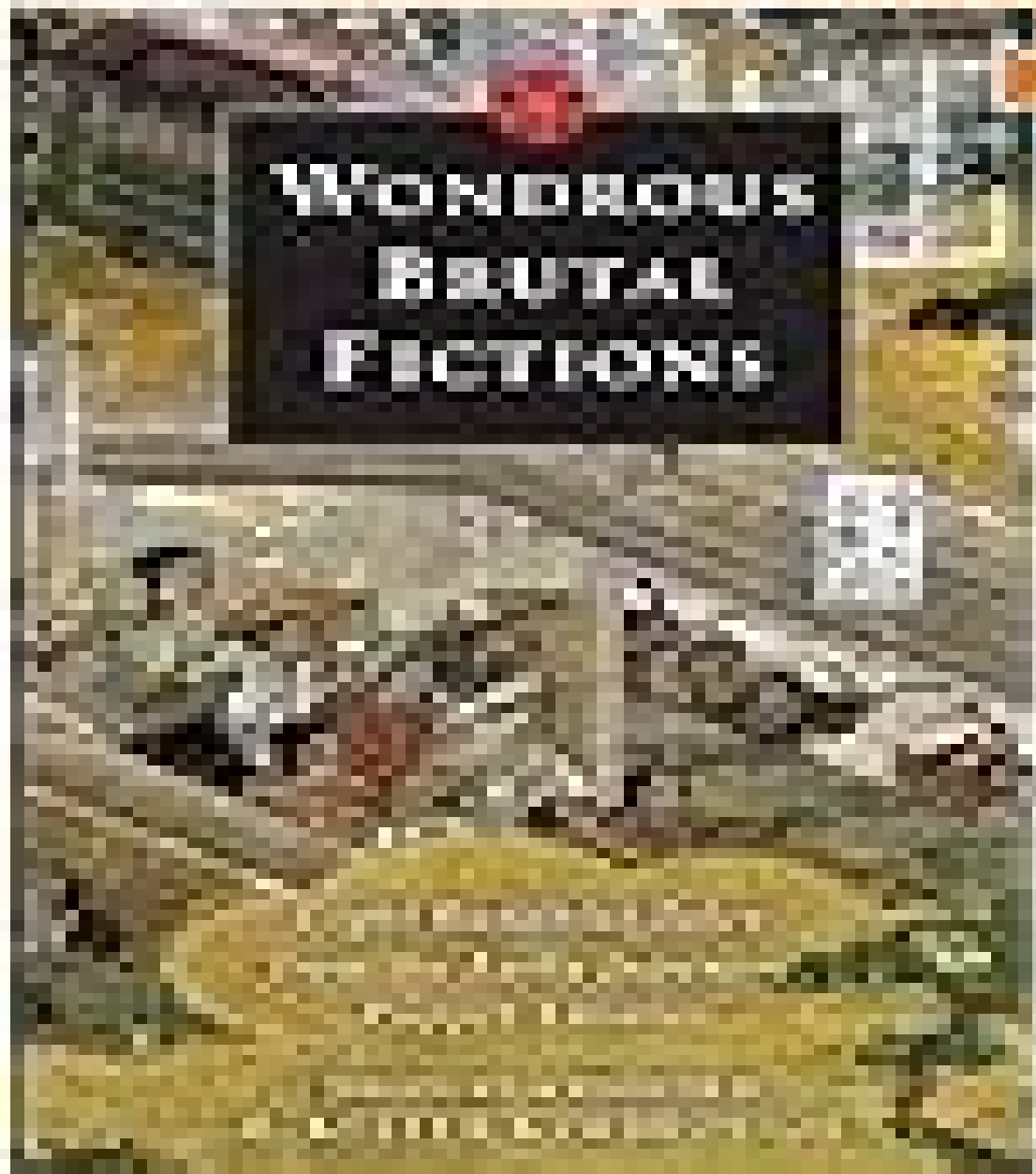


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WONDEROUS
BRUTAL
FICTIONS



Wondrous Brutal Fictions Wondrous Brutal Fictions

Gerald Groemer



Wondrous Brutal Fictions Wondrous Brutal Fictions:

