



ouching
the



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*Reference in
Autobiography*

PAUL JOHN EAKIN

Touching The World Reference In Autobiography

Christopher Cowley



Touching The World Reference In Autobiography:

Reader's Guide to Lesbian and Gay Studies Timothy Murphy, 2013-10-18 The Reader's Guide to Lesbian and Gay Studies surveys the field in some 470 entries on individuals Adrienne Rich arts and cultural studies Dance ethics religion and philosophical issues Monastic Traditions historical figures periods and ideas Germany between the World Wars language literature and communication British Drama law and politics Child Custody medicine and biological sciences Health and Illness and psychology social sciences and education Kinsey Report

Touching the World Paul John Eakin, 1992-04-15 Paul John Eakin's earlier work *Fictions in Autobiography* is a key text in autobiography studies In it he proposed that the self that finds expression in autobiography is in fundamental ways a kind of fictive construct a fiction articulated in a fiction In this new book Eakin turns his attention to what he sees as the defining assumption of autobiography that the story of the self does refer to a world of biographical and historical fact Here he shows that people write autobiography not in some private realm of the autonomous self but rather in strenuous engagement with the pressures that life in culture entails In so demonstrating he offers fresh readings of autobiographies by Roland Barthes Nathalie Sarraute William Maxwell Henry James Ronald Fraser Richard Rodriguez Henry Adams Patricia Hampl John Updike James McConkey and Lillian Hellman In the introduction Eakin makes a case for reopening the file on reference in autobiography and in the first chapter he establishes the complexity of the referential aesthetic of the genre the intricate interplay of fact and fiction in such texts In subsequent chapters he explores some of the major contexts of reference in autobiography the biographical the social and cultural the historical and finally underlying all the rest the somatic and temporal dimensions of the lived experience of identity In his discussion of contemporary theories of the self Eakin draws especially on cultural anthropology and developmental psychology

Handbook of Autobiography / Autofiction Martina Wagner-Egelhaaf, 2019-01-29 Autobiographical writings have been a major cultural genre from antiquity to the present time General questions of the literary as e.g. the relation between literature and reality truth and fiction the dependency of author narrator and figure or issues of individual and cultural styles etc. can be studied preeminently in the autobiographical genre Yet the tradition of life writing has in the course of literary history developed manifold types and forms Especially in the globalized age where the media and other technological cultural factors contribute to a rapid transformation of lifestyles autobiographical writing has maintained even enhanced its popularity and importance By conceiving autobiography in a wide sense that includes memoirs diaries self portraits and autofiction as well as media transformations of the genre this three volume handbook offers a comprehensive survey of theoretical approaches systematic aspects and historical developments in an international and interdisciplinary perspective While autobiography is usually considered to be a European tradition special emphasis is placed on the modes of self representation in non Western cultures and on inter and transcultural perspectives of the genre The individual contributions are closely interconnected by a system of cross references The handbook addresses scholars of

cultural and literary studies students as well as non academic readers

The Autobiographical Documentary in

America Jim Lane, 2002-04-29 Since the late 1960s American film and video makers of all genres have been fascinated with themes of self and identity Though the documentary form is most often used to capture the lives of others Jim Lane turns his lens on those media makers who document their own lives and identities He looks at the ways in which autobiographical documentaries including *Roger and Me* *Sherman's March* and *Silverlake Life* raise weighty questions about American cultural life What is the role of women in society What does it mean to die from AIDS How do race and class play out in our personal lives What does it mean to be a member of a family Examining the history diversity and theoretical underpinnings of this increasingly popular documentary form Lane tracks a fundamental transformation of notions of both autobiography and documentary

Ancestral Feeling Renie Chow Choy, 2021-11-30 The language of heritage permeates Scripture encouraging Christians to approach church history like a family history But the notion of ancestry also constrains the world's Catholics and Protestants to trace their confessional descent from Europe rendering them perpetual latecomers in the historical chain *Ancestral Feeling* systematically diagnoses the postcolonial problems generated by an ancestral outlook But applying critical theories in cultural studies to the study of church history the book experiments with ways that the Western Christian inheritance can awaken the memory of one's own ancestors Writing a personal reflection on her family's history in British ruled Hong Kong Renie Chow Choy engages autobiographically with England's ecclesiastical art architecture music and literature in order to affirm her attachment to a heritage normally associated with English national identity For global and immigrant Christians brought into a relationship with English Christianity by colonialism but are bypassed by its history this book makes a bold declaration England's Christian heritage is also our story

