

Resumen Tótem y Tabú

Tótem y Tabú - Índice

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El horror al incesto

La vida de los salvajes es un estadio previo de nuestro propio desarrollo cultural. Si esto es cierto, encontraremos notables concordancias entre la psicología del salvaje y la psicología del neurótico, y podremos comprender ambas bajo una nueva luz.

Freud toma el ejemplo de los actuales salvajes de Australia. Ellos se rigen por el totemismo: cada clan tiene su tótem, un antepasado benefactor y protector que une a los miembros más que los mismos lazos de sangre. En cada tótem está siempre la norma de la exogamia, no estando permitido el vínculo sexual entre miembros del mismo clan totémico. Totemismo y exogamia aparecen muy unidos. Si alguien viola la norma, toda la tribu lo castiga enérgicamente como si estuviese defendiéndose de una seria amenaza, aunque la violación implique un amorío pasajero que engendra hijos. Si el tótem se hereda de la madre, entonces los hijos no podrán tener comercio sexual ni con su madre ni sus hermanas, ya que son del mismo tótem. Todos los descendientes del mismo tótem son considerados parientes consanguíneos (de la misma sangre), aún cuando sean de distintas familias. Tienen horror al incesto.

Así, la estirpe totémica reemplaza a la familia realmente consanguínea, tanto que un hijo llama 'padre' no sólo a quien lo engendró, sino a cualquier otro hombre que pudiera haberse casado con su madre. Tal parece ser la herencia del viejo sistema del matrimonio grupal, donde un cierto número de hombres pueden fecundar otro cierto número de mujeres. La rigidez de la prohibición del incesto se podría entender como forma de prevenir el incesto grupal.

El clan o estirpe totémica junto a otros clanes forman una unidad mayor llamada sub-fratria, y dos de estas últimas forman a su vez una fratria. Fratrias y sub-fratrias son exógamas entre sí. Pero sin embargo alguien de un clan totémico de la fratria 1 sólo puede tener comercio sexual con alguien de un clan totémico de la fratria 2 y no con una sub-fratria de su misma fratria, lo cual limita mucho la exogamia. Se impuso tal organización quizá porque la prohibición

Totem Y Tabu Resumen Por Capítulos

Jean-Paul Duviols, Araceli Guillaume-Alonso, Annie Molinié-Bertrand



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Tótem y Tabú Sigmund Freud, 2021-05-27 En Totem y tab escrito en 1912 Sigmund Freud 1856 1939 se propuso explicar los orígenes de nuestra especie mediante interpretaciones psicoanalíticas proyectadas sobre la antropología El horror al incesto la ambivalencia de los sentimientos respecto al tab las funciones desempeñadas por el animismo y la magia el totemismo y sus estrechas relaciones con la exogamia son otras tantas consecuencias del drama edípico primigenio esto es del parricidio en la horda primitiva base de la religión la moralidad y las instituciones de la vida civilizada Las voces del superyó Marta Gerez Ambertin, 2022-10-19 Qu hace que un libro se transforme en una referencia insoslayable para todos los estudiosos y practicantes del psicoanálisis No hay respuesta fácil Debe reunirse una constelación de factores el rigor de la investigación el interés del tema el abordaje de ese tema sin repeticiones ni omisiones la calidad de la escritura el respeto al lector que es invitado a un diálogo y no a la escucha pasiva de un maestro omnisciente y sobre todo la pasión por la transmisión que anima al autor LAS VOCES DEL SUPERY es un ejemplo de todas esas virtudes En esta cuarta edición se agregan dos capítulos que tratan de la mirada y de la voz como objeto a en relación al supery una deuda que la autora tiene con el tema y que permiten diferenciar la voz como objeto a de las voces que la recubren y la visitan voces de reproche en la neurosis incitantes en la perversión y alucinantes en las psicosis Puedo afirmar que este es un nuevo libro al que también los afortunados lectores de las ediciones anteriores querrán atesorar mientras vendrá como el libro sigue andando y creciendo Y no es que Marta Gerez Ambertin escriba varios libros ella escribe como quería Proust un único libro el que lleva dentro de sí Escribirlo renovarlo día a día es su deber y su destino Nstor A Braunstein Barcelona Abril 2022 **Freud** Paul Ricoeur, 1970 El autor demuestra que sólo una reflexión sobre el lenguaje puede proporcionar una estructura aceptable de la exégesis freudiana de nuestros sueños nuestros mitos y nuestros símbolos Esta exégesis se articula a su vez con una reflexión sobre el sujeto de la que proporciona algo así como la arqueología hace estallar la filosofía del sujeto en sus expresiones ingenuas y prematuras la lectura de Freud se convierte en el instrumento de una ascesis del yo desalojado de las ilusiones de la conciencia inmediata Introducción a la psicología de Jean Piaget Rafael E. López-Corvo, 2022-09-06 Es difícil concebir una imagen de la psicología contemporánea sin incluir en un lugar relevante la personalidad y obra de Jean Piaget Su aporte en el terreno de la psicología evolutiva es de capital importancia no sólo en el propio campo de su especialidad sino también en el de la educación En este sentido la obra de Piaget ha abierto insospechables caminos a la psicología infantil moderna Consciente de todo esto Rafael E López Corvo médico psiquiatra y psicoanalista autor de numerosas obras de investigación y divulgación sobre el funcionamiento de la mente sigue paso a paso en este volumen las líneas de pensamiento de Jean Piaget exponiendo de manera ordenada y concisa todo el contenido de su impresionante investigación Las diversas etapas y aspectos de la evolución psicomotriz del niño se despliegan así a través de las sucesivas edades en un amplio arco que comprende desde la más temprana infancia hasta la adolescencia Un texto sin duda indispensable cuya lectura resulta imprescindible para

