



*Wilde*  
DISCOVERIES  
*Traditions, Histories, Archives*

EDITED BY JOSEPH BRISTOW

**Wilde Discoveries Traditions Histories Archives Ucla  
Clark Memorial Library Series**

**William Andrews Clark**



## **Wilde Discoveries Traditions Histories Archives UCLA Clark Memorial Library Series:**

**Wilde Discoveries** Joseph Bristow, 2013-12-06 The most significant resource for any researcher wishing to understand the finer details of Oscar Wilde's remarkable career the Oscar Wilde and His Circle archive at the University of California Los Angeles houses the world's largest collection of materials relating to the life and work of the gifted Irish writer Wilde Discoveries brings together thirteen studies based on research done in this archive that span the course of Wilde's work and shed light on previously neglected aspects of Wilde's lively and varied professional and personal life This volume offers fresh approaches to well known works such as *The Picture of Dorian Gray* while paying serious attention to his lesser known writings and activities including his earliest attempts at emulating the English Romantics his editing of *Woman's World* and his fascination with anarchism A detailed introduction by the volume editor ties the essays together and illustrates the distinctive evolution of research on this great writer's extraordinary career     [Translation and Transfer of Knowledge in Encyclopedic Compilations, 1680-1830](#) Clorinda Donato, Hans-Jürgen Lüsebrink, 2021-09-20 With a focus on the economic social and political impetus for producing monuments to knowledge this volume recognizes the encyclopedic compilation as the quintessential tool of enlightenment knowledge transfer     [Life Forms in the Thinking of the Long Eighteenth Century](#) Keith Baker, Jenna Gibbs, 2016-06-16 For many years scholars have been moving away from the idea of a singular secular rationalistic and mechanistic Enlightenment project Historian Peter Reill has been one of those at the forefront of this development demonstrating the need for a broader and more varied understanding of eighteenth century conceptions of nature *Life Forms in the Thinking of the Long Eighteenth Century* is a unique reappraisal of Enlightenment thought on nature biology and the organic world that responds to Reill's work The ten essays included in the collection analyse the place of historicism vitalism and esotericism in the eighteenth century three strands of thought rarely connected but all of which are central to Reill's innovative work Working across national and regional boundaries they engage not only French and English but also Italian Swiss and German writers     *Representing Imperial Rivalry in the Early Modern Mediterranean* Barbara Fuchs, Emily Weissbourd, 2015-01-01 *Representing Imperial Rivalry in the Early Modern Mediterranean* explores representations of national racial and religious identities within a region dominated by the clash of empires Bringing together studies of English Spanish Italian and Ottoman literature and cultural artifacts the volume moves from the broadest issues of representation in the Mediterranean to a case study early modern England where the Mediterranean turn has radically changed the field The essays in this wide ranging literary and cultural study examine the rhetoric which surrounds imperial competition in this era ranging from poems commemorating the battle of Lepanto to elaborately adorned maps of contested frontiers They will be of interest to scholars in fields such as history comparative literary studies and religious studies     **Cultures of Communication** Helmut Puff, Ulrike Strasser, Christopher Wild, 2017-04-24 Contrary to the historiographical commonplace no Reformation without print *Cultures of Communication* examines media in the early

modern world through the lens of the period's religious history. Looking beyond the emergence of print, this collection of ground-breaking essays highlights the pivotal role of theology in the formation of the early modern cultures of communication. The authors assembled here urge us to understand the Reformation as a response to the perceived crisis of religious communication in late medieval Europe. In addition, they explore the novel demands placed on European media ecology by the acceleration and intensification of global interconnectedness in the early modern period. As the Christian evangelizing impulse began to propel growing numbers of Europeans outward to the Americas and Asia, theories and practices of religious communication had to be reformed to accommodate an array of new communicative constellations across distances, languages, and cultures.

*Quest for Certainty in Early Modern Europe* Barbara Fuchs, Mercedes Garcia-Arenal, 2020-03-04 Reflecting on humanity's shared desire for certainty, this book explores the discrepancies between religious adherence and inner belief specific to the early modern period, a time marred by forced conversions and inquisition.