The Philosophy of Autobiography

Christopher Cowley, 2015-10-26 This book promises to be the first of its kind a philosophical investigation of autobiographical writing All of us are autobiographers at least some of the time and all of us crave certain kinds of recognition and confirmation from others just as we fear blame and reproach from those who know us well The philosophy of autobiography examines this fundamental story telling process and its place in our lives As such it straddles a number of long standing philosophical questions having to do with the meaning of life the problems of autonomy and responsibility and authenticity the nature of self deception and bad faith the structure of the self and its existence through time the question of the reliability and meaning of memory and the problem of understanding another person and imaginatively identifying with him The contributors to the volume are mostly philosophers but many of them have interests outside philosophy and have been informed by research findings from literary theory and from psychiatry Some of the contributors are also literary theorists and one of them has even published autobiographical work Contributors also examine specific autobiographies and diaries of philosophers and non philosophers as well as fictional works using an autobiographical format in order to explore the philosophical implications and presuppositions of the genre The result is a most useful and productive interdisciplinary

exchange **The Cambridge Companion to Autobiography** Maria DiBattista, Emily O. Wittman, 2014-05-29 A historical overview of autobiography from the works of Augustine Montaigne and Rousseau to the Romantic Victorian and modern eras

Revised Lives William Pannapacker, 2004-02-15 Revised Lives examines self representation in U S culture from the American Revolution through the nineteenth century Drawing on studies of the history of the book Pierre Bourdieu s sociology and ethnic and gender revisionism this book focuses on the processes of national development the self construction of authorial personae and the appropriation of the personae by interpretive communities Special emphasis is given to Walt Whitman but other figures are treated at length P T Barnum Edward Carpenter Frederick Douglass Benjamin Franklin and Edgar Allan Poe This study contributes to the understanding of selfhood in nineteenth century American culture the development of autobiography as a genre and the dynamics of literary reception *The Autobiography Effect* Dennis Schep, 2019-07-24 Since the advent of post structuralism various authors have problematized the modern conception of autobiography by questioning the status of authorship and interrogating the relation between language and reality Yet even after making autobiography into a theoretical problem many of these authors ended up writing about themselves This paradox stands at the center of this wide ranging study of the form and function of autobiography in the work of authors who have distanced themselves from its modern instantiation Discussing Roland Barthes Jacques Derrida H l ne Cixous and others this book grapples with the question of what it means to write the self when the self is understood as an effect of writing Combining close reading intellectual history and literary theory The Autobiography Effect traces how precisely its theoretically problematic nature made autobiography into a central scene for the negotiation of philosophical positions and anxieties after structuralism **The Life of Catalina de Erauso, the Lieutenant Nun** Sonia Pérez-Villanueva, 2014-01-14

The Life of Catalina de Erauso the Lieutenant Nun An Early Modern Autobiography examines Vida y sucesos de la Monja Alfrez as a form of autobiography through a comparative study with early modern secular life narratives the picaresque novels La vida de Lazarillo de Tormes y de sus fortunas y adversidades anonymous La p cara Justina by Francisco L pez de beda the chronicle Relaci n que dio Alvar N ez Cabeza de Vaca de lo acaescido en las Indias en la armada donde yva por governador P nfilo de Narv ez desde el a o de veynte y siete hasta el a o de treinta y seis que bolvi a Sevilla con tres de su compa a by Cabeza de Vaca and the soldier s narrative Vida nacimiento padres y crianza del Capit n Alonso de Contreras natural de Madrid Cavallero del orden de San Juan Comendador de una de sus encomiendas en Castilla escrita por el mismo by Alonso de Contreras Two questions are addressed How is Vida y sucesos similar to or different from picaresque novels chronicles of the New World and soldiers narratives How are the similarities and differences between Vida y sucesos and these forms of writing related to theoretical parameters for an autobiography In order to conduct this comparative analysis four theoretical parameters are established for assessing autobiographical texts These parameters coincidence of narrator and protagonist historical referentiality whether the subjective narration has a plausible basis in the experience and belief structure of the

narrator and the intention of the narrator to tell an autobiographical truth are based upon the critical approach of hybridity and intersubjectivity but also draw upon related theoretical work This book argues that Vida y sucesos should be considered as a form of autobiography with the understanding that autobiography is an intersubjective and hybrid form or a forma fronteriza