todos aquellos que desean estudiar y desarrollar su conocimiento sobre la psicología evolutiva infantil **A las cinco de la tarde: La tauromaquia, un mito único** José Segovia, José Segovia Pérez, 2015-03-16 Los toros el nico mito viviente que queda en la cultura mediterránea El toro es nuestro t t m b rico y la literatura y el t t m de cada pueblo son las met foras de ese pueblo Nos unen a nuestro pasado m s pr stino m s primordial m s lejano m s primitivo m s instintivo por eso apasionan e inquietan La supervivencia de la tauromaquia queda mucho m s all de las prohibiciones pol ticas que han sido constantes en la historia Su perspectiva depende m s del ritmo de fosilizaci n del mito en s mismo de la primac a de la globalizaci n y del pensamiento nico de la desaparici n de la biodiversidad es decir de la cultura agraria que la engendr La tauromaquia posee ese car cter de realismo m gico lo real maravilloso el arte m gico y prodigioso de torear cuyo origen desarrollo y caracter sticas se pretenden rastrear en esta p ginas **Revista española de medicina y cirugía** Francisco Tous Biaggi, Ramón Torres Casanovas, Remigio Dargallo, 1928 **Revista de psicoanálisis** ,1949 Foucault, feminismo, filosofía Blithz Lozada Pereira, 2000 *Boletín del Instituto de Historia Argentina y Americana "Doctor Emilio Ravignani."* ,1992

Libertad en cadenas Aída Beaupied, 2010 El tema de la libertad ha sido uno de los m s debatidos en la cultura cubana sin embargo hasta el momento no se ha estudiado como discurso como instrumento impreciso y vulnerable a inconsistencias Dentro y fuera de Cuba se prefiere hablar de libertad en relaci n a factores externos religi n pol tica derechos civiles Esto explica por qu tantos de los que abordan este tema de las letras cubanas se han mantenido ajenos a las contradicciones propias del mismo Libertad en cadenas explora los or genes y trayectoria de las ideas de la libertad que mayor impacto han tenido en la cultura cubana a fin de llamar la atenci n sobre las apor as inherentes a una serie de discursos m tico religiosos teol gicos filos ficos pol ticos f lmicos literarios desde principios del siglo diecinueve hasta hoy Al igual que en el resto de Am rica Latina donde figuras como Borges o Paz han confrontado de manera directa y auto consciente estas dificultades propias de los discursos sobre libertad en Cuba los que mejor han sabido explorar este asunto han sido escritores y cineastas sta es la raz n por la que sin descuidar las contribuciones de un pensador como Jorge Ma ach o las del pol tico Fidel Castro este estudio dedica especial atenci n al an lisis de discursos literarios y f lmicos como los Jos Mart Virgilio Pi era Alejo Carpentier Tom s Guti rrez Alea Jos Lezama Lima Leonardo Padura Fuentes Nelson Sim n Zo Vald s y Jos Antonio Ponte entre otros Algo que distingue los discursos cubanos de la libertad es el hecho de que conscientemente o no de ello todos fluct an entre el mito y la iron a fluctuaci n sta cuyos registros m s notables incluyen la trascendencia y sus demandas de sacrificio el existencialismo el choteo y en fechas m s recientes una distancia cr tica que ni abraza ni rechaza del todo sino que observa con una actitud benignamente cansada el montaje ideol gico discursivo de las ideas sobre la libertad Des taureaux et des hommes Jean-Paul Duviols, Araceli Guillaume-Alonso, Annie Molinié-Bertrand, 1999 **Dicenda** ,1999 La invención de las enfermedades mentales José María Álvarez, 2018-02-13 Una reflexi n l cida y documentada sobre el origen de las concepciones acerca de las enfermedades mentales a partir del texto de referencia Memorias de un neur pata de Paul

Schreber Clínica e historia se engranan y despliegan en estas páginas para mostrar los fundamentos psicopatológicos de las categorías que componen el panorama nosográfico de la psicosis: paranoia, demencia precoz, esquizofrenia y psicosis maníaco-depresiva. A lo largo de dos siglos de historia de la clínica mental se podrá asistir a los distintos intentos ideológicos muchas veces y clínicos algunas otras de transformación de la locura en enfermedades mentales. Los resultados nosológicos nosográficos y típicos de este proceso de reconversión son minuciosamente examinados y confrontados en este ensayo con la experiencia concreta de una locura paradigmática: la de Paul Schreber, nuestro maestro de psicosis.

Nuevas aportaciones al psicoanálisis de los sueños Ángel Garma, 1970 **International Bulletin of Bibliography on Education**, 1983
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