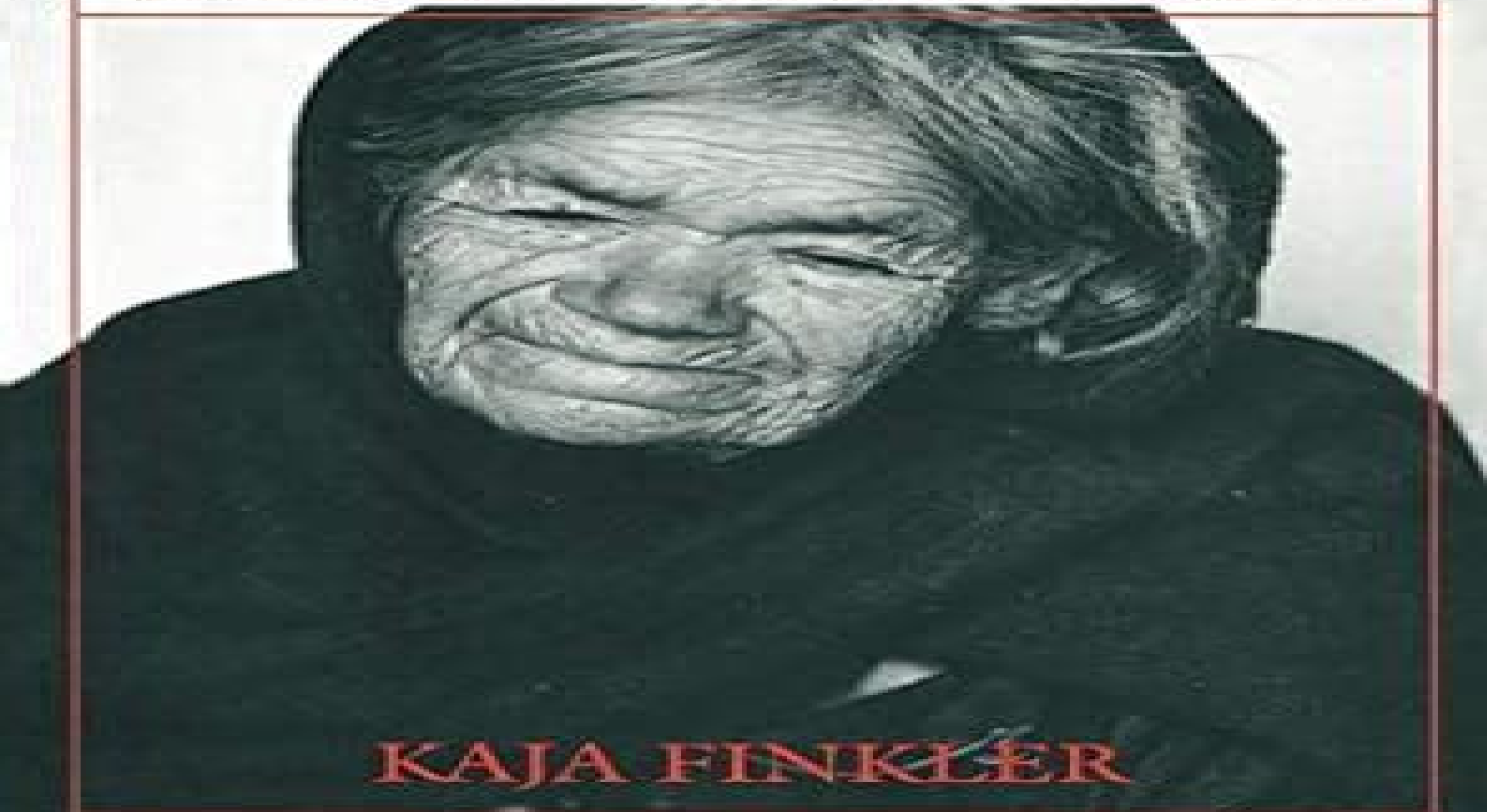


WOMEN IN PAIN

GENDER AND MORBIDITY IN MEXICO



KAJA FINKLER

Women In Pain Gender And Morbidity In Mexico

Carol R. Ember, Melvin Ember



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Women in Pain Kaja Finkler, 2010-08-03 Kaja Finkler explores the relationship between patterns of social interaction cultural expectations and gender ideologies In *Women in Pain* she examines the nature of sickness and its interaction with issues about gender and gender relations from both a historical and contemporary perspective **Encyclopedia of Sex and Gender** Carol R. Ember, Melvin Ember, 2003-12-31 The central aim of this encyclopedia is to give the reader a comparative perspective on issues involving conceptions of gender gender differences gender roles relationships between the genders and sexuality The encyclopedia is divided into two volumes Topics and Cultures The combination of topical overviews and varying cultural portraits is what makes this encyclopedia a unique reference work for students researchers and teachers interested in gender studies and cross cultural variation in sex and gender It deserves a place in the library of every university and every social science and health department Contents Glossary Cultural Conceptions of Gender Gender Roles Status and Institutions Sexuality and Male Female Interaction Sex and Gender in the World s Cultures Culture Name Index Subject Index **Marked Women** Rebecca G. Martínez, 2018-06-05 Cervical cancer is the third leading cause of death among women in Venezuela with poor and working class women bearing the brunt of it Doctors and public health officials regard promiscuity and poor hygiene coded indicators for low class low culture and bad morals as risk factors for the disease Drawing on in depth fieldwork conducted in two oncology hospitals in Caracas *Marked Women* is an ethnography of women s experiences with cervical cancer the doctors and nurses who treat them and the public health officials and administrators who set up intervention programs to combat the disease Rebecca G Mart nez contextualizes patient doctor interactions within a historical arc of Venezuelan nationalism modernity neoliberalism and Chavismo to understand the scientific social and political discourses surrounding the disease The women marked as deviant for their sexual transgressions are not only characterized as engaging in unhygienic uncultured and promiscuous behaviors but also become embodiments of these very behaviors Ultimately *Marked Women* explores how epidemiological risk is a socially culturally and historically embedded process and how this enables cervical cancer to stigmatize women as socially marginal burdens on society and threats to the health of the modern nation *Women of the Sacred Groves* Susan Starr Sered, 1999 Although most historical and contemporary religions are governed by men there are scattered throughout the world a handful of well documented religions led by women Most of these are marginal subordinate or secondary religions in the societies in which they are located The one known exception to this rule is the indigenous religion of Okinawa where women lead the official mainstream religion of the society In this fieldwork based study Susan Sered provides the first in depth look at this unique religious tradition exploring the intersection between religion and gender In addition to providing important information on this remarkable and little studied group this book helps to overturn our mostly unexamined assumptions that male dominance of the religious sphere is universal axiomatic and necessary **The Fibromyalgia Story** Kristin Barker, 2009-09-04 The first

unbiased assessment of fibromyalgia *A World Full of Women* Martha C. Ward, Monica D. Edelstein, 2015-10-14 Takes a cross cultural approach to the study of women A World Full of Women 6 e combines descriptive ethnography gender theory and international statistics to present a comprehensive picture of the lives of women Readers will better comprehend and contextualize women s issues and experiences in today s world This title explores the diversity of women s lives from class to culture with examples ranging from women s work to marriage patterns health issues violence against women and grassroots organizing Global Perspectives on War, Gender and Health Hannah Bradby, 2016-04-22 Rendering the suffering of the marginalized visible has been an important aspect