

MICHAEL J. PERRY

Toward a Theory of Human Rights

Religion, Law, Courts

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Toward A Theory Of Human Rights Religion Law Courts

Bryan T. McGraw



Toward A Theory Of Human Rights Religion Law Courts:

Toward a Theory of Human Rights Michael J. Perry, 2006-11-13 Neither the morality of human rights nor its relation to the law of human rights is well understood In this book Michael Perry addresses three large issues There is undeniably a religious ground indeed more than one religious ground for the morality of human rights But is there a secular ground for the morality of human rights What is the relation between the morality of human rights and the law of human rights Perry here addresses the controversial issues of capital punishment abortion and same sex unions What is the proper role of courts in a liberal democracy in protecting and therefore in interpreting constitutionally entrenched human rights In considering this question special attention is paid to the Supreme Court and how it should rule on issues such as capital punishment and abortion *Toward a Theory of Human Rights* makes a significant contribution both to human rights studies and to constitutional theory

Interrogating the Morality of Human Rights Michael J. Perry, 2023-05-09 This is an open access title available under the terms of a CC BY NC ND 4.0 License It is free to read download and share on Elgaronline.com This forward thinking book illustrates the complexities of the morality of human rights Emphasising the role of human rights as the only true global political morality to arise since the Second World War chapters explore its role as applied to often controversial issues such as capital punishment the exclusion of same sex couples from civil marriage and criminal abortion bans

When Law and Religion Meet April L. Bogle, Ginger Pyron, 2007-10-25 Law Religion Do they have anything to say to each other If so what and toward what end And is the notion of productive dialogue between these two fields not surprising but essential Long considered unlikely bedfellows at best and at worst outright opponents law and religion have been meeting in significant ways thanks to the seminal and ongoing work of Emory University's Center for the Study of Law and Religion CSLR where scholars worldwide come together for this express purpose Neither belligerently butting heads nor cozying up for a t t e t e representatives of these two disciplines are daring to look at the big questions that bridge their domains and are daring to propose ways of working together These encounters go way beyond verbal sparring and schmoozing Joining the ranks of law and religion professors at CSLR conferences are the leaders of major religions in the U S Judaism Islam and multifaceted Christianity along with psychologists sociologists biologists and policy makers

Commemorating CSLR's twenty fifth anniversary *When Law and Religion Meet* traces what motivated the Center's beginnings what has impelled its work over the last quarter century and what fuels the trajectory of law and religion both separately and together as they continue in productive dialogue This pithy illustrated volume is one that a wide range of readers will want to skim explore and return to

Human Rights in the Constitutional Law of the United States Michael J. Perry, 2013-07-08 In the period since the end of the Second World War there has emerged what never before existed a truly global morality Some of that morality the morality of human rights has become entrenched in the constitutional law of the United States This book explicates the morality of human rights and elaborates three internationally

recognized human rights that are embedded in US constitutional law the right not to be subjected to cruel inhuman or degrading punishment the right to moral equality and the right to religious and moral freedom The implications of one or more of these rights for three great constitutional controversies capital punishment same sex marriage and abortion are discussed in depth Along the way Michael J Perry addresses the question of the proper role of the Supreme Court of the United States in adjudicating these controversies

Human Rights at the Crossroads Mark Goodale, 2013-01-10 Human Rights at the Crossroads brings together preeminent and emerging voices within human rights studies to think creatively about problems beyond their own disciplines and to critically respond to what appear to be intractable problems within human rights theory and practice It provides an integrative and interdisciplinary answer to the existing academic status quo with broad implications for future theory and practice in all fields dealing with the problems of human rights theory and practice

The ECHR and Human Rights Theory Alain Zysset, 2016-10-04 The European Convention of Human Rights ECHR has been relatively neglected in the field of normative human rights theory This book aims to bridge the gap between human rights theory and the practice of the ECHR In order to do so it tests the two overarching approaches in human rights theory literature the ethical and the political against the practice of the ECHR system The book also addresses the history of the ECHR and the European Court of Human Rights ECtHR as an international legal and political institution The book offers a democratic defence of the authority of the ECtHR It illustrates how a conception of democracy more specifically the egalitarian argument for democracy developed by Thomas Christiano on the domestic level can illuminate the reasoning of the Court including the allocation of the margin of appreciation on a significant number of issues Alain Zysset argues that the justification of the authority of the ECtHR its prominent status in the domestic legal orders reinforces the democratic process within States Parties thereby consolidating our status as political equals in those legal and political orders

