

'*Het verhaal van O* is een door en door erotische roman waar situaties in voorkomen, die geen enkele moderne schrijver, laat staan schrijfster zou durven of kunnen weergeven met zoveel precisie, met zoveel exactheid in het seksuele en emotionele en zoveel vaagheid en schimmigheid in het vulgaire en alledaagse (auto en telefoon doen er haast als anachronismen aan). Het is eigenlijk een hooggestemde lettre d'amour (de term is van Paulhan), waarin een vrouw haar volledige onderworpenheid belijdt, tot in de alleruiterste consequenties, aan de man die zij liefheeft. En dit op een toon en in een terminologie van de meest volstreckte kuisheid, waarmee vergeleken menige moderne roman waar iets van erotiek in voorkomt een zweem van hetzij zwoele pornografie, hetzij van schijnheiligheid lijkt te hebben. Deze verfijnde (maar geenszins precieuze) stijl, die nooit buiten het normale beschaafde taalgebruik treedt, nooit medische of quasimedische termen benut, noch in de gesprekken een vertrouwelijk omgangsidioom, bewijst het eminente schrijverschap van Pauline Réage.'—Eric Terduyn *Litterair Paspoort*

'De test waaraan *O* wordt onderworpen—seksueel wat de methoden betreft, maar in wezen psychologisch—is zeer zwaar. De artistieke waarde wordt in dit boek juist bepaald door het gebruik niet alleen van erotisch materiaal, maar ook van erotische methoden, de doelbewuste prikkeling van de lezer als onderdeel van en middel tot een totale, authentieke literaire ervaring. Men heeft beweerd, dat zinneprikkeling en artisticeit elkaar uitsluiten, *Het verhaal van O* bewijst dat deze opvatting onjuist is.'—*The New York Times*

'Als dit boek niet door een vrouw geschreven is, dan is het afkomstig van een man met een uitzonderlijk inlevingsvermogen in een groteske maar logische vrouwenwereld, een wereld waarin de traditionele vrouwelijke passiviteit een hunkering naar totale seksuele onderwerping wordt, ja zelfs een smachten naar marteling, lijden en vernedering in dienst van de liefde.'—*Newsweek*

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