Life Writing and the End of Empire Emma Parker, 2024-03-21 The dismantlement of the British Empire had a profound impact on many celebrated white Anglophone writers of the twentieth century particularly those who were raised in former British colonial territories and returned to the metropole after the Second World War Formal decolonisation meant that these authors were unable to go home to their colonial childhoods a historical juncture with profound consequences for how they wrote and recorded their own lives Moving beyond previous discussions of imperial and colonial nostalgia *Life Writing and the End of Empire* is the first critical study of white memoirists and autobiographers who rewrote their memories of empire across numerous life narratives By focussing on these processual homecomings Emma Parker's study asks what it means to be at home in memories of empire whether in the settler farms of Southern Rhodesia or amidst the neon lights of Shanghai's International Settlement These discussions trace the legacies of empire to the habitations and detritus of everyday life from mansions and modest railway huts to empty swimming pools heirlooms and photograph albums Exploring works by Penelope Lively J G Ballard Doris Lessing and Janet Frame this study establishes new connections between authors usually discussed for their fiction and who have been hitherto unrecognised as post imperial life writers Offering close sustained analysis of autobiographies memoirs travel narratives and autofictions and identifying new subgenres such as speculative life writing this book advances rich new readings of autobiographical narrative By tracing the continuing importance of colonialism to white subjectivity the role of imperial memory in Britain and the ways that these unsettling forces move beneath the surface of modern and contemporary literature this study offers new conceptual insights to the fields of life writing and postcolonial studies

Theoretical Perspectives on Historians' Autobiographies Jaume Aurell, 2015-07-24 E H Carr wrote study the historian before you begin to study the facts This book approaches the life work ideas debates and the context of key 20th and 21st century historians through an analysis of their life writing projects viewed as historiographical sources Merging literary studies on autobiography with theories of history it provides a systematic and detailed analysis of the autobiographies of the most outstanding historians from the classic texts by Giambattista Vico Edward Gibbon and Henry Adams to the Annales historians such as Fernand Braudel Philippe Ariès and Georges Duby to Marxist historians such as Eric Hobsbawm and Annie Kriegel to postmodern historians such as Carolyn Steedman Robert A Rosenstone Carlos Eire Luisa Passerini Elisabeth Roudinesco Gerda Lerner and Sheila Fitzpatrick and to interventional historians such as Geoff Eley Jill Ker Conway Natalie Davis and Gabrielle Spiegel Using a comparative approach to these texts this book identifies six historical autobiographical styles humanistic biographic ego historical monographic postmodern and interventional By privileging historians autobiographies this book proposes a renewed history of historiography one that

engages the theoretical evolution of the discipline the way history has been interpreted by historians and the currents of thought and ideologies that have dominated and influenced its writing in the 20th and 21st centuries **True Relations** G. Thomas Couser, Joseph Fichtelberg, 1998-01-21 The essays in this collection explore new directions in autobiography studies Examining a wide range of texts from narratives of suicide survivors cross dressers and people with HIV AIDS to self representations in the visual arts the collection demonstrates how writers have used the postmodern experience fragmentation to forge new kinds of identities Postmodern selves the essayists argue are relational selves constructed from the acute need to find identity through collaboration with others Postmodern autobiography emerges as a search amid shocks to the stable self for wider patterns of significance Of interest to researchers and scholars in autobiography world literature and psychology **The Pragmatics of Literary Testimony** Chantelle Warner, 2013 In this book Warner examines a number of German language literary autobiographies that are connected to diverse social movements of the last forty years These books have all received critical attention from the popular press topped bestseller lists and have been pivotal in discussions of authenticity subjectivity and referentiality Because of the thematic diversity of these works scholars within literary and cultural studies have tended to treat them separately under topical categories such as women s literature the post war generation migration and multiculturalism etc Underlying Warner s analysis is the belief that the social construction of autobiographical acts is as much a matter of textuality as it is of topicality i e how language means rather than what it means and that a pragmatic stylistic approach is well suited to describing how literary autobiographies come to function as testimonies to certain collective experiences By presenting a model for an integrative stylistics approach *The Pragmatics of Literary Testimony* participates in current discussions within fields of literary linguistic scholarship as well as autobiographical theory In its analysis of key examples of German social testimonies from the late twentieth century this book incorporates insights from discourse analysis pragmatics cognitive poetics and sociolinguistics in order to demonstrate that this diverse body of works constitutes a particular form of textual practice defined by what the author calls authenticity effects feelings of realism immediacy exemplarity genuineness and social relevance Such a study of authenticity as a poetic effect can help us to better understand the testimonial glamour owned by various types of autobiographical narration