The Politics of the Globalization of Law Alison Brysk, 2013-05-02 How does the globalization of law the emergence of multiple and shifting venues of legal accountability enhance or evade the fulfillment of international human rights Alison Brysk's edited volume aims to assess the institutional and political factors that determine the influence of the globalization of law on the realization of human rights The globalization of law has the potential to move the international human rights regime from the generation of norms to the fulfillment of rights through direct enforcement reshaping state policy granting access to civil society and global governance of transnational forces In this volume an international and interdisciplinary team of scholars explores the development of new norms mechanisms and practices of international legal accountability for human rights abuse and tests their power in a series of hard cases The studies find that new norms and mechanisms have been surprisingly effective globally in terms of treaty adherence international courts regime change and even the diffusion of citizenship rights but this effect is conditioned by regional and domestic structures of influence and access However law has a more mixed impact on abuses in Mexico Israel Palestine and India Brysk concludes that the globalization of law is transforming sovereignty and

fostering the shift from norms to fulfillment but that peripheral states and domains often remain beyond the reach of this transformation Theoretically framed but comprised of empirical case material this edited volume will be useful for both graduate students and academics in law political science human rights international relations global and international studies and law and society

The Routledge Companion to Theism Charles Taliaferro, Victoria S. Harrison, Stewart Goetz, 2013 There are deep and pervasive disagreements today in universities and colleges and popular culture in general over the credibility and value of belief in God This has given rise to an urgent need for a balanced comprehensive accessible resource book that can inform the public and scholarly debate over theism While scholars with as diverse interests as Daniel Dennett Terry Eagleton Richard Dawkins Jürgen Habermas and Rowan Williams have recently contributed books to this debate theism as a concept remains poorly understood and requires a more thorough and systematic analysis than it has so far received in any single volume The Routledge Companion to Theism addresses this need by investigating theism's history as well as its relationship to inquiry in the sciences social sciences and humanities and to its wider cultural contexts The contents are not confined within the philosophy of religion or even within the more expansive borders of philosophy Rather The Routledge Companion to Theism investigates its subject through the lens of a wide variety of disciplines and explores the ramifications of theism considered as a way of life as well as an intellectual conviction The five parts of the volume indicate its inclusive scope I What is Theism II Theism and Inquiry III Theism and the Socio Political Realm IV Theism and Culture V Theism as a Way of Life The result is a well ordered and thorough collection that should provide a wide spectrum of readers with a better understanding of a subject that's much discussed but frequently misunderstood As the editors note in their Introduction while stimulating and informing the contemporary debate a key aim of the volume is to open new avenues of inquiry into theism and thereby to encourage further research into this vital topic Comprised of 54 essays by leading scholars in philosophy history theology religious studies political science education and sociology The Routledge Companion to Theism promises to be the most useful comprehensive resource on an emerging subject of interest for students and scholars

The Mystical as Political Aristotle Papanikolaou, 2012-10-30 Theosis or the principle of divine human communion sparks the theological imagination of Orthodox Christians and has been historically important to questions of political theology In *The Mystical as Political* Democracy and Non Radical Orthodoxy Aristotle Papanikolaou argues that a political theology grounded in the principle of divine human communion must be one that unequivocally endorses a political community that is democratic in a way that structures itself around the modern liberal principles of freedom of religion the protection of human rights and church state separation Papanikolaou hopes to forge a non radical Orthodox political theology that extends beyond a reflexive opposition to the West and a nostalgic return to a Byzantine like unified political religious culture His exploration is prompted by two trends the fall of communism in traditionally Orthodox countries has revealed an unpreparedness on the part of Orthodox Christianity to address the question of political theology in a way that is consistent with its core axiom of

theosis and recent Christian political theology some of it evoking the notion of deification has been critical of liberal democracy implying a mutual incompatibility between a Christian worldview and that of modern liberal democracy The first comprehensive treatment from an Orthodox theological perspective of the issue of the compatibility between Orthodoxy and liberal democracy Papanikolaou's is an affirmation that Orthodox support for liberal forms of democracy is justified within the framework of Orthodox understandings of God and the human person His overtly theological approach shows that the basic principles of liberal democracy are not tied exclusively to the language and categories of Enlightenment philosophy and so are not inherently secular

