

Tien Hield een 't groot der Pracht met een heil,
 Verheer de Omroep de wij, met allen heil,
 Verheer met geest, met heil en vrolijkheid,
 Die Geel, verheer op 't heil van heil en geest.

Tien met het Pracht groot, met een heil en geest,
 En Pracht Kruis heil, met Kruis heil,
 Die 't geest heil, met een heil en geest,
 Met een heil en geest de Pracht heil.



Tien Nieuwe Kruis heil Nieuwe heil,
 En met alle heil met alle heil,
 Met heil en alle de heil met alle heil,
 En met alle de heil met alle heil.

Zie heil met heil met heil met heil,
 Met heil met heil met heil met heil,
 Met heil met heil met heil met heil,
 En met heil met heil met heil met heil.

Te Amsterdam, bij J. H. van der Kruis, in de Tweede Tekening.

Vorstin Van Neerlands Harten

Jan Kijk in de Wereld



Vorstin Van Neerlands Harten:

Vorstin van Neerlands harten Johan Hulzen,Nora Schnitzler,1948 Rouklagte over de smertelyke dood van wylen den grooten vorst in Nederlands Israël den here Prince van Orange en Nassau Willem Carel Hendrik Friso ... voorgevallen den 22 oktober 1751 in eene predikatie over 2 Samuel 3: 38 gedaan te Groningen des morgens in de Nieuwe Kerk den 31 October daaraanvolgend Cornelius van Velzen,1751 *Wereldgeschiedenis van Nederland* Huygens Instituut voor Nederlandse Geschiedenis,2018-08-31 Wereldgeschiedenis van Nederland is een originele en uitdagende geschiedenis over de internationale wortels van onze nationale identiteit In Wereldgeschiedenis van Nederland vertellen meer dan honderd aanstormende en gevestigde Nederlandse onderzoekers op het gebied van geschiedenis en cultuur het wereldwijde verhaal van onze geschiedenis onder wie Martine Gosselink Beatrice de Graaf Lotte Jensen Gert Oostindie Lodewijk Petram en Suze Zijlstra In dit verhelderende en prikkelende boek laten zij zien hoe Nederland de wereld door de eeuwen heen mede heeft vormgegeven en andersom hoe Nederland zich onder invloed van verre en nabije burens heeft ontwikkeld Van de vondst van oermens Krijn in de Noordzee tot orkaan Irma op Sint Maarten en van Bonifatius tot Pim Fortuyn aan de hand van talloze grote en kleine historische ontwikkelingen en gebeurtenissen laat Wereldgeschiedenis van Nederland zien hoezeer Nederland verbonden is met de wereld en de wereld met Nederland Wereldgeschiedenis van Nederland is een uitgave van het Huygens Instituut voor Nederlandse Geschiedenis een knaw onderzoeksinstituut op het gebied van geschiedenis en literatuur **Levensbeschrijving van Cornelis van Oeveren, eertyds wagenmaker, en sedert hellebardier by het ... Collegie ter Admiraliteit op de Maze, te Rotterdam ... Uitgegeven naar zyn eigen handschrift** Cornelis van OEVEREN,1788 **Vorstin van Neerlands harten** Johan van Hulzen,Nora Schnitzler,1938 Catalogus van de Nederlandse Bibliotheek van het Bataviaasch Lyceum Bataviaasch Lyceum. Nederlandse Bibliotheek,193? **The Library of Congress Author Catalog** Library of Congress,1953 **Nederland en Oranje in beeld en schrift** Philippus Johannes Klopers,1893 **Gelegenheids- en andere gedichten, onder het motto Geloof, Hoop en Liefde eerbiedig opgedragen aan H.M. de Koningin der Nederlanden** A.A. Bergendahl,1877 *Tafereel der lieve Anna Roelfzema-van der Horst*,1768 ... *Nieuwe uitgaven in Nederland ...* ,1946 **Nederlandsch museum** Jacob Frans Johan Heremans,1893 *Het weenend Nederland* E. d'. Assonville-Offerhaus,1759 **Officieele feestgids bij het 25-jarig jubilé der inhuldiging van Z.M.Koning Willem III, te Amsterdam** ,1874 *Epicrisis, of Oordeel der onzydigheid en vaderlandminnende eendracht, over de ... twist-schriften ... zoo voor, als tegen ... Jan de Wit ...* ,1758 Harten-taal, uitgesproken in de St. Jans-kerk te Maastricht, den 18 november 1814, des voormiddags om 10 uren Anthony Adriaan Wiert van Coehoorn,1814 **Omzwervingen door Neêrlands hoofdstad** Jan Kijk in de Wereld,1845 *Vormen van regionaal bewustzijn en nationale identiteit in Belgisch- en Nederlands-Limburg, 1866-1938* Karen Arijs,2017 In 1839 gingen Nederland en België uit elkaar Sindsdien waren er twee provincies met de naam Limburg en de rivier de Maas werd een

staatsgrens Karen Arijs onderzoekt of zich na het ontstaan van de beide Limburgen een grensoverschrijdend regionaal bewustzijn heeft ontwikkeld Vonden de bewoners aan weerskanten van de Maas dat zij meer met elkaar waren verbonden dan met andere Belgen Vlamingen respectievelijk Nederlanders rooms katholieken Voelden zij zich meer verbonden met hun streek Groot Limburg dan met hun land De vraag wordt uitgewerkt aan de hand van koninklijke bezoeken herdenkingen historische optochten en andere openbare feestelijkheden in Hasselt Tongeren en Maastricht De belangrijkste conclusie van het onderzoek is dat er van interregionaal overschrijdend bewustzijn geen sprake was Het grensoverschrijdend regionalisme dat gelooft in een tijdloze toestand van samen horen is een hedendaags idee Back cover **Nijhoff's index op**

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