WITCHCRAFT, INTIMACY TRUST

Africa in Comparison

PETER GESCHIERE

Witchcraft Intimacy And Trust Africa In Comparison

Johannes Duschka, Christoph Kleine, Monika Wohlrab-Sahr, Florian Zemmin

Witchcraft Intimacy And Trust Africa In Comparison:

Witchcraft, Intimacy, and Trust Peter Geschiere, 2013-08-09 In Dante's Inferno the lowest circle of Hell is reserved for traitors those who betrayed their closest companions In a wide range of literatures and mythologies such intimate aggression is a source of ultimate terror and in Witchcraft Intimacy and Trust Peter Geschiere masterfully sketches it as a central ember at the core of human relationships one brutally revealed in the practice of witchcraft Examining witchcraft in its variety of forms throughout the globe he shows how this often misunderstood practice is deeply structured by intimacy and the powers it affords In doing so he offers not only a comprehensive look at contemporary witchcraft but also a fresh if troubling new way to think about intimacy itself Geschiere begins in the forests of southeast Cameroon with the Maka who fear witchcraft of the house above all else Drawing a variety of local conceptions of intimacy into a global arc he tracks notions of the home and family and witchcraft's transgression of them throughout Africa Europe Brazil and Oceania showing that witchcraft provides powerful ways of addressing issues that are crucial to social relationships Indeed by uncovering the link between intimacy and witchcraft in so many parts of the world he paints a provocative picture of human sociality that scrutinizes some of the most prevalent views held by contemporary social science One of the few books to situate witchcraft in a global context Witchcraft Intimacy and Trust is at once a theoretical tour de force and an empirically rich and lucid take on a difficult to understand spiritual practice and the private spaces throughout the world it so greatly affects African Witchcraft Mariano Pavanello, 2016-12-08 Ethiopian and Eritrean Pentecostalism and the Habesha church in Rome Breaking with the past healing history Conclusion References 7 I went out into the street and now I am fighting for my life Street children witchcraft accusations and the collapse of the household in Bangui Central African Republic A history of oppression and dispossession The streets of Banqui Witchcraft violence Children adults and religious leaders in the streets of Bangui Etiological crisis and the collapse of the household Conclusion The dialectic of enclosure and freedom References 8 Fields of experience In between healing and harming On conversation between Dogon healers and sorcerers Healing powers sacrifice and sorcery on the Dogon plateau Archives of disorder secret and rebellion To accuse to heal to envision Epistemological debris and hierarchies of credibility Conclusions References Index *African Migration Narratives* Cajetan Iheka, 2024-04 Examines the representations of migration in African literature film and other visual media with an eye to the stylistic features of these works as well as their contributions to debates on migration Mapping the Academic Debate Johannes Duschka, Christoph Kleine, Monika Wohlrab-Sahr, Florian Zemmin, 2024-12-16 This volume maps the international academic debate on secularity It places seminal contributions from within Western academia alongside less well known texts from various parts of the world in several cases this is the first time that they have been translated into English The volume demonstrates that the academic debate on secularity was and is a global debate with contributions from many regions The collected texts relate to each other either directly or indirectly by referring to similar arguments whether reinforcing or

