FREEDOM

TOWARD A DIALECTICAL LIBERTARIANISM

CHRIS MATTHEW SCIABARRA

Total Freedom Toward A Dialectical Libertarianism

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Total Freedom Chris Matthew Sciabarra, 2000-11-01 Building upon his previous books about Marx Hayek and Rand Total Freedom completes what Lingua Franca has called Sciabarra's epic scholarly quest to reclaim dialectics usually associated with the Marxian left as a methodology that can revivify libertarian thought Part One surveys the history of dialectics from the ancient Greeks through the Austrian school of economics Part Two investigates in detail the work of Murray Rothbard as a leading modern libertarian in whose thought Sciabarra finds both dialectical and nondialectical elements Ultimately Sciabarra aims for a dialectical libertarian synthesis highlighting the need not sufficiently recognized in liberalism to think of the totality of interconnections in a dynamic system as the way to ensure human freedom while avoiding totalitarianism such as resulted from Marxism Total Freedom Chris Matthew Sciabarra, 2000 Building upon his previous books about Marx Hayek and Rand Total Freedom completes what Lingua Franca has called Sciabarra's epic scholarly quest to reclaim dialectics usually associated with the Marxian left as a methodology that can revivify libertarian thought Part One surveys the history of dialectics from the ancient Greeks through the Austrian school of economics Part Two investigates in detail the work of Murray Rothbard as a leading modern libertarian in whose thought Sciabarra finds both dialectical and nondialectical elements Ultimately Sciabarra aims for a dialectical libertarian synthesis highlighting the need not sufficiently recognized in liberalism to think of the totality of interconnections in a dynamic system as the way to ensure human freedom while avoiding totalitarianism such as resulted from Marxism The Dialectics of Liberty Chris Matthew Sciabarra, Edward W. Younkins, Roger E. Bissell, 2019-06-04 This collection of essays explores the ways in which the defense of liberty can be bolstered by use of a dialectical method that is a mode of analysis devoted to grasping the full context of philosophical cultural and social factors requisite to the sustenance of human freedom Its strength lies in the variety of disciplines and perspectives represented by contributors who apply explicitly dialectical tools to a classical liberal libertarian analysis of social and cultural issues In its conjoining of a dialectical method typically associated with the socialist left to a defense of individual liberty typically associated with the libertarian right this anthology challenges contemporary attitudes on both ends of the political spectrum Though this conjunction of dialectics and liberty has been explored before in several works including a trilogy of books written by one of our coeditors Chris Matthew Sciabarra this volume will be the first one of its kind to bring together accomplished scholars in political science economics philosophy aesthetics psychology law history education and rhetoric Max Stirner's Dialectical Egoism John F. Welsh, 2010-01-01 Max Stirner 1806 1856 is recognized in the history of political thought because of his egoist classic The Ego and Its Own Stirner was a student of Hegel and a critic of the Young Hegelians and the emerging forms of socialist and communist thought in the 1840s Max Stirner s Dialectical Egoism A New Interpretation examines Stirner's thought as a critique of modernity by which he meant the domination of culture and politics by humanist ideology In Stirner's view humanity is the supreme being of modernity and

humanism is the prevailing legitimation of social and political domination Welsh traces Stirner's thought from his early essays to The Ego and Its Own and Stirner's responses to his critics He also examines how Benjamin Tucker James L Walker and Dora Marsden applied Stirner's dialectical egoism to the analysis of a the transformations of capitalism b culture ethics and mass psychology and c feminism socialism and communism All three viewed Stirner as a champion of individuality against the collectivizing and homogenizing forces of the modern world Welsh also takes great care to dissociate Stirner's thought from that of the other great egoist critic of modernity Friedrich Nietzsche He argues that the similarities in the dissidence of Stirner and Nietzsche are superficial The book concludes with an interpretation of Stirner's thought as a form of dialectical egoism that includes a a multi tiered analysis of culture society and individuality b the basic principles of Stirner's view of the relationship between individuals and social organization and c the forms of critique he employs Stirner's critique of modernity is a significant contribution to the growing literature on libertarianism dialectical analysis and post modernism Faith in Freedom Thomas Szasz, 2017-07-12 The libertarian philosophy of freedom is characterized by two fundamental beliefs the right to be left alone and the duty to leave others alone Psychiatric practice routinely violates both of these beliefs It is based on the notion that self ownership exemplified by suicide is a not an inherent right but a privilege subject to the review of psychiatrists as representatives of society In Faith in Freedom Thomas Szasz raises fundamental questions about psychiatric practices that inhibit an individual s right to freedom His questions are fundamental Is suicide an exercise of rightful self ownership or a manifestation of mental disorder Does involuntary confinement under psychiatric auspices constitute unjust imprisonment or is it therapeutically justified hospitalization Should forced psychiatric drugging be interpreted as assault and battery on the person or is it medical treatment. The ethical standards of psychiatric practice mandate that psychiatrists employ coercion Forgoing such intervention is considered a dereliction of the psychiatrists duty to protect How should friends of freedom especially libertarians deal with the conflict between elementary libertarian principles and prevailing psychiatric practices In Faith in Freedom Thomas Szasz addresses this question more directly and more profoundly than in any of his previous works Modernizing Aristotle's Ethics Roger Bissell, Vinay Kolhatkar, 2023-11-25 Over 2 300 years ago the Ancient Greeks gave us philosophy the love of wisdom From Socrates and Epicurus to Plato and Aristotle they grappled with the big questions who are we Why are we here What is a good life How should we lead our life Later the natural sciences split away from philosophy and then the humanities did as well and fragmented into separate disciplines all of which tell us something about human nature the universal the culture specific and the individuated This ongoing process was also forwarded by supporters of Aristotle's worldview most notably Thomas Aguinas and Ayn Rand and we see much value in their neo Aristotelian philosophies too In the light of all that the new sciences and more recent philosophers tell us about human nature and ethics is there a case for modernizing Aristotle and thinkers like Aguinas and Rand as well as against starting afresh We think so The theme of this book is to arrive at a highly practical neo Aristotelian