Wondrous Brutal Fictions, 2013-04-16 As works of Buddhist fiction these texts relate the histories and miracles of particular buddhas bodhisattvas and local deities Many of their protagonists have become recognizable cultural icons through their representation in later works of Japanese drama fiction and film The collection includes such sekkyo sermon ballad classics as Sansho Dayu Karukaya and Oguri as well as the old joruri plays Goo no hime and Amida's Riven Breast R Keller Kimbrough provides a critical introduction to each vibrant performance genre emphasizing the role of seventeenth century publishing

Parody, Irony and Ideology in the Fiction of Ihara Saikaku David J. Gundry, 2017-07-31 The first monograph published in English on Ihara Saikaku's fiction David J Gundry's lucid compelling study examines the tension reflected in key works by Edo period Japan's leading writer of floating world literature between the official societal hierarchy dictated by the Tokugawa shogunate's hereditary status group system and the era's de facto fluid wealth based social hierarchy The book's nuanced theoretically engaged explorations of Saikaku's narratives uses of irony and parody demonstrate how these often function to undermine their own narrators intermittent moralizing Gundry also analyzes these texts depiction of the fleeting pleasures of love sex wealth and consumerism as Buddhist object lessons in the illusory nature of phenomenal reality the mastery of which leads to a sort of enlightenment

Pleasure in Profit Laura Moretti, 2020-12-22 In the seventeenth century Japanese popular prose flourished as waves of newly literate readers gained access to the printed word Commercial publishers released vast numbers of titles in response to readers hunger for books that promised them potent knowledge However traditional literary histories of this period position the writings of Ihara Saikaku at center stage largely neglecting the breadth of popular prose In the first comprehensive study of the birth of Japanese commercial publishing Laura Moretti investigates the vibrant world of vernacular popular literature She marshals new data on the magnitude of the seventeenth century publishing business and highlights the diversity and porosity of its publishing genres Moretti explores how booksellers sparked interest among readers across the spectrum of literacies and demonstrates how they tantalized consumers with vital ethical religious societal and interpersonal knowledge She recasts books as tools for knowledge making arguing that popular prose engaged its audience cognitively as well as aesthetically and emotionally to satisfy a burgeoning curiosity about the world Crucially Moretti shows readers experienced entertainment within the didactic finding pleasure in the profit gained from acquiring knowledge by interacting with transformative literature Drawing on a rich variety of archival materials to present a vivid portrait of seventeenth century Japanese publishing *Pleasure in Profit* also speaks to broader conversations about the category of the literary by offering a new view of popular prose that celebrates plurality

Seven Demon Stories from Medieval Japan Noriko T. Reider, 2016-10-03 In Japanese culture oni are ubiquitous supernatural creatures who play important roles in literature lore and folk belief Characteristically ambiguous they have been great and small mischievous and dangerous and ugly and beautiful over their

long history Here author Noriko Reider presents seven oni stories from medieval Japan in full and translated for an English speaking audience Reider concordant with many scholars of Japanese cultural studies argues that to study oni is to study humanity These tales are from an era in which many new oni stories appeared for the purpose of both entertainment and moral religious edification and for which oni were particularly important as they were perceived to be living entities They reflect not only the worldview of medieval Japan but also themes that inform twenty first century Japanese pop and vernacular culture including literature manga film and anime With each translation Reider includes an introductory essay exploring the historical and cultural importance of the characters and oni manifestations within this period Offering new insights into and interpretations of not only the stories therein but also the entire genre of Japanese ghost stories Seven Demon Stories is a valuable companion to Reider s 2010 volume Japanese Demon Lore It will be of significant value to folklore scholars as well as students of Japanese culture

