

Mary Wollstonecraft

A VINDICATION OF THE RIGHTS OF WOMAN

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Vindication Rights Woman Mary Wollstonecraft

Mary Wollstonecraft



Vindication Rights Woman Mary Wollstonecraft:

A Vindication of the Rights of Woman Mary Wollstonecraft, 1992-06-02 Book Jacket Status Not Jacketed The first great manifesto of women's rights published in 1792 and an immediate best seller made its author the toast of radical circles and the target of reactionary ones Writing just after the French and American revolutions Mary Wollstonecraft firmly established the demand for women's emancipation in the context of the ever widening urge for human rights and individual freedom that surrounded those two great upheavals She thereby opened the richest most productive vein in feminist thought and her success can be judged by the fact that her once radical polemic through the efforts of the innumerable writers and activities she influenced has become the accepted wisdom of the modern era Challenging the prevailing culture that trained women to be nothing more than docile decorative wives and mothers Wollstonecraft was an ardent advocate of equal education and the full development of women's rational capacities Having supported herself independently as a governess and teacher before finding success as a writer and having conducted unconventional relationships with men Wollstonecraft faced severe criticism both for her life choices and for her ideas In *A Vindication of the Rights of Woman* she dared to ask a question whose urgency is undiminished in our time how can women be both female and free [A Vindication of the Rights of Woman](#) Mary Wollstonecraft, 2025-09-09 *A Vindication of the Rights of Woman* With Strictures on Political and Moral Subjects authored by Mary Wollstonecraft stands as a pioneering work in feminist philosophy and advocacy In this groundbreaking text Wollstonecraft passionately argues for the education and empowerment of women challenging the societal norms that confine them to subservient roles Through eloquent prose and incisive reasoning she critiques the prevailing attitudes of her time asserting that women are not inherently inferior to men but are instead denied the opportunities for intellectual and moral development Wollstonecraft's work is not merely a call for women's rights it is a profound exploration of the interconnectedness of gender politics and morality She emphasizes the importance of reason and virtue advocating for a society where women can contribute meaningfully to the public sphere By addressing issues such as marriage education and the nature of virtue Wollstonecraft lays the groundwork for future feminist thought making her arguments both timeless and relevant This text invites readers to reflect on the fundamental principles of equality and justice urging a reevaluation of the roles assigned to women in society *A Vindication of the Rights of Woman* remains a vital and inspiring manifesto encouraging generations to strive for a more equitable world *A Vindication of the Rights of Woman* Mary Wollstonecraft, 2010-10-28 Wollstonecraft's passionate polemic on behalf of women's rights and education remains an essential text in the feminist canon [A Vindication of the Rights of Men; A Vindication of the Rights of Woman; An Historical and Moral View of the French Revolution](#) Mary Wollstonecraft, 1999-08-19 This volume brings together extracts of the major political writings of Mary Wollstonecraft in the order in which they appeared in the revolutionary 1790s It traces her passionate and indignant response to the excitement of the early days of the French Revolution and then her uneasiness at its later bloody phase It

reveals her developing understanding of women's involvement in the political and social life of the nation and her growing awareness of the relationship between politics and economics and between political institutions and the individual. In personal terms the works show her struggling with a belief in the perfectibility of human nature through rational education, a doctrine that became weaker under the onslaught of her own miserable experience and the revolutionary massacres. Janet Todd's introduction illuminates the progress of Wollstonecraft's thought, showing that a reading of all three works allows her to emerge as a more substantial political writer than a study of *The Rights of Woman* alone can reveal. ABOUT THE SERIES For over 100 years Oxford World's Classics has made available the widest range of literature from around the globe. Each affordable volume reflects Oxford's commitment to scholarship, providing the most accurate text plus a wealth of other valuable features, including expert introductions by leading authorities, helpful notes to clarify the text, up-to-date bibliographies for further study, and much more.

A Vindication of the Rights of Woman Mary Wollstonecraft, 1793

A Vindication of the Rights of Woman Mary Wollstonecraft, 2017-03-27 Writing in an age when the call for the rights of man had brought revolution to America and France, Mary Wollstonecraft produced her own declaration of female independence in 1792. Passionate and forthright, *A Vindication of the Rights of Woman* attacked the prevailing view of docile, decorative femininity and instead laid out the principles of emancipation: an equal education for girls and boys, an end to prejudice, and for women to become defined by their profession, not their partner. Mary Wollstonecraft's work was received with a mixture of admiration and outrage. Walpole called her a hyena in petticoats, yet it established her as the mother of modern feminism.

