

SCHEDULE OI
(Form 1040-NR)

Department of the Treasury
Internal Revenue Service (IRS)

Other Information

- Go to www.irs.gov/Form1040NR for instructions and the latest information.
► Attach to Form 1040-NR.
► Answer all questions.

OMB No. 1545-0074

2021

Attachment
Sequence No. **7C**

Name shown on Form 1040-NR

Your identifying number

- A** Of what country or countries were you a citizen or national during the tax year? _____
- B** In what country did you claim residence for tax purposes during the tax year? _____
- C** Have you ever applied to be a green card holder (lawful permanent resident) of the United States? ☐ Yes ☐ No
- D** Were you ever:
1. A U.S. citizen? ☐ Yes ☐ No
2. A green card holder (lawful permanent resident) of the United States? ☐ Yes ☐ No
- If you answer "Yes" to (1) or (2), see Pub. 519, chapter 4, for expatriation rules that apply to you.
- E** If you had a visa on the last day of the tax year, enter your visa type. If you did not have a visa, enter your U.S. immigration status on the last day of the tax year. _____
- F** Have you ever changed your visa type (nonimmigrant status) or U.S. immigration status? ☐ Yes ☐ No
- If you answered "Yes," indicate the date and nature of the change ► _____
- G** List all dates you entered and left the United States during 2021. See instructions.

Note: If you are a resident of Canada or Mexico **AND** **work** in the United States at frequent intervals, check the box for **Canada** or **Mexico** and skip to item H. ☐ Canada ☐ Mexico

Date entered United States mm/dd/yy	Date departed United States mm/dd/yy	Date entered United States mm/dd/yy	Date departed United States mm/dd/yy
SCHEDULE OI			
INSTRUCTION FOR OTHER INFORMATION			

- H** Give number of days (including vacation, nonworkdays, and partial days) you were present in the United States during:

What Is A Ohio Manual Tax Review

Lent Dayton Upson



What Is A Ohio Manual Tax Review:

The Single Tax Review ,1910 *Accountants' Index* American Institute of Certified Public Accountants,1923 **The American Economic Review** ,1920 Includes annual List of doctoral dissertations in political economy in progress in American universities and colleges and the Hand book of the American Economic Association **Accountants' Index** American Institute of Certified Public Accountants,1959 The Martindale-Hubbell Law Directory ,1996 *What is the Single Tax?* Louis Freeland Post,1926 **Resources in Education** ,1996 *Bulletin* National Tax Association,1923 *Public Policy* ,1904 **The Bulletin of the National Tax Association** National Tax Association,1923 **Catalogue of Title-entries of Books and Other Articles Entered in the Office of the Librarian of Congress, at Washington, Under the Copyright Law ... Wherein the Copyright Has Been Completed by the Deposit of Two Copies in the Office** Library of Congress. Copyright Office,1961 The Accounting Review William Andrew Paton,1928 Includes section Reviews **Anderson's Directory of Law Reviews** ,2002 *Mortgage Servicing and HUD Property Management* United States. Congress. House. Committee on Government Operations. Manpower and Housing Subcommittee,1975 **Journal of Accountancy** ,1927 *Practice of Municipal Administration* Lent Dayton Upson,1926 Cleveland-Marshall Law Review ,1964 **National Municipal Review** ,1916 National Civic Review ,1916 **The American Review of Reviews** Albert Shaw,1916

What Is A Ohio Manual Tax Review Book Review: Unveiling the Power of Words

In a global driven by information and connectivity, the energy of words has be more evident than ever. They have the capability to inspire, provoke, and ignite change. Such could be the essence of the book **What Is A Ohio Manual Tax Review**, a literary masterpiece that delves deep to the significance of words and their impact on our lives. Published by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we shall explore the book is key themes, examine its writing style, and analyze its overall affect readers.

https://ftp.barnabastoday.com/public/book-search/index.jsp/usmle_road_map_histology.pdf

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