of feminist sociological studies of health illness and medicine with the subjective experience of those without access to institutional power being at the forefront of the research This volume analyzes the links between the suffering caused by the intentional violence of war and the unintentional suffering engendered by modern medicinal processes By establishing a fitting tribute to the academic and campaigning work of Meg Stacey *Global Perspectives on War Gender and Health* responds to her challenge of why medical sociology had not yet turned its gaze upon the health consequences of war A selection of international case studies are used to create a volume of significant interest to sociologists and those working in the fields of anthropology social policy social work peace war and security studies and international development *Women Who Stay Behind* Ruth Trinidad Galván, 2015-03-19 *Women Who Stay Behind* examines the social educational and cultural resources rural Mexican women employ to creatively survive the conditions created by the migration of loved ones Using narrative research and theory Ruth Trinidad Galv n presents a hopeful picture of what is traditionally viewed as the abject circumstances of poor and working class people in Mexico who are forced to migrate to survive The book studies women s and families use of cultural knowledge community activism and teaching and learning spaces Throughout Trinidad Galv n provides answers to these questions How does the migration of loved ones alter community familial and gender dynamics And what social relations convivencia cultural knowledge and women centered pedagogies sustain women s survival supervivencia Researchers educators and students interested in migration studies gender studies education Latin American studies and Mexican American studies will benefit from the ethnographic approach and theoretical insight of this groundbreaking work Remembering to Live M. Hay, 2010-02-05 An ethnographic exploration of health illness and healing among a poor rural Indonesian people **Care Across Generations** Kristin E. Yarris, 2017-08-29 Global inequalities make it difficult for parents in developing nations to provide for their children Some determine that migration in search of higher wages is their only hope Many studies have looked at how migration transforms the child parent relationship But what happens to other generational relationships when mothers migrate *Care Across Generations* takes a close look at grandmother care in Nicaraguan transnational families examining both the structural and gendered inequalities that motivate migration and caregiving as well as the cultural values that sustain intergenerational care Kristin E Yarris broadens the transnational migrant story beyond the parent child relationship

situating care across generations and embedded within the kin networks in sending countries Rather than casting the consequences of women s migration in migrant sending countries solely in terms of a care deficit Yarris shows how intergenerational reconfigurations of care serve as a resource for the wellbeing of children and other family members who stay behind after transnational migration Moving our perspective across borders and over generations Care Across Generations shows the social and moral value of intergenerational care for contemporary transnational families

Enjoying the Beat of Expression: An Psychological Symphony within **Women In Pain Gender And Morbidity In Mexico**

In some sort of consumed by displays and the ceaseless chatter of immediate communication, the melodic beauty and psychological symphony produced by the published term frequently disappear into the background, eclipsed by the constant sound and disturbances that permeate our lives. Nevertheless, set within the pages of **Women In Pain Gender And Morbidity In Mexico** a marvelous fictional value full of raw thoughts, lies an immersive symphony waiting to be embraced. Constructed by a masterful composer of language, this captivating masterpiece conducts viewers on a mental journey, skillfully unraveling the hidden melodies and profound impact resonating within each carefully constructed phrase. Within the depths of this touching assessment, we shall discover the book is main harmonies, analyze its enthralling publishing model, and surrender ourselves to the profound resonance that echoes in the depths of readers souls.

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