploration of the effects of current policies on Muslim charitable practices in the UK The consequences of current policies are multi faceted from the stigmatization and suspicion of Muslim charities and communities individual loss of status and financial standing to a decrease of living standards and or loss of lives Engaging with the everyday socio political activities of Muslim individuals this book gives voice to the motivations apprehensions and challenges faced by Muslim charitable practitioners A must read for anyone wanting to challenge policy assumptions behind increased surveillance of charities and individual donors whilst outlining the repercussions of current policies on Muslim individuals and charities **Animating British Bangladeshi Memory** Diwas Bisht, 2024-12-02 The British Bangladeshi diaspora is located at a complex intersection in postcolonial Britain It not only embodies the unfolding legacy of the erstwhile colonial empire but is also a critical site of contemporary debates around race religion and nation Using an innovative interdisciplinary approach combining key concepts from memory studies diaspora studies and arts based methodologies this book locates how hidden histories of colonialism Partition migration and settlement are implicated in the community s negotiations of the meanings of being British Bangladeshi and Muslim Mapping key shifts in the temporal and spatial locations of three generations of British Bangladeshis through a diasporic memory ecologies framework the book analyses how multidirectional anti colonial and anti

racist memories are gradually forgotten as young British Bangladeshis increasingly mobilise a pan Islamic identity framework to resist racialisation and alienation. Importantly through varied case studies it locates how reanimating mnemonic linkages across these intergenerational ecologies through creative memory work can help understand and negotiate the present day realities of the postcolonial migrant condition in the UK.

Muslim Active Citizenship in the West
Mario Peucker, Shahram Akbarzadeh, 2014-04-03

Muslim Active Citizenship in the West investigates the emergence and nature of Muslims' struggle for recognition as full members of society in Australia, Great Britain and Germany. What actions have been taken by Muslims to achieve equal civic standing? How do socio-political and socio-economic factors impact on these processes? And how do Muslims negotiate their place in a society that is often regarded as sceptical if not hostile towards Muslims' desire to belong? This book sheds new light on Muslims' path towards citizenship in Australia, Great Britain and Germany. Existing research and statistics on Muslims' socio-economic status, community formation, claim making and political responses, and the public portrayal of Islam are systematically examined. These insights are tested through the eyes of Muslims based on in-depth interviews with Muslim community leaders and other experts in all three countries. The findings offer unique perspectives on Muslim resilience to be recognised as equal citizens of Islamic faith in very different socio-political national settings. Pursuing an interdisciplinary and comparative approach, this book examines the country-specific interplay of historical, institutional, political and identity dimensions of Muslims' active citizenship and will be invaluable for students and researchers with an interest in Sociology, Religious Studies and Political Science.

Muslim Identity Politics
Khadijah Elshayyal, 2018-02-28

The surge in divisive and far-right politics and growing Islamophobia in Britain pose new challenges for Muslim advocacy organisations. British Muslim activism has taken centre stage in the public sphere as a result. Yet for over fifty years Muslim advocacy groups have worked to preserve religious identity, lobby the state and provide concerted responses to the political establishment. This is the first book to chart critically the national and global factors influencing the political mobilisation of British Muslim activists as Muslims. Khadijah Elshayyal traces the changes of thought, direction and method within Muslim identity politics after 1960, noting key organisations and turning points such as the Rushdie Affair, the 9/11 attacks, the 7/7 bombings and the current conflict in Syria. The book argues that the Rushdie Affair prompted new debate around the subject of freedom of expression, which has continued to be a point of contention ever since. Providing a history of the interaction between Muslim advocacy groups and the state and the impact of state policy on Muslim communities, *Muslims Identity Politics* shows that Muslim citizens continue to experience an equality gap and recommends where transformation and progress can be made. Based on primary sources and in-depth interviews, this book is a vital resource for government officials, policy makers and researchers interested in multiculturalism, Islamophobia and security issues in Britain.

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