American Lives Robert F. Sayre, 1994 *American Lives* is a groundbreaking book the first historically organized anthology of American autobiographical writing bringing us fifty five voices from throughout the nation s history from Abigail Adams Abraham Lincoln Jonathan Edwards and Richard Wright to Quaker preacher Elizabeth Ashbridge con man Stephen Burroughs and circus impresario P T Barnum Representing canonical and non canonical writers slaves and slave owners generals and conscientious objectors scientists immigrants and Native Americans the pieces in this collection make up a rich gathering of American songs of ourselves Robert F Sayre frames the selections with an overview of theory and criticism of autobiography and with commentary on the relation between history and many kinds of autobiographical texts travel

narratives stories of captivity diaries of sexual liberation religious conversions accounts of political disillusionment and discoveries of ethnic identity With each selection Sayre also includes an extensive headnote providing valuable critical and biographical information A scholarly and popular landmark American Lives is a book for general readers and for teachers students and every American scholar London Was Ours Amy Helen Bell,2008-03-07 London was ours from the hour the blacked out night hid its beauty until the morning siren signalled the coming day Joan Bright Astley The German bombing raids on London from September 1940 to May 1941 the London Blitz supply us with some of the most dramatic and mythologised stories from the Home Front of the Second World War But often overlooked in historical studies of the Blitz are the narratives supplied by Londoners themselves In shelters in kitchens and in offices they wrote about their daily lives under duress scribbling into diaries notebooks and on the backs of envelopes London was Ours analyses over two hundred letters diaries and memoirs written by those citizens who endured the Blitz restoring the forgotten voices of ordinary individuals to the collective memory of the Blitz and World War II Their writings reveal widely varying points of view often at odds with official wartime narratives and subsequent histories making this a vital contribution to the social history of wartime Britain

Borderlines Gunnthórunn Gudmundsdóttir,2016-08-09 Borderlines Autobiography and Fiction in Postmodern Life Writing locates and investigates the borderlines between autobiography and fiction in various kinds of life writing dating from the last thirty years This volume offers a valuable comparative approach to texts by French English American and German authors to illustrate the different forms of experimentation with the borders between genres and literary modes Gudmundsdóttir tackles important contemporary concerns such as autobiography's relationship to postmodernism by investigating themes such as memory and crossing cultural divides the use of photographs in autobiography and the role of narrative in life writing This work is of interest to students and scholars of comparative literature postmodernism and contemporary life writing

Postcolonial Traumas Abigail Ward,2015-10-12 This collection of essays explores some new possibilities for understanding postcolonial traumas It examines representations of both personal and collective traumas around the globe from Palestinian Caribbean African American South African Maltese Algerian Indian Australian and British writers directors and artists **Juan Goytisolo** Stanley Black,2007 This collection of essays looks at the most recent work of Juan Goytisolo from a variety of perspectives and critical stances The contributors all specialists in the work of the Spanish author employ theories of intertextuality postmodernist irony queer ethics and even the esoteric science of Hurler's syndrome to uncover the complexities of Goytisolo's creative practice in particular his radical blurring of the generic boundaries between fiction autobiography and literary criticism Such challenging of genre conventions is seen as both integral to the author's own questioning of his identity as an expression of his radical dissidence and essential to the response his work evokes in the reader Life and writing autobiography and fiction constitute the interconnecting poles of Goytisolo's artistic universe The essays included in this volume explore the varying patterns of convergence of these twin strands in the writer's later work as a

whole but particularly in novels such as *Las semanas del jardín* 1997 and *Carajicomedia* 2000 The essays are set in context by a contribution from Juan Goytisolo himself in which he sums up his philosophy of life and writing as a pursuit of non profitable knowledge

Telling Lives Ronald P. Loftus, 2004-06-30 In this fascinating collection of translations *Telling Lives* looks at the self writing of five Japanese women who came of age during the decades leading up to World War II Following an introduction that situates women's self writing against the backdrop of Japan during the 1920s and 1930s Loftus takes up the autobiographies of Oku Mumeo a leader of the prewar women's movement and Takai Toshio a textile worker who later became a well known labor activist Next is the moving story of Nishi Kyoko whose *Reminiscences* tells of her life as a young woman who escapes the oppression of her family and establishes her financial independence Nishi's narrative precedes a detailed look at the autobiography of Sata Ineko Sata's *Between the Lines of My Personal Chronology* recounts her years as a member of a proletarian arts circle and her struggle to become a writer The collection ends with the Marxist Fukunaga Misao's frank and explosive text *Memoirs of a Female Communist* which is examined as a manifesto condemning the male chauvinism of the prewar Japanese Communist Party

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