framework to facilitate creating a meaningful life and self actualization and thereby flourishing and happiness by linking ethics as an ought with the empirical sciences that provide the is A modernized ethic can be created using current scientific knowledge and is also made easier in application by specifying the psychological nature of the human the internal or the ontology of the modern human and delineating that which is universal from that which can be individualized for Capitalism Brian Doherty, 2009-04-28 On Wall Street in the culture of high tech in American government Libertarianism the simple but radical idea that the only purpose of government is to protect its citizens and their property against direct violence and threat has become an extremely influential strain of thought But while many books talk about libertarian ideas none until now has explored the history of this uniquely American movement where and who it came from how it evolved and what impact it has had on our country In this revelatory book based on original research and interviews with more than 100 key sources Brian Doherty traces the evolution of the movement through the unconventional life stories of its most influential leaders Ludwig von Mises F A Hayek Ayn Rand Murray Rothbard and Milton Friedman and through the personal battles character flaws love affairs and historical events that altered its course And by doing so he provides a fascinating new perspective on American history from the New Deal through the culture wars of the 1960s to today s most divisive political issues Neither an expos nor a political polemic this entertaining historical narrative will enlighten anyone interested in After Multiculturalism John F. Welsh, 2007-12-12 After Multiculturalism The Discourse on Race and American politics the Dialectics of Liberty provides a unique critique of multiculturalist thought in social theory and public policy from an individualist perspective Contemporary academic and policy discourse on race and racism in the United States is dominated by collectivist social theories that are founded on the idea that the only meaningful challenges to racism are those that foster collective social identities and seek to influence and direct the use of state power in the interest of particular racial and ethnic groups Multiculturalism is the prevailing incarnation of anti racist thought that informs and mediates political process and organizational life in the United States The multicultural discourse on race has become tribalist anti western anti market and statist After Multiculturalism challenges the notion that collectivist and statist ideologies own racism as an educational and public policy issue Welsh demonstrates that individualist philosophies entail critiques of racism that follow directly from their anti collectivist and anti statist foundations He argues that multiculturalism is unlikely to promote the types of social action and changes essential to overcoming racism and that the individualist and libertarian ideas discussed in the book make important contributions toward the realization of a world free of racial domination To this end the ideas of Ayn Rand Murray Rothbard Benjamin Benjamin Tucker Lysander Spooner Max Stirner and contemporary libertarian scholars are discussed to the lay the foundation for a critique of multiculturalism The book explores the concepts of post ethnicity and transracialism as individualist and libertarian expressions of a society after multiculturalism Welsh's discussions of transracialism and post ethnicity constitute unique and important contributions to social thought This book will hold great