*Curious Encounters* Adriana Craciun, Mary Terrall, 2019-02-07 With contributions from historians, literary critics, and geographers, *Curious Encounters* uncovers a rich history of global voyaging, collecting, and scientific exploration in the long eighteenth century. Leaving behind grand narratives of discovery, these essays collectively restore a degree of symmetry and contingency to our understanding of encounters between European and Indigenous people. To do this, the essays consider diverse agents of historical change: both human and inanimate commodities, curiosities, texts, animals, and specimens moved through their own global circuits of knowledge and power. The voyages and collections rediscovered here do not move from a European center to a distant periphery; nor do they position European authorities as the central agents of this early era of globalization. Long-distance voyagers from Greenland to the Ottoman Empire crossed paths with French, British, Polynesian, and Spanish travelers across the world, trading objects and knowledge for diverse ends. The dynamic contact zones of these curious encounters include the ice floes of the Arctic, the sociable spaces of the tea table, the hybrid material, texts, and objects in imperial archives, and the collections belonging to key figures of the Enlightenment, including Sir Hans Sloane and James Petiver.

*Casanova in the Enlightenment* Malina Stefanovska, 2020-12-07 Illuminating the legend that Giacomo Casanova singlehandedly created in his famous and at times infamous autobiography *The History of My Life*, this book provides a timely reassessment of Casanova's role and importance as an author of the European Enlightenment. From the margins of libertine authorship, where he has been traditionally relegated, the various essays in this collection reposition Casanova at the heart of Enlightenment debates on medicine, sociability, gender, and writing. Based on new scholarship, this reappraisal of a key Enlightenment figure explores the period's fascination with ethnography, its scientific societies, and its understanding of gender, medicine, and women. Casanova is here finally granted his rightful place in cultural and literary history, a place which explains his enduring yet controversial reputation as a figure of seduction and adventure.

*Imagining the British Atlantic after the American Revolution* Michael Meranze, Saree Makdisi, 2015-01-01 Drawing on examples from different local and

regional contexts Imagining the British Atlantic after the American Revolution demonstrates the many remarkably local ways that revolution and empire were experienced in London Pennsylvania Pitcairn Island and points in between **Oscar Wilde's Aesthetic Education** Leanne Grech, 2019-04-06 This book focuses on the role that the Oxford classical curriculum has had in shaping Oscar Wilde's aestheticism It positions Wilde as a classically trained intellectual and outlines the path he took to gain recognition as a writer and promoter of the aesthetic movement This narrative is conveyed through a broad range of literary sources including Wilde's travel poetry American lectures and canonical works like *The Critic as Artist* *The Soul of Man* *The Picture of Dorian Gray* and *De Profundis* This study proposes that Wilde approached aestheticism as a personalised self directed learning experience a mode of self culture which could be used to maintain an intellectual life outside of the university It also explores Wilde's thoughts on education and considers the significance of male friendship at Oxford and in Wilde's life and literature **Konfigurationen krisenhafter Wahrnehmung in der Literatur um 1900** Jan Rohden, 2017-11-13 In der Literatur um 1900 schlagen sich zwei folgenreiche Entwicklungen nieder die das Individuum an der Epochenschwelle in Unsicherheit versetzen zum einen der Verlust historischer und metaphysischer Orientierung zum anderen eine Krise der Wahrnehmung Die Konsequenzen dieser beiden Prozesse f r die Sinnbildungsstrategien des Subjekts zeichnet Jan Rohden am Beispiel europ ischer Autoren des Fin de Si cle nach Er arbeitet heraus wie in Texten von Huysmans D Annunzio Hofmannsthal und Wilde jeweils der Versuch unternommen wird die versp rte historischmetaphysische Orientierungslosigkeit zu kompensieren Die gemeinsame Grundlage daf r und zugleich ein charakteristisches Merkmal aller Werke bildet eine spezifische Form der Wahrnehmung At the end of the 19th century two important developments which both effect fin de si cle literature unsettle the European subject the loss of historical and metaphysical security on the one hand and a profound crisis of perception on the other Jan Rohden examines the effects of both developments on the European subject's solution approaches for finding historical and metaphysical meaning In his analysis of selected texts of Huysmans D Annunzio's Hofmannsthal's and Wilde's he identifies a similar attempt of all the four authors to compensate for the lack of historical and metaphysical meaning which is based on a specific form of perception *Oscar Wilde, Wilfred Owen, and Male Desire* James Campbell, 2015-09-08 This book reads Oscar Wilde as a queer theorist and Wilfred Owen as his symbolic son It centers on the concept of male procreation or the generation of new ideas through an erotic but non physical connection between two men and it sees Owen as both a product and a continuation of this Wildean tradition Directory of Archives and Manuscript Repositories in the United States, 1978 *Directory of Archives and Manuscript Repositories in the United States* United States. National Historical Publications and Records Commission, 1988 **Directory** Modern Language Association of America, 2005 **Information Bulletin**, 1965 Staff Information Bulletin Library of Congress, 1965 **The Library of William Andrews Clark, Jr** William Andrews Clark, 1922 The Library of William Andrews Clark, Jr. Wilde and Wildean William Andrews Clark, 2012-08 Unlike some other reproductions of classic texts 1 We