Buddhisms in Asia Nicholas S. Brasovan, Micheline M. Soong, 2019-09-01 A guide to Buddhism s rich variety of traditions and cultural expressions for educators who would like to include Buddhism in their undergraduate courses Over its long history Buddhism has never been a simple monolithic phenomenon but rather a complex living tradition or better a family of traditions continually shaped by and shaping a vast array of social economic political literary and aesthetic contexts across East Asia South Asia and Southeast Asia Written by undergraduate educators Buddhisms in Asia offers a guide to Buddhism s rich variety of traditions and cultural expressions for educators who would like to include Buddhism in their undergraduate courses It introduces fundamental yet often underrepresented Buddhist texts concepts and material in their historical contexts presents the major ecologies of Buddhist belief practice and cultural expression and provides methodological insights regarding how best to infuse Buddhist content into undergraduate courses in the humanities and social sciences The text aims to represent Buddhisms by approaching the subject from a broad range of disciplinary perspectives including art history anthropology history literature philosophy religious studies and pedagogy I teach an introductory course on Buddhism on a regular basis and every single chapter of this book gave me ideas for materials I could incorporate new modules I might develop and or better ways I might organize and present existing content to students I think that the book will be particularly useful to educators in Asian studies who are not themselves specialized in areas of Buddhism or religion The collection gives them the information on Buddhist philosophy doctrine and practice that they would need to better incorporate the role of Buddhism into classes on Asian culture history society and politics Leah Kalmanson coeditor of Buddhist Responses to Globalization

Japanese Singers of Tales: Ten Centuries of Performed Narrative Alison McQueen Tokita, 2017-03-02 Alison McQueen Tokita presents a series of case studies that demonstrate the persistence of Japanese sung narratives in a multiplicity of genres over ten centuries including the way they flourished and declined together with factors contributing to development and change in narrative performance Performed narratives are examples of a shared cultural heritage which in the past have given people a sense of belonging to

a community Narratives that were continually re told and recycled in different versions and formats over a long period of time served to build people s sense of a common identity over space the geographical extent of Japan and time the enduring power of many specific narratives such as The Tale of the Heike Much scholarly attention has focused on Japanese pre modern literature and drama but the tradition of oral narrative has barely been touched Tokita argues that it is possible to identify a continuous tradition of performed narrative in Japan from the tenth to the twentieth centuries The elements of variation and change relate to the move away from oral narrative to text based performance and from a simple narrative situation with one performer to complex theatrical narratives with dancers singers and other musicians The resulting complexity led to the pre eminence of the musical aspects in some cases and of dramatic or dance aspects in others Tokita includes substantial musical analysis and exploration of theoretical issues as well as documentation of important performance traditions all of which are extant

The Tokugawa World Gary P. Leupp, De-min Tao, 2021-09-20 With over 60 contributions The Tokugawa World presents the latest scholarship on early modern Japan from an international team of specialists in a volume that is unmatched in its breadth and scope In its early modern period under the Tokugawa shoguns Japan was a world apart For over two centuries the shogun s subjects were forbidden to travel abroad and few outsiders were admitted Yet in this period Japan evolved as a nascent capitalist society that could rapidly adjust to its incorporation into the world system after its forced opening in the 1850s The Tokugawa World demonstrates how Japan s early modern society took shape and evolved a world of low and high cultures comic books and Confucian academies soba restaurants and imperial music recitals rigid enforcement of social hierarchy yet also ongoing resistance to class oppression A world of outcasts puppeteers herbal doctors samurai officials businesswomen scientists scholars blind lutenists peasant rebels tea masters sumo wrestlers and wage workers Covering a variety of features of the Tokugawa world including the physical landscape economy art and literature religion and thought and education and science this volume is essential reading for all students and scholars of early modern Japan