A Global Political Morality Michael J. Perry, 2017-04-03 An elaboration and defence of the first truly global political morality in human history the morality of human rights

Persuasion and Legal Reasoning in the ECtHR Rulings Aleksandra Mężykowska, Anna Młynarska-Sobaczewska, 2023-05-24 This book analyses the case law of the European Court of Human Rights ECtHR from the point of view of argumentative tools used by the Court to persuade the audience States applicants and public opinion of the correctness of its rulings The ECtHR judgments selected by the authors concern justification of some of the most difficult issues These are matters related to human life human dignity and the right to self determination in matters concerning one's private life The authors looked for paths and repetitive patterns of argumentation and divided them into three categories of argumentative tools authority deontological and teleological The work tracks how ECtHR judges aim to find a consensual universal and at the same time pragmatic and axiologically neutral narrative on the collisions of rights and interests in the areas under discussion It analyses whether the voice of the ECtHR carries the overtones of an ethical statement and if so to which arguments it appeals The book will be of interest to academics and researchers working in the areas of jurisprudence human rights law and law and language

Catholic Cosmopolitanism and Human Rights Leonard Francis Taylor, 2020-03-05 Provides a more complete account of the human rights project that factors in the contribution of cosmopolitan Catholicism

Faith in Politics Bryan T. McGraw, 2010-06-10 No account of contemporary politics can ignore religion The liberal democratic tradition in political thought has long treated religion with some suspicion regarding it as a source of division and instability Faith in Politics shows how such arguments are unpersuasive and dependent on questionable empirical claims rather than being a serious threat to democracies legitimacy stability and freedom religion can be democratically constructive Using historical cases of important religious political movements to add empirical weight Bryan McGraw suggests that religion will remain a significant political force for the foreseeable future and that pluralist democracies would do well to welcome rather than marginalize it

The Challenges of Justice in Diverse Societies Meena K. Bhamra, 2016-04-01 In the urgency to respond to the challenges posed by diversity in contemporary societies the discussion of normative foundations is often overlooked This book takes that important first step and offers new ways of thinking about diversity Its contribution to an ongoing dialogue in this field lies in the construction of a normative framework which endeavours to better understand the challenges of justice

in diverse societies By applying this normative framework to specific and broader examples of injustices in the spheres of religion culture race ethnicity gender and nationality the book demonstrates how constitutional pluralist discourses can contribute both to new and legal responses to diversity The book will be of interest to legal professionals policy makers law students and scholars concerned with exploring diversity in the 21st century

Christianity and International Law

Pamela Slotte, John D. Haskell, 2021-05-20 This cross disciplinary collaboration offers historical and contemporary scholarship exploring the interface of Christianity and international law Christianity and International Law aims to understand and move past arguments narratives and tropes that commonly frame law religion studies in global governance Readers are introduced to a range of confessional and critical perspectives explicitly engaging a diverse range of methodological and theoretical orientations to rethink how we experience and find ourselves caught within the phenomena of Christianity and international law

The Reason for God Timothy Keller, 2008-02-14 A New York Times bestseller people can believe in by a pioneer of the new urban Christians Christianity Today and the C S Lewis for the 21st century Newsweek Timothy Keller the founding pastor of Redeemer Presbyterian Church in New York City addresses the frequent doubts that skeptics and even ardent believers have about religion Using literature philosophy real life conversations and potent reasoning Keller explains how the belief in a Christian God is in fact a sound and rational one To true believers he offers a solid platform on which to stand their ground against the backlash to religion created by the Age of Skepticism And to skeptics atheists and agnostics he provides a challenging argument for pursuing the reason for God

Humanizing Business Michel Dion, R. Edward Freeman, Sergiy D.

Dmytriye, 2022-05-30 This book is about humanizing business In contrast to the mainstream modern management and leadership literature this book provides distinctly humane perspectives on business The volume travels outside the world of business to explore what Humanities such as Philosophy History Literature Creative Arts and Cultural Studies can offer to business Renowned scholars from different Humanities disciplines as well as management researchers exploring the heritage of Humanities convey what it actually means to make business more humane The book strives to humanize business It aims to show that it is not people who have to suppress their human feelings aspirations and beliefs when they are at their workplaces but it is business itself that needs to be redefined by the human norms of human beings Companies should care about their employees and other stakeholders letting them be themselves i e be human at work and beyond The book will be of interest to management scholars across various business disciplines It can also be used as teaching material in the classroom with MBA students especially in Business Ethics Business and Society Sustainability Organizational Behavior Human Resource Management and other management courses The volume will also be of interest to scholars that work in different Humanities fields and whose interests span organizations management and business Finally many practitioners in the business world especially those in managerial and leadership positions will find the book both thought provoking and useful for them as well Chapter 37 is available open access under a Creative Commons Attribution 4.0 International License