Wollstonecraft: A Vindication of the Rights of Men and a Vindication of the Rights of Woman and Hints Mary Wollstonecraft, 1995-07-06 An edition of two of Wollstonecraft's texts: *A Vindication of the Rights of Woman* (1792) and *A Vindication of the Rights of Men*.

Mary Wollstonecraft - a Vindication of the Rights of Woman Mary Wollstonecraft, 2016-12-14 Writing in an age when the call for the rights of man had brought revolution to America and France, Mary Wollstonecraft produced her own declaration of female independence in 1792. Passionate and forthright, *A Vindication of the Rights of Woman* attacked the prevailing view of docile, decorative femininity and instead laid out the principles of emancipation: an equal education for girls and boys, an end to prejudice, and for women to become defined by their profession, not their partner. Mary Wollstonecraft's work was received with a mixture of admiration and outrage. Walpole called her a hyena in petticoats, yet it established her as the mother of modern feminism.

A Vindication of the Rights of Woman (Illustrated) Mary Wollstonecraft, 2020-09-28 *A Vindication of the Rights of Woman* written by the 18th-century British proto-feminist Mary Wollstonecraft is one of the earliest works of feminist philosophy. In it, Wollstonecraft responds to those educational and political theorists of the 18th century who did not believe women should have an education. She argues that women ought to have an education commensurate with their position in society, claiming that women are essential to the nation because they educate its children and because they could be companions to their husbands rather than mere wives.

Instead of viewing women as ornaments to society or property to be traded in marriage Wollstonecraft maintains that they are human beings deserving of the same fundamental rights as men Wollstonecraft was prompted to write the Rights of Woman after reading Charles Maurice de Talleyrand P rigord s 1791 report to the French National Assembly which stated that women should only receive a domestic education she used her commentary on this specific event to launch a broad attack against sexual double standards and to indict men for encouraging women to indulge in excessive emotion Wollstonecraft wrote the Rights of Woman hurriedly to respond directly to ongoing events she intended to write a more thoughtful second volume but died before completing it While Wollstonecraft does call for equality between the sexes in particular areas of life such as morality she does not explicitly state that men and women are equal Her ambiguous statements regarding the equality of the sexes have since made it difficult to classify Wollstonecraft as a modern feminist particularly since the word and the concept were unavailable to her Although it is commonly assumed now that the Rights of Woman was unfavourably received this is a modern misconception based on the belief that Wollstonecraft was as reviled during her lifetime as she became after the publication of William Godwin s Memoirs of the Author of A Vindication of the Rights of Woman 1798 The Rights of Woman was actually well received when it was first published in 1792 One biographer has called it perhaps the most original book of Wollstonecraft s century

[A Vindication of the Rights of Woman \(Annotated\)](#)

Mary Wollstonecraft,2020-01-25 Differentiated book It has a historical context with research of the time Mary Wollstonecraft Vindication of women s rights with strictures of Politics and Moral Subjects is considered by many as the manifesto of feminism and one of the first written expressions of feminist ideas Although others before Wollstonecraft had written about the need for women s rights A vindication of women s rights as the work is best known is the first comprehensive statement about the need to educate women and treatises Philosophical about the nature of gender differences Like many essays of the late eighteenth century this text may seem to later readers to wander and repeat ideas when the point has already been made Wollstonecraft is expressing new and radical concepts that shocked many and were related to the ideas that fueled the French Revolution an event that frightened the English government so much that it suspended most political and civil liberties during this time Wollstonecraft repetitions and careful logic sometimes exaggerated can be explained as the natural reflection of anyone who introduces revolutionary notions into a culture Wollstonecraft s main concern is the education of women A vindication of women s rights is in large part a refutation of the ideas of Jean Jacques Rousseau expressed mainly in his book mile Ou De l ducation 1762 Emilius and Sophia Or A New System of Education 1762 1763

A Vindication of the Rights of Woman by Mary Wollstonecraft Mary Wollstonecraft,2017-09 Title A Vindication of the Rights of Woman Title Vindication of the Rights of Women Author Mary Wollstonecraft Godwin Edition 10 Language English

