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Voices from the
Catholic Worker

Voices From The Catholic Worker

David J. Sorensen



Voices From The Catholic Worker:

Voices from the Catholic Worker Rosalie Riegle Troester, 1993 This rich oral history weaves a tapestry of memories and experience from interviews roundtable discussions personal memoirs and thorough research In the sixtieth anniversary year of the Catholic Worker Rosalie Riegle Troester reconfirms the diversity and commitment of a movement that applies basic Christianity to social problems Founded in 1933 by Dorothy Day and Peter Maurin the Catholic Worker has continued to apply the principles of voluntary poverty and nonviolence to changing social and political realities Over 200 interviews with Workers from all over the United States reveal how people came to this movement how they were changed by it and how they faced contradictions between the Catholic Worker philosophy and the call of contemporary life Vivid memoirs of Dorothy Day Peter Maurin and Ammon Hennacy are interwoven with accounts of involvement with labor unions war resistance and life on Catholic Worker farms The author also addresses the Worker s relationship with the Catholic Church and with the movement s wrenching debates over abortion homosexuality and the role of women Author note Rosalie Riegle Troester is Professor of English at Saginaw Valley State University in Michigan **A Voice in the Wilderness** David J. Sorensen, 1988

The Catholic Worker After Dorothy Dan McKanan, 2008 Dorothy Day wanted Catholic Worker communities to be free to shape their identities around the local needs and distinct vocations of their members Open to single people and families in urban and rural areas the Catholic Worker and its core mission have proven to be both resilient and flexible The Catholic Worker after Dorothy explores the reality of Catholic Worker communities today **All Is Grace** Forest, Jim , 2011 Dorothy Day 1897 1980 founder of the Catholic Worker movement and one of the most prophetic voices in the American Catholic church has recently been proposed as a candidate for canonization In this lavishly illustrated biography Jim Forest provides a compelling portrait of her heroic efforts to live out the radical message of the gospel for our time A journalist and social reformer in her youth Day surprised her friends with the decision in 1927 to enter the Catholic church Her conversion prompted by the birth out of wedlock of her daughter Tamar left her searching for some way to reconcile her faith with her commitment to the poor and social justice The answer came with her decision to launch The Catholic Worker both a newspaper and a movement Enunciating a radical social vision rooted in the gospel Day and those who joined her devoted themselves to the Works of Mercy while struggling to create a new society where it is easier to be good An ardent pacifist Day was frequently arrested for her protests in the cause of peace Drawing on her recently published diaries and letters Forest chronicles her extraordinary journey with special stress on the unique spiritual vision that underlay her dramatic witness The Voice of the Movement Heather Grennan, 2000 *The Catonsville Nine* Shawn Francis Peters, 2012-07-12 In the spring of 1968 a group of Catholic anti war activists barged into a draft board in suburban Baltimore stole hundreds of Selective Service records and burned the documents The bold actions of the Catonsville Nine became international news This book tells the story of this singular witness for peace and social justice *The Other American The Life Of Michael*

Harrington Maurice Isserman, 2001-03-08 Most Americans first heard of Michael Harrington with the publication of *The Other America* his seminal book on American poverty Isserman expertly tracks Harrington's beginnings in the Catholic Worker *Touching the World* Dan McKanan, 2007 What emerges is a vision of the impact transformative Christian

communities can have in a blessed and broken world BOOK JACKET **The Limits of Hospitality** Jessica

Wroblewski, 2012-04-01 Practicing hospitality is central to building a civil society not to mention living a Christian life It can be enriching and joy filled but it can also be profoundly demanding and sometimes even dangerous In *The Limits of Hospitality* Jessica Wroblewski explores the ethical questions surrounding the practice of hospitality particularly hospitality that is informed by Christian theological commitments While there is no algorithm that distinguishes between ethically legitimate and illegitimate boundaries the variety of circumstances in which hospitality is relevant and the nature of hospitality itself make advocating firm and fixed boundaries difficult How much more so for Christians for whom the practice of hospitality should be a manifestation of agape a participation in God's eschatological welcome extended to all people through Jesus Christ Are limits to hospitality then merely a regrettable concession to our finite and fallen condition Wroblewski offers a rich theological reflection that will interest anyone who has a role in the practice of hospitality in community Whether such communities are families households churches educational institutions or nation states **Spirituality and Deep**

Connectedness Michael C. Brannigan, 2018-09-15 What is spirituality Does it enable us to be better persons Is spirituality related to religion These days is it even relevant On college campuses does it promote student well being Does it further moral growth Can spirituality make a difference in healthcare What about social justice and service to the marginalized This rich collection of essays by respected scholars and practitioners in diverse fields in academic healthcare social justice and interfaith contexts addresses these questions in strikingly profound and meaningful ways Their voices offer alternatives to the prevailing notion of spirituality as a purely private matter and make a case for living spiritually through deep and genuine engagement with others bridging our inherent and original fault line of Self and Other Their keen observations resuscitate the spiritual fabric of defiance against and liberation from forces of oppression which show their face not only through chronic inequities and social injustice but in consumer capitalism's grip on our souls This volume's dispatch to our minds and hearts is timely in an age of looming cynicism pessimism fear and distrust In carving out a renewed sense of what lies at the heart of living a life of the spirit or spirituality it offers an antidote to our widespread hermeneutic of suspicion None of the authors claims to encapsulate one pure meaning of the spiritual Yet they share one collective voice spirituality is indeed genuine when it calls forth compassion and wears the worn and tangled face of humaneness freeing ourselves from the prison of ego Here we find messages of hope much needed in a time when our society seems increasingly shadowed by dark clouds These essays remind us of what's right in the world

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