Dancer, Nun, Ghost, Goddess Roberta Strippoli, 2017-11-20 Dancer Nun Ghost Goddess explores the story of the dancers Gi and Hotoke which first appeared in the fourteenth century narrative Tale of the Heike The story of the two love rivals is one of loss female solidarity and Buddhist salvation Since its first appearance it has inspired a stream of fiction theatrical plays and visual art works These heroines have become the subjects of lavishly illustrated hand scrolls ghosts on the noh stage and Buddhist and Shinto goddesses Physical monuments have been built to honor their memories they are emblems of local pride and centerpieces of shared identity Two beloved characters in the Japanese literary imagination Gi and Hotoke are also models that have instructed generations of women on how to survive in a male dominated world

The Routledge Companion to Puppetry and Material Performance Dassia N. Posner, Claudia Orenstein, John Bell, 2014-07-17 The Routledge Companion to Puppetry and Material Performance offers a wide ranging perspective on how scholars and artists are currently re evaluating the theoretical historical and theatrical

significance of performance that embraces the agency of inanimate objects This book proposes a collaborative responsive model for broader artistic engagement in and with the material world Its 28 chapters aim to advance the study of the puppet not only as a theatrical object but also as a vibrant artistic and scholarly discipline This Companion looks at puppetry and material performance from six perspectives theoretical approaches to the puppet perspectives from practitioners revisiting history negotiating tradition material performances in contemporary theatre and hybrid forms Its wide range of topics which span 15 countries over five continents encompasses visual dramaturgy theatrical juxtapositions of robots and humans contemporary transformations of Indonesian wayang kulit Japanese ritual body substitutes recent European productions featuring toys clay and food The book features newly commissioned essays by leading scholars such as Matthew Isaac Cohen Kathy Foley Jane Marie Law Eleanor Margolies Cody Poulton and Jane Taylor It also celebrates the vital link between puppetry as a discipline and as a creative practice with chapters by active practitioners including Handspring Puppet Company s Basil Jones Redmoon s Jim Lasko and Bread and Puppet s Peter Schumann Fully illustrated with more than 60 images this volume comprises the most expansive English language collection of international puppetry scholarship to date

The Land We Saw, the Times We Knew Gerald Groemer, 2018-11-30 Japanese zuihitsu essays offer a treasure trove of information and insights rarely found in any other genre of Japanese writing Especially during their golden age the Edo period 1600-1868 zuihitsu treated a great variety of subjects In the pages of a typical zuihitsu the reader encountered facts and opinions on everything from martial arts to music food to fashions dragons to drama much of it written casually and seemingly without concern for form or order The seven zuihitsu translated and annotated in this volume date from the early seventeenth to the late nineteenth centuries Some of the essays are famous while others are less well known but none have been published in their entirety in any Western language Following a substantial introduction outlining the development of the genre *Tales That Come to Mind* is an early seventeenth century account of Edo kabuki theater and the Yoshiwara pleasure quarters penned by a Buddhist monk *A Record of Seven Offered Treasures* composed by a retired samurai monk near the end of the seventeenth century starts as a treatise on the proper education of youth but ends as a critique of the author s own life and moral failings Perhaps the most famous piece in the volume *Monologue* was drafted by the renowned Confucianist Dazai Shundai a keen and insightful observer of life during the late seventeenth and early eighteenth centuries Dazai treats in turn poetry the tea ceremony comic verse music theater and fashion *Idle Talk of Nagasaki* is an entertaining record of a journey to Nagasaki by a group of Confucianists in the early eighteenth century In *Kyoto Observed* a mid eighteenth century Edo resident compares the shogun s and the emperor s capital in a series of brief vignettes An 1814 zuihitsu classic written by a physician *A Dustheap of Discourses* presents another colorful mosaic of topics related to life in Edo The book closes with *The Breezes of Osaka* a lively essay by a highly cultured Edo administrator contrasting the food life and culture of his hometown with that of Osaka where he briefly served as mayor in the 1850s

The Enigmatic Realm of **Wondrous Brutal Fictions Wondrous Brutal Fictions**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing in short supply of extraordinary. Within the captivating pages of **Wondrous Brutal Fictions Wondrous Brutal Fictions** a literary masterpiece penned by way of a renowned author, readers embark on a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting impact on the hearts and minds of those that partake in its reading experience.

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