A Vindication of the Rights of Woman MARY. WOLLSTONECRAFT,2018-04-19 The 18th century was a wealth of knowledge exploration and rapidly growing technology and expanding record keeping made possible by advances in the printing press In its

determination to preserve the century of revolution Gale initiated a revolution of its own digitization of epic proportions to preserve these invaluable works in the largest archive of its kind Now for the first time these high quality digital copies of original 18th century manuscripts are available in print making them highly accessible to libraries undergraduate students and independent scholars Delve into what it was like to live during the eighteenth century by reading the first hand accounts of everyday people including city dwellers and farmers businessmen and bankers artisans and merchants artists and their patrons politicians and their constituents Original texts make the American French and Industrial revolutions vividly contemporary The below data was compiled from various identification fields in the bibliographic record of this title This data is provided as an additional tool in helping to insure edition identification British Library T007170 At foot of p 256 End of the first volume No more published Dublin printed by J Stockdale for James Moore 1793 xvi 256p 8 A Vindication of the Rights of Woman by Mary Wollstonecraft "Annotated Classic Edition" Mary Wollstonecraft,2020-12-17 A Vindication of the Rights of Woman with Strictures on Political and Moral Subjects 1792 written by the 18th century British proto feminist Mary Wollstonecraft is one of the earliest works of feminist philosophy In it Wollstonecraft responds to those educational and political theorists of the 18th century who did not believe women should receive a rational education She argues that women ought to have an education commensurate with their position in society claiming that women are essential to the nation because they educate its children and because they could be companions to their husbands rather than mere wives Instead of viewing women as ornaments to society or property to be traded in marriage Wollstonecraft maintains that they are human beings deserving of the same fundamental rights as men Mary Wollstonecraft 27 April 1759 10 September 1797 was an English writer philosopher and advocate of women s rights Until the late 20th century Wollstonecraft s life which encompassed several unconventional personal relationships received more attention than her writing Today Wollstonecraft is regarded as one of the founding feminist philosophers and feminists often cite both her life and work as important influences

A Vindication of the Rights of Woman Mary Wollstonecraft,1891 No feminism or feminist philosophy without A Vindication of the Rights of Woman Wollstonecraft argues not only that women ought to have the education of a woman should fit her position and role in society but also that they are human beings and thus deserve the same fundamental rights as men **A Vindication of the Rights of Woman(classics Illustrated)** Mary Wollstonecraft,2020-12-29 A Vindication of the Rights of Woman with Strictures on Political and Moral Subjects written by the 18th century British proto feminist Mary Wollstonecraft is one of the earliest works of feminist philosophy This book was converted from its physical edition to the digital format by a community of volunteers You may find it for free on the web Purchase of the Kindle edition includes wireless delivery **A Vindication of the Rights of Woman (Wisepress Classics - Original 1792 Edition)** Mary Wollstonecraft,2016-03-14 A VINDICATION OF THE RIGHTS OF WOMAN WITH STRICTURES ON POLITICAL AND MORAL SUBJECTS 1792 written by the 18th century British feminist Mary Wollstonecraft is one of the earliest works of feminist

philosophy In it Wollstonecraft responds to those educational and political theorists of the 18th century who did not believe women should have an education She argues that women ought to have an education commensurate with their position in society claiming that women are essential to the nation because they educate its children and because they could be companions to their husbands rather than mere wives Instead of viewing women as ornaments to society or property to be traded in marriage Wollstonecraft maintains that they are human beings deserving of the same fundamental rights as men Wollstonecraft was prompted to write the Rights of Woman after reading Charles Maurice de Talleyrand Perigord s 1791 report to the French National Assembly which stated that women should only receive a domestic education she used her commentary on this specific event to launch a broad attack against sexual double standards and to indict men for encouraging women to indulge in excessive emotion Wollstonecraft wrote the Rights of Woman hurriedly to respond directly to ongoing events she intended to write a more thoughtful second volume but died before completing it While Wollstonecraft does call for equality between the sexes in particular areas of life such as morality she does not explicitly state that men and women are equal Her ambiguous statements regarding the equality of the sexes have since made it difficult to classify Wollstonecraft as a modern feminist particularly since the word and the concept were unavailable to her Although it is commonly assumed now that the Rights of Woman was unfavourably received this is a modern misconception based on the belief that Wollstonecraft was as reviled during her lifetime as she became after the publication of William Godwin s Memoirs of the Author of A VINDICATION OF THE RIGHTS OF WOMAN 1798 The Rights of Woman was actually well received when it was first published in 1792 One biographer has called it perhaps the most original book of Wollstonecraft s century more on www.wiseclassics.com *The Vindications: The Rights of Men and The Rights of Woman* Mary Wollstonecraft, 1997-06-16 The works of Mary Wollstonecraft 1759 1797 ranged from the early Thoughts on the Education of Daughters to The Female Reader a selection of texts for girls and included two novels But her reputation is founded on A Vindication of the Rights of Woman of 1792 This treatise is the first great document of feminism and is now accepted as a core text in western tradition It is not widely known that the germ of Wollstonecraft s great work came out of an earlier and much shorter vindication A Vindication of the Rights of Men 1790 written in the context of the issues raised by the French Revolution This edition which follows the model of other Broadview Editions in including a range of materials that help the reader to see the work in the context of its era out of which it emerged is arranged chronologically opening with Wollstonecraft s other vindication It also includes a wide range of other documents in appendices as well as a comprehensive and authoritative introduction chronology and full index [A Vindication of The Rights of Woman](#) Mary Wollstonecraft, 2025-06-17 A Vindication of the Rights of Woman by Mary Wollstonecraft stands as one of the most pivotal texts in feminist literature articulating a passionate and rational case for the equality of women at a time when they were largely relegated to the domestic sphere Written in the late 18th century this groundbreaking work serves as a powerful