via link springer com Political Islam from Muhammad to Ahmadinejad Joseph Morrison Skelly, 2009-11-25 This collection of 15 essays illuminates the evolution of political Islam from the era of the Prophet Muhammad to the presidency of Mahmoud Ahmadinejad in Iran Under the auspices of the Association for the Study of the Middle East and Africa Joseph Morrison Skelly brings together a team of experts to create a compelling scholarly investigation of the interrelationship of Islam and politics Divided into several topical sections including early origins of Islamic politics the development of jihad in an age of terror and contemporary politics Political Islam from Muhammad to Ahmadinejad Defenders Detractors and Definitions is an in depth exploration of the various dimensions of political Islam for the international community the Islamic world itself and anyone who seeks a deeper understanding of this phenomenon Political Islam from Muhammad to Ahmadinejad takes an evenhanded approach in considering competing interpretations of political Islam successfully broadening the scholarly investigation of the topic The work assesses political Islam across a broad chronological time frame and includes regional perspectives within the contexts of areas in Africa and the Middle East Skelly and his colleagues tackle controversial issues head on and provide an intellectual framework for advancing political Islam into new stages of economic development intellectual renewal and accommodation with constitutional democracy and human rights Each contributor lends a unique and specialized perspective to the discussion on this timely topic **The Politics of Knowledge** Saw

Swhee-Hock, Danny Quah, 2009 The publication of this book comprising chapters written by distinguished scholars is a timely recognition that these days we are bombarded by suggestions that knowledge is power that we are operating in a knowledge economy and that the greatest driver for financial growth and national development is the knowledge industry There are more sources of knowledge available to a wider range of the worlds population than ever before The Internet has made the dissemination of knowledge possible in ways not contemplated fifty years ago National boundaries are crossed with consummate ease Knowledge is not like other assets It can be accessed rapidly and used by thousands often millions of people This makes knowledge as an asset that generated much of the wealth in the early development of most nations And different countries and regions need different strategies to support and promote the growth of their knowledge economies These call for nationally and regionally based approaches and they entail new dynamics and challenges in wealth creation legal regulation national and social organization and the protection of environmental and natural resources Issued jointly by the Institute of Southeast Asian Studies ISEAS and the London School of Economics and Political Science LSE **Orthodox**

Christians and the Rights Revolution in America A. G. Roeber, 2024-01-02 A distinctive and unrivaled examination of North American Eastern Orthodox Christians and their encounter with the rights revolution in a pluralistic American society From the civil rights movement of the 1950s to the culture wars of North America commentators have identified the partisans bent on pursuing different rights claims When religious identity surfaces as a key determinant in how the pursuit of rights occurs both the religious right and liberal believers remain the focus of how each contributes to making rights

demands How Orthodox Christians in North America have navigated the rights revolution however remains largely unknown From the disagreements over the rights of the First Peoples of Alaska to arguments about the rights of transgender persons Orthodox Christians have engaged an anglo American legal and constitutional rights tradition But they see rights claims through the lens of an inherited focus on the dignity of the human person In a pluralistic society and culture Orthodox Christians both converts and those with family roots in Orthodox countries share with non Orthodox fellow citizens the challenge of reconciling conflicting rights claims Those claims do pit religious liberty rights claims against perceived dangers from outside the Orthodox Church But internal disagreements about the rights of clergy and people within the Church accompany the Orthodox Christian engagement with debates over gender sex and marriage as well as expanding political legal and human rights claims Despite their small numbers North American Orthodox remain highly visible and their struggles influential among the more than 280 million Orthodox worldwide Orthodox Christians and the Rights Revolution in America offers an historical analysis of this unfolding story

Reviewing **Toward A Theory Of Human Rights Religion Law Courts**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is really astonishing. Within the pages of "**Toward A Theory Of Human Rights Religion Law Courts**," an enthralling opus penned by a highly acclaimed wordsmith, readers set about an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve into the book's central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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