criticising them and thus create a discourse When speaking of global secularity we therefore do not insinuate a uniform world secularity resulting from the alleged global diffusion of Western norms ideas and concepts It is rather a web of relations that is constituted via various different references. These references are not evenly distributed the development in the West is often the point of reference to which positions from other regions relate to which they connect or from which they distance themselves But the references are not completely unidirectional We also present texts from Europe that underline the multidirectionality of the process even early on Thereby the volume offers the reader the material with which to trace these global exchanges and references The Postcolonial World Jyotsna G. Singh, David D. Kim, 2016-10-04 The Postcolonial World presents an overview of the field and extends critical debate in exciting new directions It provides an important and timely reappraisal of postcolonialism as an aesthetic political and historical movement and of postcolonial studies as a multidisciplinary transcultural field Essays map the terrain of the postcolonial as a global phenomenon at the intersection of several disciplinary inquiries Framed by an introductory chapter and a concluding essay the eight sections examine Affective Postcolonial Histories Postcolonial Desires Religious Imaginings Postcolonial Geographies and Spatial Practices Human Rights and Postcolonial Conflicts Postcolonial Cultures and Digital Humanities Ecocritical Inquiries in Postcolonial Studies Postcolonialism versus Neoliberalism The Postcolonial World looks afresh at re emerging conditions of postcoloniality in the twenty first century and draws on a wide range of representational strategies cultural practices material forms and affective affiliations The volume is an essential reading for scholars and students of postcolonialism A **Demon-Haunted Land** Monica Black, 2024-07-02 This account of German citizens swept up in a wave of supernatural obsessions after WWII and the Holocaust is an engrossing story from beginning to end Booklist In the aftermath of World War II in Germany a messianic faith healer rose to extraordinary fame prayer groups performed exorcisms and enormous crowds traveled to witness apparitions of the Virgin Mary Most strikingly scores of people accused their neighbors of witchcraft and found themselves in turn hauled into court on charges of defamation assault and even murder What linked these events in the wake of an annihilationist war and the Holocaust was a widespread preoccupation with evil While many histories emphasize Germany s rapid transition from genocidal dictatorship to liberal democracy A Demon Haunted Land places in full view the toxic mistrust profound bitterness and spiritual malaise that unfolded alongside the economic miracle Drawing on previously unpublished archival materials acclaimed historian Monica Black argues that the surge of supernatural obsessions stemmed from the unspoken guilt and shame of a nation remarkably silent about what was euphemistically called the most recent past This shadow history irrevocably changes our view of postwar Germany revealing the country's fraught emotional life and deep moral disquiet and the cost of trying to bury a horrific legacy How do societies that commit monstrous atrocities recover from them Chock full of colorful anecdotes and charismatic figures A Demon Haunted Land not only offers a brilliant rethinking of postwar German history but also asks us to see the irrational as an

integral part of modernity Boston Review Absorbing gripping and utterly fascinating Beautifully written without even a hint of jargon or pretension Richard J Evans The New Republic Vivid character sketches and keen psychological insights enrich impressive historical research Publishers Weekly Readers interested in German and Cold War history and cultural studies of religious and supernatural beliefs will find much to enjoy Library Journal Religious Dimensions of Conspiracy Theories Francesco Piraino, Marco Pasi, Egil Asprem, 2022-11-30 Religious Dimensions of Conspiracy Theories contributes to the study of conspiracy culture by analysing the religious and esoteric dimensions of conspiracy theories The book examines both historical and contemporary examples to explore transnational and transhistorical continuities between religious doctrines eschatologies and conspiracy theories It draws on a broad range of disciplinary insights from historians sociologists anthropologists and religious studies scholars The book has a global focus and features case studies from North America Europe the Middle East Asia and Africa This book will be of great interest to researchers of conspiracy theories esotericism extremism and religion **Decolonizing Civil Society in Mozambique** Tanja Kleibl, 2021-08-26 By demonstrating that Western conceptions of civil society have provided the framework for interpreting societies in the Global South Decolonizing Civil Society in Mozambique argues that it is only through a critical deconstruction of these concepts that we can start to re balance global power relationships both in academic discourse and in development practices Examining the exclusionary discourses framing the support for Western type NGOs in the development discourse often to the exclusion of local social actors this book dissects mainstream contemporary ideas about civil society and finds a new means by which to identify local forms of social action often based in traditional structures and spiritual discourses Outlining new conceptual ideas for an alternative framing of Mozambique's civil society Kleibl proposes a series of fresh theoretical issues and questions alongside empirical research moving towards a series of new policy and practice arguments for rethinking and decolonizing civil Magic: The Basics Michael D. Bailey, 2017-07-28 Magic The Basics is a concise and engaging society in the Global South introduction to magic in world history and contemporary societies Presenting magic as a global phenomenon which has manifested in all human cultures this book takes a thematic approach which explores the historical social and cultural aspects of magic Key features include attempts to define magic either in universal or more particular terms and to contrast it with other broad and potentially fluid categories such as religion and science an examination of different forms of magical practice and the purposes for which magic has been used debates about magic s effectiveness its reality and its morality an exploration of magic s association with certain social factors such as gender ethnicity and education among others Offering a global perspective of magic from antiquity through to the modern era and including a glossary of key terms suggestions for further reading and case studies throughout Magic The Basics is essential reading for anyone seeking to learn more about the academic study of magic The Familial Occult Alexandra Cotofană, 2023-11-10 The Familial Occult addresses the presence of occult experiences in some scholars families and how that has affected their epistemological and ontological

worlds as well as their identities as scholars Those with backgrounds in the familial occult often experience a series of conflicting relationships and different ways of interacting with binaries such as the subjective and objective a powerful conceptual couple still governing academic thinking While much has been written on encountering the occult in fieldwork or becoming an apprentice in an occult practice little yet has been published in the academic literature about growing up with the occult

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