interest for scholars and students concerned with race ethnicity political theory or individualist thought as well as scholars Freedom, Progress, and Human Flourishing Winton Russell Bates, 2021-05-12 and students of the history of ideas What does it mean to be a flourishing human in a Western liberal democracy in the twenty first century In Freedom Progress and Human Flourishing Winton Bates aims to provide a better framework for thinking about the relationship between freedom progress and human flourishing Bates asserts that freedom enables individuals to flourish in different ways without colliding allows for a growth of opportunities and supports personal development by enabling individuals to exercise self direction The importance of self direction is a central theme in the book and Bates explores throughout why wise and well informed self direction is integral to flourishing because it helps individuals attain health and longevity positive human relationships psychological well being and an ability to live in harmony with nature Anarchism/Minarchism Roderick T. Long, 2016-04-08 It is well known that the radical libertarian philosopher Robert Nozick sharply distinguished his vision of the free society from egalitarian liberals such as John Rawls Less remarked upon is the distinction he drew between the free society governed by a strictly limited government commonly referred to as minarchism and the society without any government at all anarchism In this volume the editors Long an anarchist and Machan a minarchist have brought together a selection of specially commissioned essays from key theorists actively involved in this debate Each tackles the question of whether or not a government forms a legitimate part of a free society or whether anarchy minarchy is merely a distinction without a difference Freedom's Progress? Gerard Casey, 2021-10-04 In Freedom's Progress Gerard Casey argues that the progress of freedom has largely consisted in an intermittent and imperfect transition from tribalism to individualism from the primacy of the collective to the fragile centrality of the individual person and of freedom Such a transition is he argues neither automatic nor complete nor are relapses to tribalism impossible. The reason for the fragility of freedom is simple the importance of individual freedom is simply not obvious to everyone Most people want security in this world not liberty Libertarians writes Max Eastman used to tell us that the love of freedom is the strongest of political motives but recent events have taught us the extravagance of this opinion The herd instinct and the yearning for paternal authority are often as strong Indeed the tendency of men to gang up under a leader and submit to his will is of all political traits the best attested by history The charm of the collective exercises a perennial magnetic attraction for the human spirit In the 20th century Fascism Bolshevism and National Socialism were Casey argues each of them a return to tribalism in one form or another and many aspects of our current Western welfare states continue to embody tribalist impulses Thinkers you would expect to feature in a history of political thought feature in this book Plato Aristotle Machiavelli Locke Mill and Marx but you will also find thinkers treated in Freedom's Progress who don't usually show up in standard accounts Johannes Althusius Immanuel Kant William Godwin Max Stirner Joseph Proudhon Mikhail Bakunin Pyotr Kropotkin Josiah Warren Benjamin Tucker and Auberon Herbert Freedom's Progress also contains discussions of the broader social and cultural contexts in which politics

takes its place with chapters on slavery Christianity the universities cities Feudalism law kingship the Reformation the English Revolution and what Casey calls Twentieth Century Tribalisms Bolshevism Fascism and National Socialism and an extensive chapter on human prehistory Freedom in Contention Mikayla Novak, 2021-06-28 Social movements have been implicated in long term societal transformations helping bring about political democratization economic freedom and social equality In recent years movements such as Occupy Wall Street the Arab Spring and Black Lives Matter have organized protests and other contentious activities against varied injustices in the world today But what are social movements how do they work and what are their impacts upon society In this landmark contribution social movement activities and outcomes are understood through the lens of liberal political economy This approach emphasizes dynamic collective choices within multi faceted economic political and social environments with the capacity for such choices to promote freedom equality and dignity Inspired by the works of Friedrich Hayek Elinor and Vincent Ostrom and James Buchanan Freedom in Contention illustrates how social movements fluidly organize in often repressive environments bringing people together in their efforts to audaciously challenge public power and other forms of authority Using historical and contemporary case studies this book reveals how advances in human liberty are shaped by the struggles of social movement activists to have their concerns heard and respected This important book will appeal to social scientists decision makers and people interested in how social movements affect our lives Journal of Peace, Prosperity and Freedom Hans-Hermann Hoppe, Sukrit Sabhlok, 2012-11-18 Articles The State Errors of Classical Liberalism Hans Hermann Hoppe Natural Law and the Libertarian Society Ben O Neill Secession as Political Reform The Case of Western Australia Sukrit Sabhlok Mises Apriorism Tautology or Theory of Praxis Cade Share Individual Freedom International Trade and International Conflict Alex Robson McDonaldization An Analysis of George Ritzer's Theories and Assertions John Engle The Years since 9 11 What Hath Our Rulers Wrought Chris Leithner Book Reviews The Evil Princes of Martin Place Liberty Defined Ron Paul Beyond Politics Randy Simmons The Frankenstein Candidate Vinay Kolhatkar Trust Your Enemies Mark Tier Steve Kates Mark Hornshaw Luke McGrath Sukrit Sabhlok Marc Lerner The Routledge Handbook of Anarchy and Anarchist Thought Gary Chartier, Chad Van Schoelandt, 2020-12-30 This Handbook offers an authoritative up to date introduction to the rich scholarly conversation about anarchy about the possibility dynamics and appeal of social order without the state Drawing on resources from philosophy economics law history politics and religious studies it is designed to deepen understanding of anarchy and the development of anarchist ideas at a time when those ideas have attracted increasing attention The popular identification of anarchy with chaos makes sophisticated interpretations which recognize anarchy as a kind of social order rather than an alternative to it especially interesting Strong centralized governments have struggled to quell popular frustration even as doubts have continued to percolate about their legitimacy and long term financial stability Since the emergence of the modern state concerns like these have driven scholars to wonder whether societies could flourish

