

"Hawthorne's tales belong to the highest region of Art—
an Art subservient to genius of a very lofty order."

—EDGAR ALLAN POE

TWICE-TOLD TALES

*The
Modern
Library*



Classics

Nathaniel HAWTHORNE

Introduction by ROSEMARY MAHONEY

Twice Told Tales Modern Library Classics

Sarah Blackwood



Twice Told Tales Modern Library Classics:

Twice-Told Tales Nathaniel Hawthorne, 2001-10-09 This volume of short stories and shorter works by Nathaniel Hawthorne was heralded upon its release and is still widely considered a classic *Twice-told Tales* Nathaniel Hawthorne, 1851 **The Portrait's Subject** Sarah Blackwood, 2019-10-22 Between the invention of photography in 1839 and the end of the nineteenth century portraiture became one of the most popular and common art forms in the United States In *The Portrait's Subject* Sarah Blackwood tells a wide ranging story about how images of human surfaces came to signal expressions of human depth during this era in paintings photographs and illustrations as well as in literary and cultural representations of portrait making and viewing Combining visual theory literary close reading and archival research Blackwood examines portraiture's changing symbolic and aesthetic practices from daguerreotype to X ray Portraiture the book argues was a provocative art form used by writers artists and early psychologists to imagine selfhood as hidden deep and in need of revelation ideas that were then taken up by the developing discipline of psychology *The Portrait's Subject* reveals the underappreciated connections between portraiture's representations of the material human body and developing modern ideas about the human mind It encouraged figures like Frederick Douglass Nathaniel Hawthorne Thomas Eakins Harriet Jacobs and Henry James to reimagine how we might see inner life offering a rich array of metaphors and aesthetic approaches that helped reconfigure the relationship between body and mind exterior and interior In the end Blackwood shows how nineteenth century psychological discourse developed as much through aesthetic fabulation as through scientific experimentation *The Sketch, the Tale, and the Beginnings of American Literature* Lydia G. Fash, 2020-03-31 Accounts of the rise of American literature often start in the 1850s with a cluster of great American novels Hawthorne's *The Scarlet Letter* Melville's *Moby Dick* and Stowe's *Uncle Tom's Cabin* But these great works did not spring fully formed from the heads of their creators All three relied on conventions of short fiction built up during the culture of beginnings the three decades following the War of 1812 when public figures glorified the American past and called for a patriotic national literature Decentering the novel as the favored form of early nineteenth century national literature Lydia Fash repositions the sketch and the tale at the center of accounts of American literary history revealing how cultural forces shaped short fiction that was subsequently mined for these celebrated midcentury novels and for the first novel published by an African American In the shorter works of writers such as Washington Irving Catharine Sedgwick Edgar Allan Poe and Lydia Maria Child among others the aesthetic of brevity enabled the beginning idea of a story to take the outsized importance fitted to the culture of beginnings Fash argues that these short forms with their ethnic exclusions and narrative innovations coached readers on how to think about the United States past and the nature of narrative time itself Combining history print history and literary criticism this book treats short fiction as a vital site for debate over what it meant to be American thereby offering a new account of the birth of a self consciously national literary tradition **New England Beyond Criticism** Elisa

New, 2014-03-18 **NEW ENGLAND BEYOND CRITICISM** Elisa New's book is a remarkable achievement. It is very rare that a critic manages to ask what seem exactly the right questions then to answer them in a lively brilliant evocative and supremely intelligent prose. Charles F. Altieri, University of California. Elisa New is a refreshing voice among critics and historians of literature. She has a keen sense of the nature of New England and its deep spiritual resources reaching back to the Puritans moving through the great nineteenth century expressions of interior landscapes and visions. This is a book I welcome and celebrate. Jay Parini, Middlebury College. Literary criticism of the past thirty years has undercut what the canonizers of the nineteenth and early twentieth centuries saw as the fundamental role of early New England in the development of American literary culture. And yet a determination in literary circles to topple perceived Ivy League elitism and Protestant cultural creationism overlooks the continuing value, beauty and even practical utility of a canon still cherished by lay readers around the world. This Manifesto raises questions about how academic specialization and the academic study of New England have affected enthusiasm for reading. Using a range of interpretive practices including those most often deployed by contemporary academic critics, Elisa New cuts across firmly established subfields, mixing literary exegesis with autobiographical reflection, close reading with cultural history, archival and antiquarian inquiry with experiments in style and lays bare editorial orthodoxies raising to question the whole hierarchy of values now governing the study of American and other literatures. Taking New England as a test case for a wider, more accessible set of critical practices, *New England Beyond Criticism* demands that the domain of literary study be opened further to the tastes of the general reader. *A Research Guide to Gothic Literature in English* Sherri L. Brown, Carol Senf, Ellen J. Stockstill, 2018-03-15 The Gothic began as a designation for barbarian tribes; was associated with the cathedrals of the High Middle Ages; was used to describe a marginalized literature in the late eighteenth century and continues today in a variety of forms: literature, film, graphic novel, video games and other narrative and artistic forms. Unlike other recent books in the field that focus on certain aspects of the Gothic, this work directs researchers to seminal and significant resources on all of its aspects. Annotations will help researchers determine what materials best suit their needs. *A Research Guide to Gothic Literature in English* covers Gothic cultural artifacts such as literature, film, graphic novels and videogames. This authoritative guide equips researchers with valuable recent information about noteworthy resources that they can use to study the Gothic effectively and thoroughly. *The Bad Child* Maria Janion, 2025-09-09 Collected writings from a visionary thinker about the perilous edge between patriotism and fascism. How do nationalism and patriotism shape our understanding of identity and when do they drift into dangerous territory? Marta Figlerowicz gathers a selection of writings from Maria Janion, one of Eastern Europe's most profound and original intellectuals, to explore this fine line. Between her birth in Vilnius in 1926 and her death in Warsaw in 2020, Janion witnessed some of the most consequential events of the turbulent twentieth century: the rise of authoritarian nationalism in Poland, German occupation during World War II, Soviet control and Poland's uneasy integration into the West. As Western countries

face their own nationalist resurgences Janion's writing holds tools to help move through this historical condition The Bad Child offers sharp insights into how societies develop and assert their identities and histories often at the cost of the people Janion's reflections on fascism popular culture and national self-fashioning presciently name and critique regional dynamics that have most recently resulted in the war between Russia and Ukraine and they broadly expose the illusions that cultures can promote and the dangerous slide from national pride to exclusionary right wing politics A queer woman and survivor of World War II a leftist who resisted Soviet orthodoxy Janion lends a uniquely disruptive voice to contemporary discussions of fascism and her insights resonate far beyond her Eastern European roots Retail e book files for this title are screen reader friendly with images accompanied by short alt text and or extended descriptions **Catalog of Reprints in Series** ,1943

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Decoding **Twice Told Tales Modern Library Classics**: Revealing the Captivating Potential of Verbal Expression

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