critique of the societal norms that confined women challenging readers to rethink their understanding of gender and morality Wollstonecraft's advocacy not only highlights the oppressive structures in place but also emphasizes the need for women to receive an education that would equip them to participate equally in society and in the pursuit of virtue In *A Vindication of the Rights of Woman* Wollstonecraft argues that women have been subjugated through a misguided perception of their nature By promoting the idea that women are inherently inferior society denies them the opportunity to develop their rational capabilities Through eloquent and rational arguments she asserts that the lack of educational opportunities for women results in a cycle of dependency and ignorance The work calls for women to break free from the confines of passivity and embrace their full potential Wollstonecraft's belief in women's rationality and deservingness of education underlines her commitment to advancing women's rights Wollstonecraft's text addresses many pressing issues such as the importance of moral education the social constructs of femininity and the responsibilities that come with individual rights It highlights how the prevailing views of women as fragile and emotional beings have led to their disempowerment Her writing infused with passion and conviction resonates with readers as she articulates the necessity of recognizing women as fully rational human beings who are equally capable of contributing to society The clarity and coherence of her arguments establish her as a key figure in the early advocacy for women's equality A persistent theme within *A Vindication of the Rights of Woman* is the connection between education and the moral character of individuals Wollstonecraft insists that proper educational systems should be established to foster critical thinking and moral development in women thus empowering them to make informed choices and advocate for their own rights She challenges the notion that women should be confined to domestic roles and calls for a broader vision where women can engage in intellectual and public life Her vision extends to redefining femininity pushing against the limitations imposed by societal expectations With an insightful analysis of male oppression Wollstonecraft critiques the power dynamics that foster inequality ultimately calling for a reformation of gender roles She examines how the existing societal norms serve the interests of men at the expense of women's rights and autonomy Her call to arms for women's liberation remains a profound influence on feminist theory as she lays the groundwork for future generations to build upon Today *A Vindication of the Rights of Woman* is not merely a historical document it is a rallying cry for all who advocate for social reform justice and equality Mary Wollstonecraft's visionary arguments ring true even in the 21st century reminding us that the fight for gender equality is ongoing This text serves as both a reflection on past struggles and a beacon of hope that encourages continuous advocacy for the rights of women By engaging with this significant work readers not only gain insight into feminist thought but also find inspiration in the enduring quest for equality and justice

A Vindication of the Rights of Woman Illustrated Mary Wollstonecraft, 2020-09-22 *A Vindication of the Rights of Woman* with *Strictures on Political and Moral Subjects* 1792 written by the 18th century British proto feminist Mary Wollstonecraft is one of the earliest works of feminist philosophy In it Wollstonecraft responds to those educational and political theorists of

the 18th century who did not believe women should receive a rational education A Vindication of the Rights of Woman
Beyond Words Press, Mary Wollstonecraft, 2020-08-21 In A Vindication of the Rights of Woman Mary Wollstonecraft responds to those educational and political theorists of the 18th century who did not believe women should have an education She argues that women ought to have an education commensurate with their position in society claiming that women are essential to the nation because they educate its children and because they could be companions to their husbands rather than mere wives Instead of viewing women as ornaments to society or property to be traded in marriage Wollstonecraft maintains that they are human beings deserving of the same fundamental rights as men A controversial book seen for years as a seminal work for proto feminism now still at the center of the debate

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