while abandoning monopolistic governance entirely Standard treatments of political philosophy frequently assume the justifiability and desirability of states focusing on such questions as What is the best kind of state and What laws and policies should states adopt without considering whether it is just or prudent for states to do anything at all This Handbook encourages engagement with a provocative alternative that casts more conventional views in stark relief Its 30 chapters written specifically for this volume by an international team of leading scholars are organized into four main parts I Concept and Significance II Figures and Traditions III Legitimacy and Order IV Critique and Alternatives In addition a comprehensive index makes the volume easy to navigate and an annotated bibliography points readers to the most promising avenues of **Encyclopedia of Educational Reform and Dissent** Thomas C. Hunt, James C. Carper, Thomas J. Lasley, future research II,C. Daniel Raisch, 2010-01-12 Educational reform and to a lesser extent educational dissent occupy a prominent place in the annals of U S education Whether based on religious cultural social philosophical or pedagogical grounds they are ever present in our educational history Although some reforms have been presented as a remedy for society sills most programs were aimed toward practical transformation of the existing system to ensure that each child will have a better opportunity to succeed in U S society Educational reform is a topic rich with ideas rife with controversy and vital in its outcome for school patrons educators and the nation as a whole With nearly 450 entries these two volumes comprise the first reference work to bring together the strands of reform and reformers and dissent and dissenters in one place as a resource for parents policymakers scholars teachers and those studying to enter the teaching profession Key Features Opens with a historical overview of educational reform and dissent and a timeline of key reforms legislation publications and more Examines the reform or dissent related to education found in theories concepts ideas writings research and practice Addresses how reformers and dissenters become significant culture shaping people and change the way we conduct our lives Key Themes Accountability Biographies Concepts and Theories Curriculum and Instruction Diversity Finances and Economics Government Organizations Advisory Organizations Business and Foundations Organizations Curriculum Organizations Government Organizations Professional Organizations Think Tanks Public Policy Religion and Religious Education Reports School Types Special Needs Technology This authoritative work fills a void in the literature in the vast areas of educational reform and dissent making it a must have resource for any academic library Availability in print and electronic formats provides students with convenient easy access wherever they may be **What Is Classical Liberal History?** Michael J. Douma, Phillip W. Magness, 2017-12-21 Historians working in the classical liberal tradition believe that individual decision making and individual rights matter in the making of history History written in the classical liberal tradition emerged largely in the nineteenth century when the field of history was first professionalized in Europe and the Americas Professional historical research was then imbued with liberal values which included rigorous attention to the sources historicist suspicion of an ultimate mover an honest and dispassionate rational outlook and humility towards what could be known Above all

liberals wanted to chart the history of liberty warn against threats to liberty and defend it in an evolving political world They believed history was real and that it had lessons to teach but that these lessons could not provide sufficient knowledge to predict the future or reorganize society around a central plan This book demonstrates how the classical liberal tradition in historical writing persists to this day but how it is often neglected and due for renewal The book contrasts the classical liberal view on history with conservative progressive Marxist and post modern views Each of the eleven chapters address a different historical topic from the development of classical liberalism in nineteenth century America to the the history of civil liberties and civil rights that stemmed from this tradition Authors give particular attention to the importance of social and economic analysis Each contributor was chosen as an expert in their field to provide a historiographical overview of their subject and to explain what the classical liberal contribution to this historiography has been and should be Authors then provide guidance towards possible tools of analysis and related research topics that future historians working in the classical liberal tradition could take up The authors wish to call upon other historians to recognize the important contributions to historical understanding that have come and can be provided by the insights of classical liberalism **Avn Rand's Atlas Shrugged** Edward W. Younkins, 2016-04-15 Since its publication in 1957 Atlas Shrugged the philosophical and artistic climax of Ayn Rand's novels has never been out of print and has received enormous critical attention becoming one of the most influential books ever published impacting on a variety of disciplines including philosophy literature economics business and political science among others More than a great novel Atlas Shrugged is an abstract conceptual and symbolic work that expounds a radical philosophy presenting a view of man and man's relationship to existence and manifesting the essentials of an entire philosophical system metaphysics epistemology politics and ethics Celebrating the fiftieth year of Atlas Shrugged s publication this companion is an exploration of this monumental work of literature Contributions have been specially commissioned from a diversity of eminent scholars who admire and have been influenced by the book the included essays analyzing the novel s integrating elements of theme plot and characterization from many perspectives and from various levels of meaning Focus On: 100 Most Popular American Agnostics Wikipedia contributors, Havek Versus Marx Eric Aarons, 2009-03-13 The author provides a thorough examination of the theories of Marx and Hayek in the belief that the work of these two thinkers in their commonalities and differences successes and failures contain important indicators of the content of a social philosophy suited to today s conditions Avn Rand,

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