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## **Table of Contents Wilde Discoveries Traditions Histories Archives Ucla Clark Memorial Library Series**

1. Understanding the eBook Wilde Discoveries Traditions Histories Archives Ucla Clark Memorial Library Series
  - The Rise of Digital Reading Wilde Discoveries Traditions Histories Archives Ucla Clark Memorial Library Series
  - Advantages of eBooks Over Traditional Books
2. Identifying Wilde Discoveries Traditions Histories Archives Ucla Clark Memorial Library Series
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Wilde Discoveries Traditions Histories Archives Ucla Clark Memorial Library Series
  - User-Friendly Interface
4. Exploring eBook Recommendations from Wilde Discoveries Traditions Histories Archives Ucla Clark Memorial Library Series
  - Personalized Recommendations
  - Wilde Discoveries Traditions Histories Archives Ucla Clark Memorial Library Series User Reviews and Ratings
  - Wilde Discoveries Traditions Histories Archives Ucla Clark Memorial Library Series and Bestseller Lists
5. Accessing Wilde Discoveries Traditions Histories Archives Ucla Clark Memorial Library Series Free and Paid eBooks
  - Wilde Discoveries Traditions Histories Archives Ucla Clark Memorial Library Series Public Domain eBooks
  - Wilde Discoveries Traditions Histories Archives Ucla Clark Memorial Library Series eBook Subscription Services

- Wilde Discoveries Traditions Histories Archives Ucla Clark Memorial Library Series Budget-Friendly Options
- 6. Navigating Wilde Discoveries Traditions Histories Archives Ucla Clark Memorial Library Series eBook Formats
  - ePub, PDF, MOBI, and More
  - Wilde Discoveries Traditions Histories Archives Ucla Clark Memorial Library Series Compatibility with Devices
  - Wilde Discoveries Traditions Histories Archives Ucla Clark Memorial Library Series Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Wilde Discoveries Traditions Histories Archives Ucla Clark Memorial Library Series
  - Highlighting and Note-Taking Wilde Discoveries Traditions Histories Archives Ucla Clark Memorial Library Series
  - Interactive Elements Wilde Discoveries Traditions Histories Archives Ucla Clark Memorial Library Series
- 8. Staying Engaged with Wilde Discoveries Traditions Histories Archives Ucla Clark Memorial Library Series
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Wilde Discoveries Traditions Histories Archives Ucla Clark Memorial Library Series
- 9. Balancing eBooks and Physical Books Wilde Discoveries Traditions Histories Archives Ucla Clark Memorial Library Series
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Wilde Discoveries Traditions Histories Archives Ucla Clark Memorial Library Series
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Wilde Discoveries Traditions Histories Archives Ucla Clark Memorial Library Series
  - Setting Reading Goals Wilde Discoveries Traditions Histories Archives Ucla Clark Memorial Library Series
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Wilde Discoveries Traditions Histories Archives Ucla Clark Memorial Library Series
  - Fact-Checking eBook Content of Wilde Discoveries Traditions Histories Archives Ucla Clark Memorial Library

Series

- Distinguishing Credible Sources

13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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